

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT #</b> <u>P91000094043</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>1. Corporation Name</b><br><u>P+D Properties of Orlando, Inc</u><br><u>1221 BRYN MAWR ST</u><br><u>Orlando FL 32804 W01-20039</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Principal Office Address</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | <b>3. Mailing Office Address</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                            |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>4. Date incorporated or Qualified To Do Business in Florida</b><br><b>5. FEI Number</b> <u>58-2286202</u> <b>Applied For</b> <input type="checkbox"/> <b>Not Applicable</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input checked="" type="checkbox"/> <b>Additional Fee required for a Certificate of Status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>7. Name and Address of Current Registered Agent</b><br>Name <u>Wray Petry</u> <u>900004617639--3</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>1221 Bryn Mawr St</u> <u>-10701701-01036-035</u><br>Suite, Apt. #, Etc.<br>City <u>Orlando</u> State <u>FL</u> Zip Code <u>32804</u> <u>***1358.75 ***358.75</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b><br>Signature of Registered Agent <u>Wray Petry</u> Date <u>8/23/2001</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b> <table border="1"> <thead> <tr> <th>Titles</th> <th>Name of Officers and/or Directors</th> <th>Street Address of Each Officer and/or Director</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Wray Petry</td> <td>1221 Bryn Mawr St</td> <td>Orlando FL 32804</td> </tr> <tr> <td>V.Pres</td> <td>James R. Davis</td> <td>5290 Hiatus Rd</td> <td>Plantation FL 33351</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                    |                                   |                                                                                                                                                                                                   |                     | Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | Pres | Wray Petry | 1221 Bryn Mawr St | Orlando FL 32804 | V.Pres | James R. Davis | 5290 Hiatus Rd | Plantation FL 33351 |  |  |  |  |  |  |  |  |  |  |  |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                                    | City / State / Zip  |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Wray Petry                        | 1221 Bryn Mawr St                                                                                                                                                                                 | Orlando FL 32804    |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
| V.Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | James R. Davis                    | 5290 Hiatus Rd                                                                                                                                                                                    | Plantation FL 33351 |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>SIGNATURE: <u>Wray Petry Pres</u> Date <u>8/23/2001</u> Daytime Phone # <u>407-423-3879</u><br>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR |                                   |                                                                                                                                                                                                   |                     |        |                                   |                                                |                    |      |            |                   |                  |        |                |                |                     |  |  |  |  |  |  |  |  |  |  |  |  |

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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