## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

PROF11 CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P96000094881 (5)

AM ONLY, INC.

**FILED** Mar 25 1997 8:00am Secretary of State

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|--|---------------------|-------------------|----------------------|--|

| Principal Purco of Business Mailing Address |   |  |                    | L 188/4684 ALD NAME BANK BOWN DUNI BOWN BOWN BOWN DIGHT FOR FOR THE HOLD FIRM      |                    |  |               |                |                       |
|---|---|--|--------------------|--|--------------------|--|---------------|----------------|-----------------------|
| 14890 S.W. 76<br>MIAMI FL 3315              |   | 14890 S.W. 76TH COURT<br>MIAMI FL 33158-2169 |                    |  |                    |  |               |                |                       |
| MINNI PE 0010                               | ~   | WINNE C 20752 2007                           |                    |  |                    | 3. Date incorporated or Qualified 11/20/1996   | 3a. Dai       | te of Last F   |                       |
| 2. Philopal P                               | hade of Business                              | 2a. Mailing Address                          | m-per **           |  |                    | 4. FEI Number  | - <del></del> | A              | pplied For            |
| 21  | 26  |  |                    |  |                    |  |               | lot Applicable |                       |
| Suite Apt.                                  | #. (A): .                                     | Suite, Apt. #. etc.                          |                    |  |                    | 5. Certificate of Status Desired   |               |                | Additional<br>equired |
| Oily & Stat<br><b>23</b> ]                  |   |  |                    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                    |  |               |                |                       |
| - Zg∍<br>- 4                                | Country                                       | 7 /p   | Cour               | ntry   | i                  | 8. This corporation has liability for i  |               |                | 3. 199.032,           |
| 24  | [25] 9. Name and Address of Curre             | 29 ant Registered Agent                      | [30]               |  |                    | Florida Statutes  10. Name and Address of New Re                                       | Yes [         |                |                       |
| Mic   | HOLS, JOHN W                                  | in programme                                 |                    | <b>B1</b>  | Name               |  | 1.0.0.00      |                |                       |
|   | 90 S.W. 76TH COURT                            |  | 1                  | 82   | Carres Andre       | ress (P.O. Box Number is Not Acceptab  | 1-2           |                |                       |
|   | MI FL 33158                                   |  | ļ                  | DZ   | Street Addi        | ress (P.O. Box Number is Not Acceptab  | ю)            |                |                       |
| 4414  | 12 00100                                      |  |                    | 83   |                    |  |               |                |                       |
|   |   |  | }                  | 84   | City               |  | <del></del>   | 85 Zip         | Code                  |
|   |   |  |                    |  | " '                | poration submits this statement for the p<br>tion's board of directors. I hereby accep | FL            |                |                       |
| SIONATURE                                   | OFFICERS A                                    | NO DIRECTORS                                 | 13.                |  | en signature requi | red when reinstating) ADDITIONS/CHANGES TO OFFICE                                      |               |                |                       |
| THUE  | D NODDIO DALII C                              | DETE   | 1111               |  |                    | 1  |               | ☐ Change       | Addition              |
| NAMES STREET STORES                         | MORRIS, PAUL S<br>555 18TH STREET             |  | 12 NA              |  | ADDRESS            |  |               |                | ٠                     |
| OLA 21 PS                                   | BROOKLYN NY 11215                             |  | 1401               |  |                    |  |               |                |                       |
| 10 F  | <u></u>                                       | DELETE                                       | 21711              |  | <u></u>            |  |               | Change         | Addit.on              |
| NAME  |   |  | 22 NA              | Μċ   |                    |  |               |                |                       |
| \$142 (147) (6003)                          |   |  | 23511              | REF1   | ADDRESS            |  |               |                |                       |
| JD 51 75                                    |   | DELETE                                       | 2. 4 CI<br>3.1 T(I |  | ST-ZIP             | ······································   |               | Change         | Addibon               |
| Total<br>NAME                               |   | tal partie                                   | 3.1 (I)<br>3.2 NA  |  |                    |  |               | L. Change      | L_1 Modition          |
| - 515:04 AT-260 NS                          |   |  |                    |  | ADDRESS            |  |               |                |                       |
| OITY 51 70                                  |   |  | 3.4. CI            | TY- 5  | S1-7-P             |  |               |                |                       |
| TOTAL                                       |   | DELETE                                       | 41]))              | ı E  |                    |  |               | Change         | Addition              |
| NMi   |   |  | 4. 2 NA            |  |                    |  |               |                |                       |
| 1 161 - Ala 61: 75                          |   |  |                    |  | ADDRESS            |  |               |                |                       |
| , Cfr-\$-,7∉<br>-1014                       |   | DELETE                                       | 4.4 CH<br>5.1 TH   |  | A · ZIF            |  |               | Change         | Addition              |
| N.M:  |   |  | 5.2 NA             |  |                    | · ,  |               |                |                       |
| SPRETABLE 55                                |   |  |                    |  | ADORESS            | W. *   |               |                |                       |
| UJN 51-20                                   |   | No.  | 5.4 CIT            |  |                    | ì.   |               |                |                       |
| 1011  |   | DELETE                                       | 6 1 TH             | LE   |                    |  |               | Change         | Addition              |
| t. AN                                       | :   |  | 6.2 NA             |  |                    |  |               |                |                       |
| STREET A GREEN                              |   |  |                    |  | ADDRESS            |  |               |                |                       |
| (119 St. Ze) <b>14.</b> do bese             | <br>  he cambio ther tree of acception someth | ed with this filmo does not qua:             | 54 CII             |  |                    | d in Section 119.07(3)(i), Florida Statute   | s. I further  | certify that   | t the                 |

information indicated on this annual report or supplymental annual report of supplymental annual report of supplymental annual report of supplymental annual report of supplymental annual report as free and accurate and that my signature shall have the same legal effect as if make under oath, that is an amount see no director of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 32 or Block 33 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPEO OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-18-97 (212)378-9527