## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000095359

CAR PLAZA OF WEST PALM BEACH, INC.

Principal Place of Business Mailing Address			( BLVD.		A second the rate and sell gain and sell size and sell size and
8360 WEST OAKLAND PARK BLVD. 8360 WEST OAKLAND PARK					
SUITE 201		SUITE 201			DO NOT WRITE IN THIS SPACE
SUNRISE FL 33351		SUNHISE PL 33351	SUNRISE FL 33351		3. Date Incorporated or Qualifed
					11/21/1996
2. Principal Place of Business 2a. Mailing Addre			· <del></del>		4. FEI Number Applied For
21	·	26			65-0708866 Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired  \$8.75 Additional
22		27			ree Required
City & Stat	te	<b>⊢</b> ′	City & State		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
23	Country	28 Zip	Countr	,	
Zip	Country	Zip	¬ `	•	8. This corporation owes the current year Intangible Personal Property Tax.
24	9. Name and Address of Currer		0		10. Name and Address of New Registered Agent
	3, Name and Address of Curren	ir izeAloraien wAaiir	81	Nan	
ARIE MREJEN, P.A.			_		
	W. CYPRESS CREEK ROAD		82	Stre	eet Address (P.O. Box Number is Not Acceptable)
	E 302		83	+	
	T LAUDERDALE FL 33309			<u>l</u> .	
			84	City	FL 85 Zip Code
44 0	to the area in the Continue CO7 OFF	22 and CO7 1509 Elevide Statutes	the abov	lo nam	ned corporation submits this statement for the purpose of changing its registered
office or r	registered agent, or both, in the State im familiar with, and accept the obliga	of Florida. Such change was aut	horized by	the co	orporation's board of directors. I hereby accept the appointment as registered
SIGNATURE		ADTE O			ture required when reinstating) DATE
12	Signature, typed or printed name of registered age	nt and title if applicable, (NOTE: R ND DIRECTORS	13.	ııı sıgnatı	ture required when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	OFFICERS AI	DELETE	13. 1.1 TITLE		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
NAME	KADOCH, DAVID	<u> </u>	1,2 NAME		
STREET ADDRESS	COCO MICOT CAMILAND DADY DIVID CHITE COA		1.3 STREE	T ADORE	FSS
	SUNRISE FL		1.4 CITY+5		
CITY-ST-ZIP TITLE	DS	X DELETE	2.1 TITLE	31-212	☐ Change ☐ Addition
	DJERASSI, GIDEON	74	2.2 NAME		
NAME	9800 SW 4TH ST		2.3 STREE	T ANNE	Ecc
STREET ADDRESS	PLANTATION FL		1		E33
CITY-ST-ZIP TITLE	DT	☐ DELETE	2. 4 CITY- 3.1 TITLE	31• <u>∠</u> IP	Change Addition
	ZOUR, ISRAEL		3.2 NAME		
NAME CTREET ADORESS	12700 N BISCAYNE BLVD., #2	202	3.3 STREE	TANNPE	FSS
STREET ADDRESS	N MIAMI FL	· VE	3.4. CITY-		
CITY-ST-ZIP TITLE	14 lane sail 1 F	☐ DELETE	4.1 TITLE	31-ZIF	Change ☐ Addition
NAME	}	<u></u>	4. 2 NAME		
STREET ADDRESS			4.3 STREE		210 TIROJA ESS 210 174 JT
			4.3 STACE		Um ani Beach Fl 33063
CITY-ST-ZIP		☐ DELETE	5.1 TITLE	21- ZIP	Change Addition
TITLE	1		5.1 MAME		TRANK MIPHER
NAME CEDETARDOCCO			5.3 STREE	TADDRE	ESS 2200 Hickland CIRCLE
STREET ADDRESS			5.4 CITY-1		FRANH MCPLET  FRANH MCPLET  TOO HIGHLAND CIRCLE  MARIETT FL 37063  Change MAddition
CITY-ST-ZIP		☐ DELETE	6.1 TITLE	> (- ZIF	Change M Addition
TITLE	}		6.2 NAME		Transfer to the state
NAME			6.3 STREE	T ANNRE	JEFF Knittle ESS /15 03 DIEMOND PLACE
STREET ADDRESS			6.3 STREE		115 OS 13/2 AND 1 ACE
CITY OF 7th	1		■ 0.4 Uli Y-3	31-ZIP	ニー・コス・ピケム・ニージア・マコファー

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

May 04, 1999 8:00 am Secretary of State

05-04-1999 90206 006 \*\*\*150.00

**=**i-