## **2003 FOR PROFIT CORPORATION**

Mailing Address

## **UNIFORM BUSINESS REPORT (UBR)** P96000097140 DOCUMENT #

1. Entity Name BREIT ENTERPRISES, INC.

Principal Place of Business

SIGNATURE:



**FILED** Apr 04, 2003 8:00 am Secretary of State

04-04-2003 90087 017 \*\*\*150.00

|--|

| US   | RANCHES FL        |   | SOUTHA<br>US             |                     |                                    |                    |                |  |                            |              |               |             |  |
|--|-------------------|---|--------------------------|---------------------|------------------------------------|--------------------|----------------|--|----------------------------|--------------|---------------|-------------|--|
| 2. Principal Place of Business   |                   |   | 3. Mailin                | 3. Mailing Address  |                                    |                    |                | ,  |                            |              |               |             |  |
| Suite, Apt.  | . #, etc.         |   | Suite,                   | Suite, Apt. #, etc. |                                    |                    |                | CHECK HERE IF MAKING CHANGES   |                            |              |               |             |  |
| City & Star  | te                |   | City &                   | City & State        |                                    |                    |                | 4. FEI Number 65-0717643 Applied For Not Applicable  |                            |              |               |             |  |
| Zip Country  |                   |   | Zip                      | Zip Coun            |                                    | /                  | 5. 0           | Certificate of Sta   | tus Desired                |              | \$8.75 Add    |             |  |
|  | 6. Name           | and Address of Curre  | ent Registered           | Agent               |                                    |                    | 7. N           | lame and Addr  | ess of New                 | Registered   | Agent         |             |  |
| and the second s |                   |   |                          | Name                |                                    |                    |                | The figure to the party of the more more and the party of |                            |              |               |             |  |
|  | UZ, STEVE         |   |                          | Street Addres       |                                    |                    |                | s (P.O. Box Number is Not Acceptable)  |                            |              |               |             |  |
|  | 195 TERRA         |   |                          |                     |                                    |                    |                |  |                            |              |               |             |  |
| SOUTHWI  | EST HANCH         | ES FL 33332   | •                        |                     |                                    |                    |                | •  |                            |              |               | }           |  |
|  |                   |   |                          |                     |                                    | City               |                | <del></del>  |                            | FL           | Zip Cod       | le          |  |
| the obligat  | tions of regist   | ered agent.  or printed name of registered ag   | gent and title if applic | able. (NOT          | TE: Registered A                   | gent signature req | uired when rei | instating)   |                            | DATE         |               |             |  |
| Afte   | r May 1, 200      | ! FEE IS \$150.00<br>3 Fee will be \$550.0<br>Florida Departmen                                   | I .                      |                     |                                    |                    |                |  | Campaign F<br>d Contributi |              |               | May Be      |  |
| 10   |                   | OFFICERS A  | ND DIRECTOR              | s                   | 11.                                | ···                | ADI            | DITIONS/CHAN   | IGES TO OF                 | FICERS AND   | DIRECTOR      | S IN 11     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 5120 SW           | ez, steven j<br>195 terrace<br>St ranches fl 33   | 3332                     | ☐ Delete            | TITLE NAME STREET CITY-S'          | Address<br>1-zip   |                |  |                            |              | ☐ Change      | ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   |                          | □ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S' | ADDRESS<br>I-ZIP   |                |  |                            |              | ☐ Change      | Addition    |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | F . The 5 to 42 % |   |                          | Delete              | NAME                               | ADDRESS            |                |  |                            |              | Change        | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   |                          | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S' | ADDRESS<br>1-zip   |                |  |                            | ,            | ☐ Change      | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   |                          | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-ST | ADDRESS<br>1-ZIP   |                |  |                            |              | ☐ Change      | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                   |   |                          | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-ST | ADORESS<br>1-ZIP   |                |  |                            |              | Change        | ☐ Addition  |  |
| indicated  | l on this repor   | information supplied value information supplemental reporter or trustee er chront with an address | rt is true and ac        | curate and that r   | mv signatur                        | e shall have t     | he same le     | egal effect as if  | made under                 | oath: that I | am an officer | or director |  |