

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 06, 2002 8:00 am**  
**Secretary of State**

02-06-2002 90030 043 \*\*\*150.00

DOCUMENT # **P96000094734**

1. Entity Name

**MOTHERLAND, INC.** ✓

**DO NOT WRITE IN THIS SPACE**

**813064**

2. Principal Place of Business

**CHARLIE'S DISCOUNT MEATS**

3. Mailing Address

**CHARLIE'S DISCOUNT MEATS**

Suite, Apt. #, etc.

**7526 BLOWNTSTOWN HWY**

Suite, Apt. #, etc.

**7526 BLOWNTSTOWN HWY**

City & State

**TALLAHASSEE FL**

City & State

**TALLAHASSEE FL**

4. FEI Number

**59-3421272**

Applied For

Not Applicable

Zip

**32311**

Country

**LEON**

Zip

**32311**

Country

**LEON**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name

**PATEL CHIMAN R**

Street Address (P.O. Box Number is Not Acceptable)

**855 VIOLET ST**

City

**TALLAHASSEE**

FL

Zip Code

**32308**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

**Chiman R Patel**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**1/18/02**

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

**P**  
**PATEL CHIMAN R**  
**855 VIOLET ST**  
**TALLAHASSEE FL 32304**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**VP**  
**PATEL PUSHPA C**  
**855 VIOLET ST.**  
**TALLAHASSEE FL 32308**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Chiman R Patel**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/18/02**

Date

**(850) 575-6185**

Daytime Phone #

CR2E034B (12/01)