FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State. **DIVISION OF CORPORATIONS**

DOCUMENT # **P96000093913**1. Corporation Name

MR. P'S PLACE, INC.

FILED Feb 02, 1999 8:00am **Secretary of State**

02-02-1999 90004 013 ***150.00



Principal Place	of Business	Mailing Address					
2001 NORTHWEST 191ST STREET 2001 NORTHWEST 191ST S		STREET					
MIAMI FL 33056		MIAMI FL 33056	33056		DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed		
•					11/18/1996	T Anni	ied For
2 Principal Pla	ace of Business	2a. Mailing Address			4. FEI Number	— 	
		26	سفينهم بجج	سيد.	65-07-10464		Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75 Ad		
_	+, e tc.	27		•	5. Certificate of Status Desires	Fee Req	uired
22	<u> </u>	City & State			6. Election Campaign Financing	\$5.00 N	lay Be
City & State	•	⊢ ′			Trust Fund Contribution	Added to	Fees
23		28	Coun	try	8. This corporation owes the current year	Intangible \	<u></u>
Zip	Country	Zip		.,	Personal Property Tax.	∐Yes	ฮีโญo
24	25	29	30		10. Name and Address of New Register	ed Agent	-
	9. Name and Address of Currer	nt Registered Agent		Dd Namo	to. Name and Address of Non-In-		
		4	ł	81 Name			
PERM	KINS, JAMES E		-	82 Street Add	Iress (P.O. Box Number is Not Acceptable)	_	
2001	NORTHWEST 191ST STREET			1	<u> </u>		* * * * * * * * * * * * * * * * * * *
	AI FL 33056			83			
11111		•	Ļ			85 Zip C	ode
			İ	84 City	F		000
	of a contract of					-6 shanning ito I	egistered
11. Pursuant	to the provisions of Sections 607.050	02 and 607.1508, Florida Stati	authorized	by the corporat	ion's board of directors. I hereby accept the ap	pointment as reg	istered
office or r	egistered agent, or both, in the State	ations of Section 607.0505, F	lorida Statu	tes.	poration submits this statement for the purposi ion's board of directors. I hereby accept the ap		
agent. i a	m iamiliar with, and accept the cong-						
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable. (NO	TE: Registered	Agent signature requir	red when reinstating), DATE		
	OFFICERS AT	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS		
12.		☐ DELETE	1.1 TIT	LE	11.00	Change	☐ Addition
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NAME	PERKINS, JAMES E			· 1			·)
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CITY-ST-ZIP	MIAMI FL 33056		1.4 CI	Y-ST-ZIP		Change	Addition
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: