FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000095197 (5)

PHOREX ENVIRONMENTAL SERVICES INC.

Principal Place of Business Mailing Address

FILED Mar 24 1998 8:00am Secretary of State



| 500 NE 8TH AVENUE OCALA FL 34470 | | 500 NE 8TH AVENUE OCALA FL 34470 | | | DO NOT WRIT | E IN THIS S | SPACE | | | | | |
|-------------------------------------|--|--|------------------------|---------------------------------------|--------------------------|---|---------------------------|----------------------|-----------------------------------|---------------------|--|--|
| | | | | | | 3. Date Incorporated or Qualified | | | | \neg | | |
| | | | | | | 11/21/1996 | | | | | | |
| 2. Principal Pi | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | | Applied For | | | |
| 21 | | 26 | | | | NOT APPLICABLE | | | Not Applicabl | e | | |
| Suite, Apt. | | Suite, Ap1. #, etc. | 27 | | | 5. Certificate of Status Desired | | | 5 Additional Required | | | |
| City & State | е | City & State | 28 | | | Election Campaign Financing Trust Fund Contribution | | | \$5.00 May Be Added to Fees | | | |
| Zip 24 | Country Zip 29 30 | | | ıntry | | 8. This corporation owes or has p Personal Property Tax due Jun | e 30. |] Yes | Intangible No | | | |
| | 9. Name and Address of Curi | rent Registered Agent | | 10. Name and Address of New Registere | | | | d Agent | | | | |
| , RU | SE, CHARLES JR. | | | 81 1 | Name | | | | | 1 | | |
| | NE 8TH AVENUE | | | 82 5 | Street Addr | ress (P.O. Box Number is Not Accepta | ble) | | ···· | \dashv | | |
| | ALA FL 34470 | | | | | | | | | | | |
| | | | | 83 | | | | | | 7 | | |
| | | | | 84 (| City | | FL | 85 Zi | ip Code | \dashv | | |
| 11. Pursuant I | to the provisions of Sections 607.0 egistered agent, or both, in the Star market by and accept the ob- | 0502 and 607.1508, Florida Statut ate of Florida, Such change was a | es, the a authorize | bove-n | amed corp ne corporat | poration submits this statement for the lion's board of directors. I hereby acception's | purpose of pt the appo | changing ointment | g its registered as registered | 7 | | |
| | m lamilar with, and accept the op- | r , cocc. 100 from the constant | onoa ota | iulos. | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered | agent and title if applicable (NOT | E: Registere | d Agent : | signatura requir | red when reinstating) | DATE | | | ے | | |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFF | CERS AND | DIRECTO | ORS IN 12 | = \(\frac{1}{2} \) | | |
| TITLE | D | ☐ DELETE | 1.1 TI | TLE | | | | Change | e 🔲 Additio | n E | | |
| NAME | RUSE, CHARLES JR. | | 1.2 N | 1.2 NAME | | | | | | 7 | | |
| STREET ADDRESS | 500 NE 8TH AVENUE | | 1.3 5 | | DAESS | | • | | | [2 | | |
| CITY-ST-ZIP | | | 1.4 C | 1.4 CITY-ST-ZIP | | | | | | CROECA | | |
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| CITY-ST-ZIP | | | | TY-ST-2 | PIP | | | | | , Å | | |
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| CITY-SI-ZIP | | 1 b | 64C | ITY-S1-2 | ZIP | | | | . fe | | | |

his filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informational report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a contract of the 14. I hereby certify that the information symplicid with indicated on this annual report or supplemental a officer or director of the corporation or the require Block 12 or Block 13 if changed, or on an authority

SIGNATURE: _

Charles Ruse

3.2098