

FAX #: (904)922-4001

PROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: GYPSY RED HILL, INC.

AUDIT NUMBER..... H96000016180

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A. CERT. OF STATUS.... PAGES...... 5

DEL METHOD . .

PAX

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** BNTER 'M' FOR MENU. **

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM

Connect: 00:08:51

ПП Ö ::

12:51 36e1-27-VON

ARTICLES OF INCORPORATION OF

H96000016180

GYPSY RED HILL, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms the corporation under the laws of the State of Florida.

ARTICLE I NAME

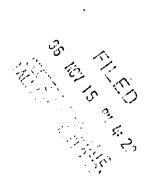
The name of the corporation shall be;

GYPSY RED HILL, INC.

The principal place of business of this corporation shall be:

1623 N.E. 185 STREET, SUITE 146

NORTH MIAMI BEACH, FLORIDA 33179



ARTICLE IL NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE IIL CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 500 shares of common stock having \$1.00 per value per share, all of one class.

ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be 17890 W. DIXIE HIGHWAY SUTTE 108 NORTH MIAMI BEACH, FLORIDA 33160 the name of the initial registered agent of the corporation at that address is JEFF HARRIS.

Prepared by: Magda Montiel Montiel Davis, P.A. 2650 S.W. 27 Avenue, Ste. 304 Miami, Florida 33133 Arty: 236901 (305) 446-1151

H96000016180

AMITICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his/her pro rata share thereof at the price at which it is offered to others.

ARTICLES VII. DIRECTORS

This corporation shall have a board of directors consisting of no less than one director. The initial Board of Directors shall be:

JEFF HARRIS, President

1623 N.E. 185 STREET, SUITE 146

NORTH MIAMI BEACH, FLORIDA 33179

ARTICLE VIIL INCORPORATOR

The name and street address of the Incorporator of this corporation is: JEFF HARRIS 1623 N.E. 185 STREET, SUITE 146 NORTH MIAMI BEACH, FLORIDA 33179.

ARTICLE IX. AMENDMENTS

These Article of Incorporation may be amended in the manner provided by law.

ARTICLE X. MANAGEMENT BY SHAREHOLDERS

All corporate powers shall be exercised by or under the authority of and the business and affairs of this corporation shall be managed under the direction of the shareholders of this corporation. The power to adopt By-Laws is reserved to the shareholders and may take the form of a shareholder agreement.

H96.000016180

H960J0016180

IN WITNESS WHEREOF, We, the undersigned subscribers have hereunto set our hands and seals this: 15thay of November 1996 for the purpose of forming this Corporation under the laws of the State of Florida.

DIRECTOR

STATE OF FLORIDA

: \$\$

COUNTY OF DADE

The foregoing instrument was acknowledged before me this day of November, 1996. by

Notary Public, State of Florida at Large

My Commission Expires:

OFFICIAL NOTARY SEAL
MARTA FARINAS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC47224
MY COMMISSION FOR NOW 16 1000

H96000016180

H96000016180

ACCEPTANCE OF APPOINTMENT

The undersigned, designated registered agent in the foregoing Articles of Incorporation hereby accepts such appointment as registered agent, and states that he is familiar with and accepts the obligations provided for in Florida Statues 607.0501.

IN WITNESS WHEREOF I have hereby set my hand and scal this 5th day of November 1996.

NAME

REGISTERED AGENT

H96000016180