

FILED  
Mar 18, 2004 8:00 am  
Secretary of State

03-18-2004 90031 018 \*\*\*150.00

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

94031633

DOCUMENT # P960000094264  
1. Entity Name  
Mish Management, Inc.

**DO NOT WRITE IN THIS SPACE**

|                                                  |            |                                                   |            |
|--------------------------------------------------|------------|---------------------------------------------------|------------|
| 2. Principal Place of Business                   |            | 3. Mailing Address                                |            |
| <u>3250 NW 30th St</u><br><u>Miami, FL 33142</u> |            | <u>1062 NE 196th St</u><br><u>NMBch, FL 33179</u> |            |
| <u>33142</u>                                     | <u>USA</u> | <u>33179</u>                                      | <u>USA</u> |

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|                                                                                          |                                                         |
|------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 4. PE# Number<br><u>05-0717039</u>                                                       | Applied For:<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                                                         |
| 7. Name and Address of Current Registered Agent                                          |                                                         |
| Name <u>Szymon Trojecki</u>                                                              |                                                         |
| Street Address (P.O. Box Number is Not Acceptable)<br><u>1062 NE 196th St</u>            |                                                         |
| City <u>NMB</u>                                                                          | FL <u>33179</u>                                         |

8. The above-named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature is required when necessary.)

|                                                                                                                                                       |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|

| 11. OFFICERS AND DIRECTORS                                                                                                                     |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><u>DD</u><br><u>Trojecki Szymon</u><br><u>1062 NE 196th St</u><br><u>NMBch, FL 33179</u> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: Trojecki Szymon 3/1/04  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034B (12/01)