

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 05, 2002 8:00 am**  
**Secretary of State**

02-05-2002 90040 030 \*\*\*150.00

**DOCUMENT # P96000094743**

1. Entity Name

**PATTEN CONSULTANTS, INC.**

Principal Place of Business

**232 SE 43RD LANE  
 CAPE CORAL FL 33904**

Mailing Address

**13300-56 S. CLEVELAND AVENUE #310  
 FORT MYERS FL 33907**

2. Principal Place of Business

3. Mailing Address

**P.O. Box 101407**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**Cape Coral, FL**

4. FEI Number

**65-0711733**

Applied For

Not Applicable

Zip

Country

Zip

**33910-1407**

Country

**USA**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PATTEN, DAVID C  
 232 SE 43RD LANE  
 CAPE CORAL FL 33904**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME            | STREET ADDRESS   | CITY-ST-ZIP         |                                 | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |   |
|-------|-----------------|------------------|---------------------|---------------------------------|-------|------|----------------|-------------|---|
| P     | PATTEN, DAVID C | 232 SE 43RD LN   | CAPE CORAL FL 33904 | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| VP    | PATTEN, WENDY L | 232 SE 43RD LANE | CAPE CORAL FL 33904 | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |                 |                  |                     | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |                 |                  |                     | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |                 |                  |                     | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |                 |                  |                     | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |                 |                  |                     | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**11/17/02 941-549-3676**

CD05034 (9/01)