CR2E034 (10/02)

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P96000094542

1. Entity Name

VISTA PROPERTY INVESTMENTS, INC.



FILED SECRETARY OF STATE DIVISION OF CORPORAMENS

03 MAY 20 PM 2: 57

| | | | | * | | | ⅎ | 03 MAI 20 111 | <u>.</u> . | | |
|---|--------------------------|-----------------------------------|--|---------------------|---------------------|------------------------------|-------------|--|----------------------------|--------------------------|---|
| | ce of Business | | | g Address | | | | | | | |
| 855 PALM PARKWAY 1 1711 WORTHINGTON RD., SUITE 106 | | | 8556 PALM PARKWAY 1711 WORTHINGTON RD., SUITE 106 | | | | - | | | | |
| ORLANDO FL 32836 | | | ORLANDO FL 32836 | | | | ł | 1 (50):50 +1 0 +20(5 0):11 0 ():11 0 ():11 | | (8)() 8(88) 8(|)) \$1 4 (1) {1 4 (1) 14(1) |
| US | | | US | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | 1 | 1 (48)(100) (10 (4)(10 6)(6) (47)(1 19)((| 88 141 88110 | ILIII BILDI BI | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | ,_ , | 4. F | 65-11/1M82/ | | | Applied For Not Applicable |
| Zip | Zip Country | | | Zip | | Country | | Certificate of Status Desired | | \$8.75 A Fee Requ | dditional |
| | 6. Name a | nd Address of Current | Registere | ed Agent | | | • | | | | |
| | | | | | | Name ar | nd A | ddress of New Regis | tered . | Agent | |
| AKERMAN, SENTERFITT & PA | | | | | | | ** ~= | TIOTO | | | |
| 777 S FLAGLER DRIVE, #900, EAST TOWER | | | | KAY LAW | | | | R. Kay, Esquire | | | |
| SUITE 160 WEST PALM BEACH FL 33401 | | | | 11505 Fai | | | | ld Gardens Avenue, S | Suite 20 | าร | |
| WEST PA | LM BEAUH FI | . 33401 | | | | Palm Bea | ach (| Sardens, FL 33410 | , unto 2 (| ,,, | |
| | | ubryits this statement fo | r the purp | ose of changing its | | | | | | | |
| the obligations of registered agent | | | | | | | | | ا سم | | |
| SIGN ATURE | Signature, typed or p | printed name of projectered agent | | SIDENT (NOTE | : Registered Agent | signature required | d when rei | nstating) | 5-1 DATE | -03 | |
| FILE NOW!!! FEE IS \$150.00 | | | | | | | | 9. Election Campaign Fina | noina | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of Sta | | | | **** | | | l | Trust Fund Contribution | | | .00 May Be ed to Fees |
| | K Payable to F | OFFICERS AND | | | | | | DIFFORM OF THE OFFICE | NESO | | |
| 10. | D | OFFICERS AND | DIRECTO | Delete | 11. | · | AD. | DITIONS/CHANGES TO OFFIC | ERS ANI | DIRECTO | |
| NAME | _ | BRAHIM SHARIF | | Delete | NAME | | | 70001974 | a. 41 🗀 | | Audition |
| STREET ADDRESS | 8556 PALM | Parkway | | | STREET ADDR | ess | | 7000197 0107301073 | -002 | **4637 | .50 |
| CITY-ST-ZIP | ORLANDO F | L 32836 | | | CITY-ST-ZIP | | | | | | |
| TITLE | D | 1147144 | | Delete | TITLE | 1 | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | HASHWANI, 8556 PALM | | | | NAME Street Addr | FSS | | | | | |
| CITY-ST-ZIP | ORLANDO F | | | | CITY-ST-ZIP | | | | | | |
| TITLE | D | | | ☐ Delete | TITLE | | • • | | | ☐ Change | ☐ Addition |
| NAME | CLARK, SUS | | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 8556 PALM ORLANDO F | | | | STREET ADDR | ESS | | | | | |
| TITLE | T OUDAINDO F | L 32000 | | Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | | CT Detete | NAME | | | | | CT change | |
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12. I hereby certify that the information supplied with his tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNANUM REQUIRED
SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/03

Daytime Phone #