## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mörtham \*

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000095188 (4)

PCI CONSUMERS NETWORK OF VIRGINIA, INC.

FILED
May 16 1997 8:00am
Secretary of State



| i inopari ass  | e of Business  | Mailing Address  |  | i  |   |
|--|--|--|--|--|---|
| C/O JEFF S. WOOD. ESQ. 110 TOWER. 28 FLOOR<br>110 S.E. 6TH STREET<br>FT. LAUDERDALE FL 33301   |  | C/O JEFF S. WOOD. ESQ. 110 TOWER. 28 FLOOR<br>110 S.E. 6TH STREET<br>FT. LAUDERDALE FL \$3301-5000   |  |  |   |
| TI. CAUDENON   | 12 VVV   |  |  | 3. Date Incorporated or Qualified 11/21/1996   | 3a. Date of Last Report   |
| 2. Principal Pi  | lace of Business   | 2a. Mailing Address  |  | 4. FEI Number  | Applied For   |
| 1  |  | 26   |  | Applied for  | Not Applicab  |
| Suite, Apt   | #, etc   | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required  |
| City & State   | 3  | City & State   |  | Election Campaign Financing     Trust Fund Contribution                                | \$5.00 May Be Added to Fees   |
| Ζφ<br>•  | Country<br>25  | Z <sub>i</sub> p<br>29   | Country<br>30  | This corporation has liability for in Florida Statutes                                 | ntangible tax under s. 199.032,<br>Yes No   |
| :  | 9. Name and Address of Curre   |  | 1991   | 10. Name and Address of New Re-  | gistered Agent  |
| WO   | od, jeff s esquire   |  | 81 Name  |  |   |
| 110  | SOUTHEAST 6TH STREET<br>H FLOOR  |  | 82 Street Addr   | ress (P.O. Box Number is Not Acceptab  | le)   |
|  | LAUDERDALE FL 33301  |  | 83   | <u></u>  |   |
|  |  |  | 84 City  |  | FL 85 Zip Code  |
| office of t<br>agent. I a  | egistered agent, or both, in the State<br>in familiar with, and accept the oblig                             | e of Florida. Such change was<br>gations of, Section 607.0505, F   | authorized by the corporal<br>lorida Statutes.   | poration submits this statement for the p<br>tion's board of directors. I hereby accep | of the appointment as registered  |
| SIGNATURE  |  |  |  |  |   |
| SIGNATURE  | Signature, typed or printed name of registered ag  | **********   | OTE: Registered Agent signature requi  |  | DATE  |
| 12.  | OFFICERS AN  | ND DIRECTORS   | 13.  | ired when reinstating) ADDITIONS/CHANGES TO OFFIC                                      | ERS AND DIRECTORS IN 12   |
| <b>12.</b>   | OFFICERS AN  | ND DIRECTORS   | 13.<br>1.1 TITLE   |  | ERS AND DIRECTORS IN 12   |
| 12.<br>TITLE   | Pres Beth R. WAL   | ND DIRECTORS DELETE  | 13. 1.1 TITLE 1.2 NAME   |  | ERS AND DIRECTORS IN 12   |
| <b>12.</b>   | OFFICERS AN<br>Prod<br>Mary BOTH R. WAL<br>20942 Springs To  | ND DIRECTORS  DELETE SH/PAME  TO THE STATE OF THE STATE O | 13.<br>1.1 TITLE   |  | ERS AND DIRECTORS IN 12   |
| 12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY: ST-ZIP   | OFFICERS AN<br>President R. WAL<br>MARY BETH R. WAL<br>ZOJ VZ SPRINGS TO<br>BOCA FLATON, FC                  | ND DIRECTORS  DELETE  SH/PAMER  EVY  33428   | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST-ZIP  |  | ERS AND DIRECTORS IN 12   |
| TILE NAME STREET ADDRESS CITY+ST-ZIP   | OFFICERS AN<br>President Ri WALL<br>MANY BETH RI WALL<br>209 V2 Springs TO<br>BOCA FLATON, FC<br>V. P. / SAC | ND DIRECTORS  DELETE  AH/PAMEN  TO NO.  DELETE   | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP 2.1 TITLE  |  | ERS AND DIRECTORS IN 12   |
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