

Gardner / Shelton  
Requestor's Name

P96000097205  
City/State/Zip Phone #

600002017406--0  
-12/03/96--01023--016  
\*\*\*\*490.00 \*\*\*\*122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. M.U.N., INC. - Campus  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
96 DEC -2 PH 4:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
96 DEC -2 PH 4:00  
DIVISION OF CORPORATION

*[Signature]*

Examiner's Initials

ARTICLES OF INCORPORATION  
OF  
M.U.N., INC. - CAMPUS

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation:

ARTICLE I

The name of the corporation is M.U.N., INC. - CAMPUS

ARTICLE II

This corporation shall exist perpetually.

ARTICLE III

This corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporations Act.

The corporation may also engage in any other activity or business permitted under the laws of the United States of America and the State of Florida.

ARTICLE IV

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is five hundred (500) shares of common stock having a par value of One Dollar and No Cents (\$1.00) per share.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

#### ARTICLE V

Each holder of any class of stock of this corporation shall be entitled to full pre-emptive rights to purchase any unissued or treasury shares of the corporation and any securities of the corporation convertible into or carrying a right to subscribe to or acquire shares of any such unissued or treasury shares.

#### ARTICLE VI

The amount of capital with which this corporation shall begin business is Five Hundred Dollars and No Cents (\$500.00).

#### ARTICLE VII

The principal place of business and mailing address of this corporation shall be 880 W. Pensacola Street, Tallahassee, Florida 32304.

#### ARTICLE VIII

The street address of the initial registered office of this corporation is 1300 Thomaswood Drive, Tallahassee, Florida 32312, and the name of the registered agent at such address is JAMES O. SHELFER.

#### ARTICLE IX

The corporation shall have no directors. All corporate powers shall be exercised by or under the authority of, and the business affairs of this corporation shall be managed under the direction of, the shareholders of this corporation.

ARTICLE X

The name and street address of the incorporator to these Articles of Incorporation is:

REMAH LATIFALIA  
880 W. Pensacola Street  
Tallahassee, FL 32304

ARTICLE XI

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation, this 2nd day of December, 1996.

INCORPORATOR:

Remah Latifalia  
REMAH LATIFALIA

STATE OF FLORIDA,  
COUNTY OF LEON.

BEFORE ME, the undersigned authority, personally appeared REMAH LATIFALIA, who produced proper identification, and who did not take an oath, and who, first being duly sworn by me, and to me well known to be the individual described in the foregoing Articles of Incorporation as incorporator of M.U.N., INC. - CAMPUS, acknowledged to and before me that she executed the same for the purposes expressed therein.

WITNESS my hand and official seal on this 2nd day of December, 1996.

Benjamin F. Farnell  
NOTARY PUBLIC -  
(Please Type or Print Name of Notary)

My Commission Expires



Gene M. Farnell  
MY COMMISSION # 00636736 EXPIRES  
March 18, 2000  
BONDED THRU TROY FARM INSURANCE, INC.

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under laws of the State of Florida, submits the following statement in designating the Registered Office/Registered Agent, in the State of Florida:

1. The name of the corporation is M.U.N., INC. - CAMPUS.
2. The name and address of the Registered Agent and principal office of the corporation is:

JAMES O. SHELFER  
1300 Thomaswood Drive  
Tallahassee, FL 32312

DATED this 2nd day of December, 1996.

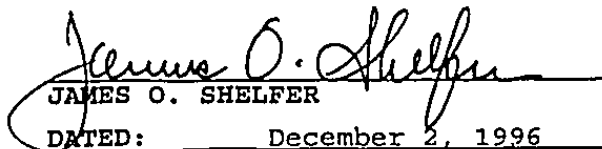
M.U.N., INC. - CAMPUS

By: Remah Latifalia

REMAH LATIFALIA,  
Its President

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
JAMES O. SHELFER  
DATED: December 2, 1996