PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000094216 1. Corporation Name

ALLIED/GA TERRACE, INC.

Principal Place of Business C/O URDANG & ASSOCIATES REAL ESTATE ADVIS. Mailing Address

C/O URDANG & ASSOCIATES REAL ESTATE ADVIS.

FILED Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90049 031 ***150.00



| | MANTOWN PIKE. SUITE 321 ETING PA 19462 | PLYMOUTH MEETING PA 19462 | | | 321 | DO NOT WRITE IN THIS SPACE | | | |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|----------|----------------|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------------|--|
| , e | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 11/18/1996 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Addres | s | | | 4. FEI Number | | pplied For | |
| 21 | | 26 | | | | 58-2270072 | | lot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, et | tc. | | | 5. Certificate of Status Desired | | Additional | |
| 22 | | 27 | | | | | | Required | |
| City & State | e | City & State | | | | 6. Election Campaign Financing | | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | to Fees | |
| Zip | Country | Zip | | intry | | 8. This corporation owes the current year Intan | gible ⊒Yes | [Ž¥No | |
| 24 | 25 | 29 | 30 | 1 | | Personal Property Tax. 10. Name and Address of New Registered Ag | | L2840 | |
| | 9. Name and Address of Curren | it Registered Agent | | 81 | Name | 10. Name and Address of New Registered Ag | Jenit | | |
| CT C | CORPORATION SYSTEM | | | | TTENTO | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | ì | |
| | | | | 83 | | · · · · · · · · · · · · · · · · · · · | | | |
| , = " | | | | 03 | | • | | [| |
| | | | | 84 | City | FL | 85 Zip | Code | |
| | | | | <u>,</u> | | · | anaina ii | to registered | |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change | was authorized | J by | the corpo | corporation submits this statement for the purpose of ch pration's board of directors. I hereby accept the appoint | ment as i | egistered | |
| SIGNATURE | · · · · · · · · · · · · | | | | | | | | |
| JIGNATORE | Signature, typed or printed name of registered ager | | (NOTE: Registered | Agen | t eignature re | equired when reinstating) DATE | | | |
| 12. | | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | | | |
| TITLE | DP | ☐ DELI | | | | <u>'</u> | Change | _ ∑ Addition | |
| NAME | URDANG, E S | | 1.2 N | - | Ì | | | | |
| STREET ADDRESS | 630 W GERMANTOWN PIKE, # | 321 | 1.3 \$1 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | PLYMOUTH MEETING PA | | | TY-\$1 | r-ZIP | 19462 | | C-V 4 -1-1-1-1-1 | |
| TITLE | VS | ☐ DEL | ETE 2.1 TI | TLE | 1 | <u> </u> | Change | . [∡Addition | |
| NAME | BLUM, DAVID J | | 2.2 N | AME | | | | | |
| STREET ADDRESS | 630 W GERMANTOWN PIKE, # | 321 | 2.3 \$ | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | PLYMOUTH MEETING PA | | 2.40 | ITY-S | T-ZIP | 19462 | | | |
| TITLE | V | DEM | ETE 3.1 TI | TLE | ļ | | Change | X Addition ∫ | |
| NAME | NOVICK, STEVEN C | • | 3.2 N | AME | Ì | - | | _] | |
| STREET ADDRESS | 630 W GERMANTOWN PIKE, # | 321 | 3.3 ST | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | PLYMOUTH MEETING PA | | | ITY-S | T-ZIP | 19462 | | | |
| TITLE | V | ☐ DELI | ETE 4.1 T/ | TLE | 1 | | ☐ Change | ≥ ZAddition | |
| NAME | SANFILIPPO, VINCENT | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | 630 W GERMANTOWN PIKE, # | 321 | 4.3 8 | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | PLYMOUTH MEETING PA | | 4.4 CI | TY-\$1 | r-ZIP | 19462 | | | |
| TITLE | | [] DEL | ETE 5.1 TI | TLE | | | Change | Addition | |
| NAME | | | 5.2 N | AME | J | | | | |
| STREET ADDRESS | | | 5.3 \$1 | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | TY-S1 | r-ZIP | | | | |
| TITLE | | ☐ DEL | ETE 6.1 T | TLE | | | Change | Addition | |
| NAME | | | 6.2 N | AME | | · | | | |
| STREET ADDRESS | | | 6.3 \$ | TREET | ADDRESS | | | | |
| OCD C OT 71D | | | 64 C | TY-SI | r-ZIP | | | } | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.