Division of Corporations

# 0000 9650

## Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850) 922-4000

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 : (305)541-3694

Phone Fax Number : (305)541-3770

### **BASIC AMENDMENT**

AL-ABBOAD CORP.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$35.00 |

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## H99000007032

#### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

AL-ABBOAD CORF.

| Pursuant to the provisions of section 607.1006, Florida Stanutes, the undersigned corporation adoptollowing articles of amendment to its articles of incorporation:                                                                                                                                                                                                                                                                       | its the                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| FIRST: Amendment(s) adopted: Reflective immediately Moh'd Al-Manas from 980 N.W 36th St., Miami FL 33127 resigns from Al-Abboad Corp., and Shoud A. Al-Abboad at 980 N.W 36th Miami Fl 33127 is designated President and Sole Officer (Al-Abboad Corp. SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued simplementing the amendment if not contained in the amendment itself, are as follows: | St.,<br>of                                  |
| THIRD: The date of each amendment's adoption: March 5, 1999.                                                                                                                                                                                                                                                                                                                                                                              |                                             |
| FOURTH: Adoption of Amendment(s) (check one)                                                                                                                                                                                                                                                                                                                                                                                              |                                             |
| The amendment(s) was/were adopted by the incorporators or board of directors without sharely action and the shareholder action was not required.                                                                                                                                                                                                                                                                                          | aoid <b>er</b>                              |
| _x_ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.                                                                                                                                                                                                                                                                                               | 7 <u>8</u> 9                                |
| The amendment(s) was/were approved by the shareholders through voting groups.                                                                                                                                                                                                                                                                                                                                                             |                                             |
| [The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s).]                                                                                                                                                                                                                                                                                                              | 99 MAR 24 PA<br>SECRETARY OF<br>ALLAHASSEE. |
| The number of votes cast for the amendment(s) was/were sufficient for approval  By Unanimous Decision  (votes group)                                                                                                                                                                                                                                                                                                                      | PH 4: 20 OF STATE E. FLORIDE                |
| Signed this 23 day of March 19 99.                                                                                                                                                                                                                                                                                                                                                                                                        | <b>≯</b>                                    |
| By President                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                           |
| (charman of vice-chairman of the board of directors, president or other officer if adopted by the share holders)  (a director of incorporator if adopted by the directors or incorporators)                                                                                                                                                                                                                                               |                                             |

JOSE NAE 3899 NW 7<sup>TH</sup> STREET SUITE 203 MIAMI, FL 33126 (305) 541-3980 20/20 d

President (typed or primed name)

(title)

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