

ATTORNEY AT LAW

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November 13, 1996

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

000002005540---6 -11/15/96--01020--014 ****122.50 *****122.50

RE: Shree Ambika, Inc.

Dear Secretary Of State:

Enclosed are Articles of Incorporation on the above new corporation, along with your filing fee of \$122.50. Please file the Corporation and return confirmation to me at the address. Please do not hesitate to contact me if you have any questions regarding this matter.

Very truly yours,

but C.K.

Robert E. Kramer

FILED 96 HOV 15 AH 9: 07 SECULIVELY OF STATE TALLAHASSEE, FLORID

REK/jeo Enclosures

ARTICLES OF INCORPORATION OF SHREE AMBIKA, INC. The undersigned subscriber to these Articles of Incorporation, each a natural person, competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of the corporation is SHREE AMBIKA, INC.

ARTICLE II - NATURE OF BUSINESS

The corporation may engage in any activity or business permitted by the laws of the United States of America and by the State of Florida.

ARTICLE III - CAPITAL STOCK

The maximum number of shares that this corporation is authorized to have outstanding at any time is sixty (60) share of no par value common stock.

ARTICLE IV - TERMS OF EXISTENCE

The corporation is to exist perpetually.

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ARTICLE V - ADDRESS AND REGISTERED AGENT

The initial registered office and principal address of this corporation shall be 595 Beville Road, South Daytona, Florida 32119, and the initial registered agent shall be Ashok V. Patel, also located at such address.

ARTICLE VI - DIRECTION AND MANAGEMENT

The business of this corporation since be managed by the stockholders of the Corporation rather than a Board of Directors.

REFELE VII - OFFICERS

The initial officers of this corporation are to serve until the first election under these Articles of Incorporation. Their names and residences are as follows:

ADDDDDCC

LILE	NAME	ADDICESS
President	Mahendra C. Patel	4000 Staffordshire Drive
Vice President	Ashok V. Patel	Lakeland, Florida 595 Beville Road
		South Daytona, FL 32119

ARTICLE IX - SURSCRIBERS

The name and street address of the subscriber to these Articles of Incorporation is as follows:

Ashok V. Patel 595 Reville Road South Daytona, FL 32119

ARTICLE X - AMENDMENT

These Articles of Incorporation may be amended by matter provided by Law.

ASHOK V. PATEL

STATE OF . LORIDA COUNTY OF VOLUSIA

ASHOK'V PATEL, who is personally known to me and who did take an oath.

.σï NOTAR **ÞUB**I Notary Public, Douglas County, Georgia My Committeion Expiros August 9, 1097

ACCEPTANCE OR DESIGNATION OF REGISTERED AGENT

The undersigned does hereby accept the above designation as Registered Agent for the Corporation, SHREE AMBIKA, INC.

ASHOK V. PATEL

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Pq	60000	94412
City	HREE AMBIKA INC. REANA DISCOUNT BEV. 15 RAMSGATE RD. RURNDALE, FL 33823 GMD 965-1617	3000020557036 -01/13/9701057013 ******35.00 *****35.00 Office Use Only
CORPORATION	NAME(S) & DOCUMENT NUME	BER(S), (if known):
	oration Nrine) (Docu	ment #)
2(Согр	oration Name) (Docu	ment #)
3 (Corpo	Dration Name) (Docu	ment #)
(Corpo	pration Name) (Docus	
_	Pick up time	Certificate of Status
NEW FILINGS	AMENDMENTS	
Profit	Amendment	
NonProfit	Resignation of R.A., Officer/Director	- Changed mailing address per mr. Patel
Limited Liability	Change of Registered Agent	changer mr. Farer
Domestication	Dissolution/Withdrawal	- address fr
Other	Merger	
	REGISTRATION/ QUALIFICATION Foreign	1/23
Fictitious Name	Limited Partnership	9DW
	Reinstatement	
	Trademark	/ Q.D.'s and
	Other	R. Charof
CR2E031(1/95)		Examiner's Initials

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 8, 1997

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Shree Ambika, Inc. 315 Ramsgate Ra. Auburndale, FL 33823

SUBJECT: SHREE AMBIKA, INC. Ref. Number: P96000094412

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

The fee to change the registered agents address is \$35.

-19.0

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris Corporate Specialist

Letter Number: 297A00000958

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Florida Department of State, Sandra B. Mortham, Secretary of State

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of ______ submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation is: <u>SHREE AMBIKA, InC.</u>

2. The mailing address of the corporation is : <u>315 Ramsgate Road</u>

Auburndale, FL 33823

- 3. Date of incorporation/qualification: <u>NºV.15 96</u> Document number: <u>P.96000094412</u>
- 4. The name and address of the current registered agent and office:



The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was outhorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

(Signeture of an officer, chairman or vice chairman of the board) ASHOL V. PATEL PRESIDENT (Printed or typed name and title)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to a, in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

(Signature of Registered Agent)

(Date)

If signing on behalf of an entity:

(Typed or Printed Name)

(Capacity)

CR2E045(1/95)

FILING FEE: \$35.00

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