2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000096234

Entity Name: RONALD S. CHAPMAN, P.A.

FILED Apr 02, 2006 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

120 SOUTH OLIVE AVENUE 400 CLEMATIS STREET SUITE 204

SUITE 206 W. PALM BEACH, FL 33401 W. PALM BEACH, FL 33401

Current Mailing Address: New Mailing Address:

120 SOUTH OLIVE AVENUE 400 CLEMATIS STREET SUITE 204 SUITE 206

W. PALM BEACH, FL 33401 W. PALM BEACH, FL 33401

FEI Number: 65-0712932 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

CHAPMAN, RONALD S CHAPMAN, RONALD S THE GUARNTY BUILDING 400 CLEMATIS STREET 120 SOUTH OLIVE AVE, SUTI 204 SUITE 206

W. PALM BEACH, FL 33401 US W. PALM BEACH, FL 33401 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RONALD S. CHAPMAN 04/02/2006

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete Title: PRFS (X) Change () Addition

CHAPMAN, RONALD S CHAPMAN, RONALD S Name: Name: 400 CLEMATIS STREET, SUITE 206 Address:

120 SOUTH OLIVE AVE, SUITE 204 Address: City-St-Zip: W. PALM BEACH, FL 33401 City-St-Zip: W. PALM BEACH, FL 33401

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RONALD S. CHAPMAN **PRES** 04/02/2006