P96000094327

215 SOUTH FEDERAL HWY, SUITE 200 STUART, FLORIDA 34994 407-287-9292 FAX: 407-286-3947

November 14, 996

Return Jo

Attorney's Title Insurance Fund, Inc. Leon Branch 660 East Jefferson Street, Suite 200 Tallahassee, Florida 32301

RE: ASHLEY HOMES, INC. Incorporation

700002007467---5 -11/19/96--01026--001 *****70.00 *****70.00

Ladies and Gentlemen:

Please file the enclosed Articles of Incorporation for the above referenced corporation with the Secretary of State. Enclosed is an original and one (1) copy of the Articles of Incorporation, our trust check #1355 for \$70.00 for the filing fee and registered agent designation, and our trust check #1356 for \$10.00 covering your charge for this service. Please return after the filing date is noted thereon. Thank you for your assistance.

Sincerely,

Keith A. Lowe

KAL/cl

Enclosures 4

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CIVISION CF CORPORNTION

ARTICLES OF INCORPORATION OF ASHLEY HOMES, INC.



The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation shall be: ASHLEY HOMES, INC.

ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2973 S.W. Brighton Way Palm City, Florida 34990

ARTICLE III - CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: one hundred (100) shares of common stock having a \$1.00 par value per share

ARTICLE IV - INITIAL REGISTERED AGENT AND STREET ADDRESS

James T. Collins 2973 S.W. Brighton Way Palm City, Florida 34990

ARTICLE V - INCORPORATOR

James T. Collins 2973 S.W. Brighton Way Palm City, Florida 34990

The undersigned incorporator has executed these Articles of Incorporation the <u>14</u> day of November, 1996.

JAMES T. COLLINS

State of Florida County of Martin

The foregoing instrument was acknowledged before me this \(\frac{1}{2} \) day of November, 1996, by James T. Collins, who is personally known to me.

KEITH A. LOWE
MY COMMISSION # CC 487564
EXPIRES: October 22, 1999
Bonded Thru Notary Public Underwriters

Notary Public:

Print //E7/H N. Lowe State of Florida at Large

My commission expires:

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 617.0501, Florida Statutes,, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The name of the corporation is: ASHLEY HOMES, INC.
- 2. The name and address of the registered agent and office is:

James T. Collins 2973 S.W. Brighton Way Palm City, Florida 34990

Date: November 14, 1996

AMÉS T. COLLINS

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

JAMES T. COLLINS

DATE: November 1/2, 1996

KEITH A. LOWE, P.A.

215 SOUTH FEDERAL HWY, SUITE 200 STUART, FLORIDA 34994 561-287-8292 FAX: 561-286-3947

Department of State
Division of Corporations
Amendments Section
P. O. Box 6327
Tallahassee, Florida 32314

RE: Ashley Homes, Inc. n/k/a VIP American, Inc.

700002262737--9 -08/11/97--01030--003 *****35.00 *****35.00

Ladies and Gentlemen:

Please file the enclosed Articles of Amendment to the Articles of Incorporation for the above referenced corporation with the Secretary of State. Enclosed is an original and one (1) copy of the Articles of Amendment to the Articles of Incorporation, my check # 1784 for \$35.00 for the filing fee.

Sincerely,

Keith A. Lowe

KAL/sh

Enclosures

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ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF ASHLEY HOMES, INC.

The undersigned, as the sole Director the corporation authorized to execute this document, hereby certifies as follows:

At a special joint meeting of the Board Of Directors and the shareholders of this corporation, called and held according to the applicable provisions of the laws of the State of Florida and this corporation's bylaws, on August 7, 1997, at which meeting all of the members of the Board Of Directors and all of the stockholders of record holding a majority of the issued and outstanding stock in this corporation were present, and the following resolution was unanimously adopted:

It is hereby resolved, by the Board Of Directors and the shareholders of ASHLEY HOMES, INC., that the said Board Of Directors and shareholders deem it advisable, and hereby declare it to be advisable that the Articles Of Incorporation of ASHLEY HOMES, INC. be amended to change the corporate name from ASHLEY HOMES, INC. to VIP AMERICAN, INC.

In witness whereof, these Articles Of Amendment are being executed and filed, by the sole director of ASHLEY HOMES, INC., n/k/a VIP AMERICAN, INC. on behalf of ASHLEY HOMES, INC. n/k/a VIP AMERICAN, INC.

ASHLEY HOMES, INC. n/k/a/

James T. Collins

State Of Florida County Of Martin

The foregoing instrument was acknowledged before me on August 7, 1997 by James T. Collins sole Director of Ashley Homes, Inc., n/k/a VIP AMERICAN, Inc., who is personally known to me or who has produced identification in the form of _____ and who did or did not take an oath.

KEITH A. LOWE
MY COMMISSION # CC 437694
EXPIRES: October 22, 1999
Bonded Thru Notary Public Underwriture

Notary Public

Print LETTAN. Carl

State of Florida at Large My Commission Expires:

P96000094327

ATTORNEY AT LAW 215 South Federal Hwy, Suite 200 Stuart, Florida 34994 561-287-8292 Fax: 561-286-3947

September 4, 1997

State of Florida, Department Of State Division of Corporations, Amendments Section P.O. Box 6327 Tallahassee, Florida 3231

400002287474---3 -09/08/97--01132--013 *****35.00 *****35.00

RE: VIP American, Inc. n/k/a VIP America, Inc.

Ladies and Gentlemen:

Please file the enclosed Articles of Amendment to the Articles of Incorporation for the above referenced corporation with the Secretary of State. Enclosed is an original and one (1) copy of the Articles of Amendment and my check #1812 for \$35.00 for the filing fee. Please return after the filing date is noted thereon. Thank you for your assistance.

Sincerely,

Keith A. Lowe

KAL/cl

Enclosures 3

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Notation 33

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF VIP AMERICAN, INC.

The under signed, as the sole Director the corporation authorized to execute this document, hereby certifies as follows:

At a special joint meeting of the Board Of Directors and the shareholders of this corporation, called and held according to the applicable provisions of the laws of the State of Florida and this corporation's bylaws, on September 2, 1997, at which meeting all of the members of the Board Of Directors and all of the stockholders of record holding a majority of the issued and outstanding stock in this corporation were present, and the following resolution was unanimously adopted:

It is hereby resolved, by the Board Of Directors and the shareholders of VIP AMERICAN, INC., that the said Board Of Directors and shareholders deem it advisable, and hereby declare it to be advisable that the Articles Of Incorporation of VIP AMERICAN, INC. be amended to change the corporate name from VIP AMERICAN, INC. to VIP AMERICA, INC.

In witness whereof, these Articles Of Amendment are being executed and filed, by the sole director of VIP AMERICAN, INC., n/k/a VIP AMERICA, INC. on behalf of VIP AMERICAN, INC. n/k/a VIP AMERICA, INC.

At Hollan	VIP AMERICAN, INC. n/k/a/ VIP AMERICA, INC. By: James T. Collins
	James 1. Collins

State Of Florida County Of Martin

The foregoing instrument was acknowledged before me on September 3, 1997 by James T. Collins, as sole Director of VIP American, Inc., n/k/a VIP AMERICA, Inc., who is personally known to me or who has produced identification in the form of _______ and who did or did not take an oath.

Notary Public
Print ______

State of Florida & Large My Commission Expires:

