

P960000 95499

TRANSMITTAL LETTER

Dept. Of State  
Div of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

500002000945--7  
-11/08/96--01103--020  
\*\*\*\*131.25 \*\*\*\*122.50

Subject: THE PERSONAL TRAINING CENTER, INC.

Enclosed is an original and two (2) copy of the articles of incorporation  
and a check for:

\$131.25

Filing fee, Certified Copy & Certificate.

From: James E. Taylor  
1620 S. Orlando Ave.  
Maitland, FL 32751  
(407) 647-1997

FILED  
96 NOV 22 AM 9:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

WAT 24025  
PH 24025  
11/22/96



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

November 13, 1996

JAMES E. TAYLOR  
1820 S ORLANDO AVE  
MAITLAND, FL 32751

SUBJECT: THE PERSONAL TRAINING CENTER, INC.  
Ref. Number: W96000024029

We have received your document for THE PERSONAL TRAINING CENTER, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

The articles of incorporation must be prepared in compliance with section 607.0202, Florida Statutes. Please refer to this section of the law.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall  
Document Specialist

Letter Number: 896A00051803

ATTN:  
PAM

THANKS FOR ALL YOUR HELP PAM.

Jim

(407) 647-1997

**ARTICLES OF INCORPORATION**

**FILED**

96 NOV 22 AM 9:58

The undersigned incorporator(s), for the purpose of forming a corporation under the ~~Florida~~ <sup>FLORIDA</sup> Corporation Act, hereby adopt(s) the following Articles of Incorporation.

**ARTICLE I NAME**

The name of the corporation shall be:

THE PERSONAL TRAINING CENTER, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

1620 S. ORLANDO AVE  
MAITLAND, FL 32751  
(407) 647-1997

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

10,000 (TEN THOUSAND)

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

JAMES TAYLOR  
1620 S. ORLANDO AVE  
MAITLAND, FL 32751

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

JAMES E. TAYLOR  
1620 S. ORLANDO AVE  
MAITLAND, FL 32751

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

18<sup>th</sup> day of NOVEMBER, 19 96.

(An additional article must be added if an effective date is requested.)

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Notarization is not required**

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

**FILED**

96 NOV 22 AM 9:58

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE  
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF  
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED  
OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

THE PERSONAL TRAINING CENTER, INC.  
(407) 647-1997

2. The name and address of the registered agent and office is:

JAMES E. TAYLOR  
(NAME)  
1620 S. ORLANDO AVE  
(P.O. Box or Mail Drop Box NOT ACCEPTABLE)  
MAITLAND, FL 32751  
(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

11-18-96  
(DATE)