## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P96000097016**1. Corporation Name

| Principal Place of Business                  | Mailing Address                            | Mailing Address |  |
|--|--|-----------------|--|
| 2306 QUAIL COURT<br>BRADENTON FL 34209<br>US | P.O. BOX 14394<br>Bradenton FL 34280<br>US |                 |  |
| Principal Place of Business                  |  |                 |  |

**FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90088 035 \*\*\*150.00

|                             | DEIOTING, INC.                                       |                                      |                            |   |
|-----------------------------|--|--------------------------------------|----------------------------|---|
| Principal Plac              | ce of Business                                       | Mailing Address                      |                            |   |
| 2306 QUAIL C<br>BRADENTON F |  | P.O. BOX 14394<br>Bradenton FL 34280 |                            |   |
| US                          |  | US                                   |                            | DO NOT WRITE IN THIS SPACE  |
|                             |  |                                      |                            | 3. Date Incorporated or Qualifed 12/02/1996   |
| 2. Principal F              | Place of Business                                    | 2a. Mailing Address                  |                            | 4. FEI Number Applied For   |
| 21 656                      | HILLCREST DRIVE                                      | 26                                   |                            | 65-0732097 Not Applicable   |
| Suite, Apt.                 |  | Suite, Apt. #, etc.                  |                            | \$8.75 Additional   |
| 22                          | ·  | 27                                   |                            | 5. Certificate of Status Desired Fee Required   |
| City & Sta                  | Deuton Fl  | City & State                         |                            | 6. Election Campaign Financing \$5.00 May Be  |
| 23 B CA.                    | <del> </del>   | 28                                   |                            | Trust Fund Contribution Added to Fees   |
|                             | Country<br>7-1842 25 US                              | Zip                                  | Country                    | 8. This corporation owes the current year Intangible  |
| 24 5426                     |  | <del></del>                          | 30                         | Personal Property Tax. Yes X No   |
| <u> </u>                    | 9. Name and Address of Current                       | Registered Agent                     | 81 Name                    | 10. Name and Address of New Registered Agent  |
| COL                         | JSER, JEAN M   |                                      | OI Name                    | COUSER, JEAN M.   |
|                             | 6 QUIL COURT   |                                      | 82 Street                  | Address (P.O. Box Number is Not Acceptable)   |
| 1                           | DENTON FL 34209                                      |                                      |                            | 656 Hillchost DRIVE   |
|                             |  |                                      | 83                         |   |
| }                           |  |                                      | 84 City                    | Dog a provide 85 Zip Code   |
|                             |  |                                      |                            | DKHDEN TON FL 34209-1842  |
| 11. Pursuant                | to the provisions of Sections 607.0502               | and 607.1508, Florida Statutes       | s, the above-named         | d corporation submits this statement for the purpose of changing its registered coration's board of directors. I hereby accept the appointment as registered  |
| agent. I a                  | im familiar with, and accept the obligation          | ons of, Section 607.0505, Florid     | da Statutes.               | oration's obtain or directors. Thereby accept the appointment as registered   |
| SIGNATURE                   |  |                                      |                            |   |
|                             | Signature, typed or printed name of registered agent |                                      | Registered Agent signature |   |
| 12.                         | OFFICERS AND   | <del></del>                          | 13.                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                       | D COHOLD ILVANIA                                     | ☐ DELETE                             | 1.1 TITLE                  |   |
| NAME                        | COUSER, JEAN M                                       |                                      | 1.2 NAME                   | COUSER, JEAN M.   |
| STREET ADDRESS              | 2306 QUIL COURT                                      |                                      | 1.3 STREET ADDRESS         |   |
| CITY-ST-ZIP                 | BRADENTON FL 34209                                   |                                      | 14 CITY-ST-ZIP             | BRADANTON, FL 34209-1842  |
| TITLE                       |  | ☐ DELETE                             | 2.1 TITLE                  | ☐ Change ☐ Addition   |
| NAME                        |  |                                      | . 2.2 NAME                 |   |
| STREET ADDRESS              |  |                                      | 2.3 STREET ADDRESS         |   |
| CITY-ST-ZIP                 |  | ·····                                | 2.4 CITY-ST-ZIP            |   |
| TITLE                       |  | ☐ DELETE                             | 3.1 TITLE                  | ☐ Change ☐ Addition   |
| NAME                        |  |                                      | 3.2 NAME                   |   |
| STREET ADDRESS              |  |                                      | 3.3 STREET ADDRESS         |   |
| CITY-ST-ZIP                 | <u></u>  |                                      | 3.4. CITY-ST-ZIP           |   |
| TITLE                       |  | ☐ DELETE                             | 4.1 TITLE                  | ☐ Change ☐ Addition   |
| NAME                        |  |                                      | 4.2 NAME                   |   |
| STREET ADDRESS              |  |                                      | 4.3 STREET ADDRESS         | , in the second of the second |
| CITY-ST-ZIP                 |  |                                      | 4.4 CITY-ST-ZIP            |   |
| TITLE                       |  | ☐ DELETE                             | 5.1 TITLE                  | ☐ Change ☐ Addition   |
| NAME (                      |  |                                      | 5.2 NAME                   | .   |
| STREET ADDRESS              |  |                                      | 5.3 STREET ADDRESS         |   |
| CITY-ST-ZIP                 |  |                                      | 5.4 CITY-ST-ZIP            |   |
| TITLE                       |  | ☐ DELETE                             | 6.1 TITLE                  | ☐ Change ☐ Addition   |
| NAME                        |  |                                      | 6.2 NAME                   | _ · <b>_</b>  |
| STREET ADDRESS              |  |                                      | 6.3 STREET ADDRESS         | ·   |
|                             |  |                                      | - 1                        | ı   |

SIGNATURE:

941-792-2737