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PRESTIGE HALL  
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 160254 80510A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : November 19, 1996

ORDER TIME : 12:27 PM

ORDER NO. : 160254-005

CUSTOMER NO: 80510A

CUSTOMER: Sam T. Steger, Esq.  
STEGER & STEGER, P.A.

1st Union Nat'l Bank Building  
301 East Ocean Blvd., Ste. 310  
Stuart, FL 34994

FILED  
96 NOV 19 AM 11:41  
TALLAHASSEE, FL

300002008883--4  
11/19/96-01155-007  
\*\*\*\*122.50 \*\*\*\*122.50

DOMESTIC FILING

NAME: SHOWCASE DESIGNER HOMES, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Danny G. Smith

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EXAMINER'S INITIALS: \_\_\_\_\_

RECEIVED  
96 NOV 19 PM 1:42  
DIVISION OF CORPORATION

ARTICLES OF INCORPORATION  
FOR  
SHOWCASE DESIGNER HOMES, INC.

FILED  
96 NOV 19 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned hereby form a corporation pursuant to Chapter 607 of the Florida Statutes.

ARTICLE ONE

NAME

The name of this corporation shall be SHOWCASE DESIGNER HOMES, INC.

ARTICLE TWO

DURATION

This corporation shall have perpetual existence.

ARTICLE THREE

PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE FOUR

CAPITAL STOCK

This corporation is authorized to offer and issue 1000 shares of \$1.00 par value common stock.

ARTICLE FIVE

INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office is: 1089 S.W. Lighthouse Drive, Palm City, Florida 34990. The name of the initial registered agent of this corporation at that address is: David San George, Jr..

## ARTICLE SIX

### DIRECTORS

This corporation shall have two (2) directors constituting its initial board of directors. The number of directors may be either increased or diminished from time to time by the by-laws of the corporation, but shall never be less than one (1). The names and addresses of the initial members of the board of directors are:

David San George, Jr. - 1089 SW Lighthouse Drive  
Palm City, FL 34990

James McNamara - 12825 SE Suzanne Drive  
Hobe Sound, FL 33455

## ARTICLE SEVEN

### INCORPORATORS

The names and addresses of the individuals signing these Articles of Incorporation as incorporators are:

David San George, Jr. - 1089 SW Lighthouse Drive  
Palm City, FL 34990

## ARTICLE EIGHT

### PRINCIPAL OFFICE

The principal office of the corporation is: 1089 S.W. Lighthouse Drive, Palm City, Florida 34990. The mailing address of the corporation is: 1089 S.W. Lighthouse Drive, Palm City, Florida 34990.

## ARTICLE NINE

### INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

## ARTICLE TEN

### PREEMPTIVE RIGHTS


Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that to which he already holds, shall have the right to purchase his pro-rata share (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE ELEVEN

AMENDMENTS TO ARTICLES AND BY-LAWS

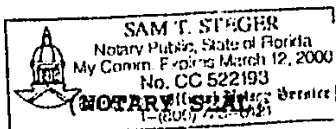
The power to adopt, amend, alter or repeal these Articles of Incorporation as well as the by-laws of this corporation shall be reserved to the shareholders.

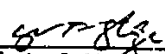
IN WITNESS WHEREOF, the undersigned incorporators have executed these Articles of Incorporation this 15<sup>th</sup> day of November, 1996.

  
\_\_\_\_\_  
DAVID SAN GEORGE, JR.

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing Articles of Incorporation were acknowledged before me this 15<sup>th</sup> day of November, 1996, by DAVID SAN GEORGE, JR., who is personally known to me or produced a Florida driver's license as identification and did take an oath.

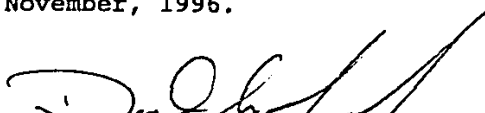


  
\_\_\_\_\_  
Printed Name: Sam T. Steger  
NOTARY PUBLIC  
My Commission Expires:

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above corporation, SHOWCASE DESIGNER HOMES, INC., at the place designated in the foregoing Articles of Incorporation, I hereby agree to act in that capacity and agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATE: this 15<sup>th</sup> day of November, 1996.

  
\_\_\_\_\_  
DAVID SAN GEORGE, JR.

FILED  
96 NOV 19 AM 11:41  
STATE  
CLERK  
TALLAHASSEE, FLORIDA