

P96000094603

David & Beth John  
5770 Parkview Lake Drive  
Orlando FL 32821

Office Use Only

CORPORATE NAME(S) & DOCUMENT NUMBER(S), (if known):

1. David John, Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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-11/15/96--01016--019  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

NOV 19 1996

BSB

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96 NOV 15 PM 2:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF

DAVID JOHN, INC.

ARTICLE I - NAME

The name of this Corporation is DAVID JOHN, INC.

ARTICLE II - DURATION

The Corporation shall have a perpetual existence.

ARTICLE III - PURPOSE

The purpose of this Corporation is to engage in any activities or business permitted under the Laws of The United States and Florida.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this Corporation is authorized to have outstanding at any time is 100 shares of common stock having a par value of \$1.00 per share.

ARTICLE V - INITIAL REGISTERED  
OFFICE AND AGENT

The initial registered office and mailing address of this Corporation shall be 5770 Parkview Lake Drive, Orlando, Florida 32821, the initial registered agent of this Corporation at such office shall be DAVID M. JOHN, and the principal office, and mailing address of this Corporation shall be 5770 Parkview Lake Drive, Orlando, FL 32821, who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Status as amended from time to time, with respect to keeping an office open for service of process.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI - INITIAL BOARD OF DIRECTORS**

The initial Board of Directors shall consist of one (1) member. The number of directors may be increased or decreased from time to time by vote of the stockholders, but in no case shall the number of directors be less than one (1). The name and address of the director constituting the initial Board of Director is:

Name

Address

David M. John

5770 Parkview Lake Drive  
Orlando, FL 32821

**ARTICLE VII - INCORPORATOR**

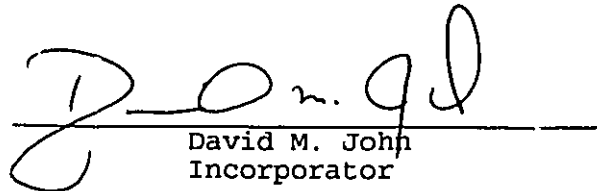
The name and street address of the person signing these Articles of Incorporation is :

Name

Address

David M. John


5770 Parkview Lake Drive  
Orlando, FL 32821

  
David M. John  
Incorporator

ARTICLE VIII - ACCEPTANCE OF THE  
REGISTERED AGENT

I hereby am familiar with and accept the duties and responsibilities registered agent for DAVID JOHN, INC.

DAVID M. JOHN  
5770 PARKVIEW LAKE DRIVE  
ORLANDO, FL 32821

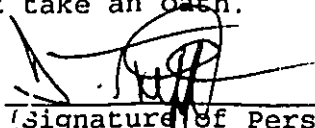
  
\_\_\_\_\_  
DAVID M. JOHN

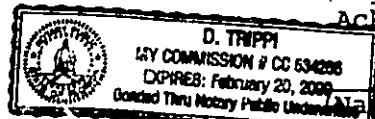
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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

STATE OF FLORIDA }  
COUNTY OF ORANGE }

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of November, 1996, by DAVID M. JOHN Incorporator, of DAVID JOHN, INC. a Florida Corporation, on behalf of the corporation. He has produced the following identification:

FLA DL # and ~~did~~ did not take an oath.  
JS00173673610

  
\_\_\_\_\_  
(Signature of Person, Taking Acknowledgement)



\_\_\_\_\_  
(Name of Acknowledger Typed, Printed or Stamped)

S.S.A.  
\_\_\_\_\_  
(Title of Rank)

\_\_\_\_\_  
(Serial Number, if Any)