# P96000096264

11/25/96

#### FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

3:29

(((H96000016666 5)))

TO: DIVISION OF CORPORATIONS

FAX #: (904)922-4001

FROM: ANTHONY P. BERNARD

ACCT#: 071162000147

CONTACT: ANTHONY BERNARD PHONE: (305)251-4591

FAX #: (305)251-1975

NAME: LIL SHANNON'S GROCERY & BEVERAGES, INC.

AUDIT NUMBER...... H96000016666

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 3

CERT. COPIES.....1

DEL.METHOD.. FAX

CERT. COPIES.....1

EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

\*\* INVALID SELECTION...PLEASE RE-ENTER \*\*

FILED

96 NOV 25 TH II II

SEC 34 THE

PG41 53599 - Mr. 11-26-96 A. Bernard Bookkeeping & Tax Service, Inc. 16201 Sw 95th Ave. Suite 109 Miami, Fl. 33157 (305) 251-4591 fax (305) 251-1975

## fax

to:	DIVISION OF CORPORATIONS  Linda Stitt.
fax #:	1-(904) 922-4000
from:	ANTHONY BURNARD
date:	11/25/96
subject:	ARTICLES OF INCORPORATION
pages:	5
NOTES:	
	. 4

AUDIT#: H96000016666 ARTICLES OF INCORPORATION LIL SHANNON'S GROCERY & BEVERAGES. INC (name of corporation) THE UNDERSIGNED SUBSCRIBER(S) TO THESE ARTICLES OF INCORPORATION, NATURAL PERSON(S) COMPETENT TO CONTRACT, HEREBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA. ARTICLE I - CORPORATE MAHM THE NAME OF THE CORPORATION IS: LIL SHANNON'S GROCERY & BEVERAGES, INC. 10755 SH 190TH STREET, BAY 5, HIAMI, FL. 33187 ARTICLE II - DURATION THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO FLORIDA LAW. ARTICLE III - PURPOSE THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA. ARTICLE IV - CAPITAL STOCK SHARES (500) OF ONE DOLLAR(S) THE CORPORATION IS AUTHORIZED TO ISSUE FIVE HUNDRED (S1.00) PAR VALUE COMMON STOCK, WHICH SHALL BE DESIGNATED "COMMON SHARES" ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT THE NAME AND STREET ADDRESS OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS: SHANNON\_DUHON NAME 9021 SW 142ND AVR . # 1615 ADDRESS PLORIDA IHAIM STATE CITY ARTICLE VI - INITIAL BOARD OF DIRECTORS \_\_\_\_(1) DIRECTOR(8) INITIALLY. THE NUMBER OF DIRECTORS HAY THIS CORPORATION SHALL HAVE ONE BE EITHER INCREASED OR DIMINISHED FROM TIME TO THE BY THE BY-LAWS, CUT SHALL NEVER BE LESS THAN ONE(1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR(S) OF THE CORPORATION ARE AS FOLLOWS: SHANNON DUHON (PRESIDENT) 9021 SW 142ND AVE. #1615 ADDRESS\_ XIP 33186 FLORIDA STATE HAHI. CITY ANTHONY BERNARD PREPARED BY: 16201 S.W. 95TH AVE. SUITE \$109 NIAHI , PL 33157

(305) 251-4591

#### AUDIT #: H96000016666

#### ARTICLE VII - INCORPORATORS

WELTETE ALL - INCOMPONATORS
THE NAMES AND ADDRESSES OF THE PERSON (S) SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:
NAME SHANNON DUHON (PRESIDENT)
ADDRESS 9021 SW 142ND AVE. #1615
CITY HIANI STATE PLORIDA EIP 33186
IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER (8) HAVE EXECUTED THESE ARTICLES OF INCORPORATION THIS 22ND DAY OF NOVEMBER 1996.
(BEAL)
(SSAL)
STATE OF FLORIDA COUNTY OF DADE
BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY SET FORT ABOVE, PERSONALLY APPEARED
HANNON DURON
KNOWN TO ME AND KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION. AND WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THESE ARTICLES OF INCORPORATION.
IN WITHESS WHEREOF, I HAVE HEREUNTO APPIXED MY HAND AND SEAL, IN THE STATE AND COUNTY APPRESAID, THIS 22ND DAY OF NOVEMBER, 19 96.
(NOTARY SEAL)  (NOTARY PUBLIC, STATE OF PLORIDA AT LARGE)
HY COMMISSION EXPIRES:

AUDIT#1 H96000016666

ANTHONY BENARD
MY COMMISSION & CO 40008
EDITIES: Doorbor 4, 1873
Bondos Tire Motory Fedib Underwiting

WINDITS: HADONOOTPPPP

96 NOV 26 TH IS SECRETALLARS

### CERTIFICATE AND ACRICALED CHEMT OF REGISTERED AGENT

	(name of corporation)	
SUMMITTED: THE	ORIDA STATUTES SECTIONS 48.091 AND 607.034, THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE I WITH ITS REGISTERED OFFICE AS INDICATED IN THE R	AWS OF THE
AT 9021 5W 14	2ND AVR. #1615	
λΤ <u>9021 SW 14</u>	ZND AVR #1615 FLORIDA 33186	
	FLORIDA 33186	

#### ACKNOWLEDGHENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

(REGISTERED AGENT)

PREPARED BY:

ANTHONY DERNARD 16201 S.W. 95TH AVE. BUITE \$109 MIAMI, PL. 33157 (305) 251-4591

AUDIT #1 H96000016666