## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90089 006 \*\*\*150.00

| DOCUI<br>1. Corporation   | MENT # P96000   | 096832  |                              | :                                     |                                    |                       |                                |
|---|---|---|------------------------------|---------------------------------------|------------------------------------|-----------------------|--------------------------------|
| i. Corporation  | ANSPORTATION, INC.  |   |                              |                                       |                                    |                       |                                |
| 0011 1111   | 1101 0111/11/011) 1110.   |   |                              | 1440444                               | . (1154 166) 146) 166) 166) 166    | ILE CENTO ENTE LEKET  | UNI <b>a</b> mai i <b>ll</b> i |
|   |   |   |                              |                                       |                                    |                       |                                |
| Principal Place   | of Business   | Mailing Address                                 |                              | 1 (88)(68) (1)                        | , 18416 87111 88111 68111 88111 88 | 110 10110 01101 10100 |                                |
| 4921 SPARKING PINES CIRCLE 4921 SPARKING PINES CIRCLE   |   |   |                              |                                       |                                    |                       |                                |
| FT PIERCE FL 34951 FT PIERCE FL 34951   |   |   |                              | DO NOT WRITE IN THIS SPACE            |                                    |                       |                                |
|   |   |   |                              | 3. Date Incorporat                    | ted or Qualifed                    |                       |                                |
| <u> </u>  |   |   |                              | 11/22/1996                            |                                    |                       |                                |
|   | ace of Business   |   | 4. FEI Number                |                                       | <u> </u>                           | lied For              |                                |
| 21 /966   | 11 / 966 Rensylvania Avenue 26 P.O. Box 50  Suite, Apt. #, etc. Suite, Apt. #, etc. |   |                              | 65-0723449                            | <u> </u>                           |                       | Applicable                     |
|   | · ·   |   |                              | 5. Certifcate of St                   | atus Desired 🔲                     | \$8.75 A              | I .                            |
| City & State  | City & State City & State   |   |                              | 6 Floation Compo                      | ion Elegacina                      | \$5.00 A              | <del>`</del>                   |
|   |   |   | Foriba.                      | 6. Election Campa<br>Trust Fund Con   | - 11                               | Added to              |                                |
| Zip   | Country   | Zip   | Country                      |                                       | n owes the current year            | Intangible            |                                |
| 24 34229  | 7 25  | 29 34224-0005                                   | 30                           | Personal Prope                        | •                                  |                       | □No                            |
|   | 9. Name and Address of Current  | Registered Agent                                |                              | 10. Name and Add                      | dress of New Registere             | d Agent               |                                |
|   | UTE OTERNIEN I  |   | 81 Name                      | Stephen J.                            | Umust F                            |                       |                                |
| HOWZE, STEPHEN J<br>4921 SPARKLING PINES CIRCLE   |   |   |                              | Address (P.O. Box Number              | r is Not Acceptable)               |                       |                                |
| 1   |   | <u> </u>  | 966 Pennsylvan               | a Avenue                              | <del></del> _                      |                       |                                |
| FT PIERCE FL 34951  |   |   | 83                           | ,                                     |                                    |                       | }                              |
|   |   |   | 84 City                      | <i>a</i> '/                           |                                    | 85 Zip C              | ode<br>124                     |
| 44 Demonstrate of Sections 607 0502 and 607 4509. Elevidor Statutes, the above gramed correction subrefly this statement for the purpose of changing  |   |   |                              |                                       |                                    |                       | registered                     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familier with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |   |                              |                                       |                                    |                       |                                |
| agent. I a  | m familier with, and accept the obligati  |   |                              |                                       | 111                                | Selon                 |                                |
| SIGNATURE_  | Signature, typed or printed name of registered agent                                | Fephen J. HOWZE and title if applicable. (NOTE: | Registered Agent signature   | required when reinstating)            | /                                  | <6/77                 |                                |
| 12.   | OFFICERS AND  |   | 13.                          |                                       | ANGES TO OFFICERS                  | AND DIRECTOR          | RS IN 12                       |
| TITLE   | D   | DELETE  | 1.1 TITLE                    | D                                     |                                    | Change                | Addition                       |
| NAME  | HOWZE, STEPHEN J  |   | 1.2 NAME                     | HOWZE, Stephun J<br>1966 Pennsylvania | Attente                            |                       |                                |
| STREET ADDRESS  | 4921 SPARKLING PINES CIRCL  | 1.3 STREET ADDRESS                              |                              |                                       |                                    |                       |                                |
| CITY-ST-ZIP   | FT PIERCE FL 34951  |   | 1.4 CITY-ST-ZIP              | Grove city, 151.                      | 34224                              | Change                | Addition                       |
| TITLE   | •   | ☐ DELETE  | 2.1 TITLE                    |                                       |                                    | Change                | (1) Modified                   |
| NAME  |   |   | 2.2 NAME                     |                                       |                                    |                       |                                |
| STREET ADDRESS  | •   |   | 2.3 STREET ADDRESS           |                                       |                                    |                       |                                |
| CITY-ST-ZIP   |   | ☐ DELETE  | 2.4 City-ST-ZIP<br>3.1 TITLE | <del></del>                           |                                    | Change                | Addition                       |
| TITLE<br>NAME   |   |   | 3.2 NAME                     |                                       |                                    |                       | _                              |
| STREET ADDRESS  |   | •   | 3.3 STREET ADDRESS           |                                       |                                    | - `                   | *                              |
| CITY-ST-ZIP   |   |   | 3.4. CITY-ST-ZIP             | Į                                     |                                    |                       |                                |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE                    |                                       |                                    | Change                | Addition                       |
| NAME  |   |   | 4.2 NAME                     |                                       |                                    |                       |                                |
| STREET ADDRESS  |   | •   | 4.3 STREET ADDRESS           |                                       |                                    |                       | (                              |
| CITY-ST-ZIP   |   |   | 4.4 CITY+ST-ZIP              | 1                                     |                                    |                       |                                |
| TITLE   |   | ☐ DELETE  | 5.1 TITLE                    |                                       |                                    | Change                | Addition                       |
| NAME  | , .   |   | 5.2 NAME                     |                                       | •                                  |                       |                                |
| STREET ADDRESS  | ,   |   | 5.3 STREET ADDRESS           |                                       |                                    |                       |                                |
| CITY-ST-ZIP   | <del></del>   | DELETE  | 5.4 CITY-ST-ZIP              | -                                     |                                    | Change                | Addition                       |
| TITLE   |   | D OCCUS   | 6.2 NAME                     |                                       |                                    | C1 Shoulds            |                                |
| NAME<br>STREET ADDRESS  | <br> -  |   | 6.3 STREET ADDRESS           |                                       |                                    |                       |                                |
|   |   |   |                              |                                       |                                    |                       |                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

TURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/26/99

(941)697-7737 Dayume Phone #