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PHONE: (813)442-1200  
(813)443-5829

FAX #:

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AUDIT NUMBER.....H97000018255  
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## FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

November 4, 1997

ADVANCED ORTHOPAEDIC AND SPINAL CENTER OF EXCELLENCE, I  
5600 CENTRAL AVENUE  
ST. PETERSBURG, FL 33707SUBJECT: ADVANCED ORTHOPAEDIC AND SPINAL CENTER OF EXCELLENCE, INC.  
REF: P96000093863

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

When changing the name of a corporation filed pursuant to chapter 607, Florida Statutes, to that of a professional service corporation filed pursuant to chapter 621, Florida Statutes, the nature of business must also be added or changed to specifically indicate what type of professional service the corporation will be rendering.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell  
Corporate SpecialistFAX Aud. #: H97000018255  
Letter Number: 897A00053244

Fax Audit #: H97000018255

# ARTICLES OF AMENDMENT OF ADVANCED ORTHOPAEDIC AND SPINAL CENTER OF EXCELLENCE, INC.

THE UNDERSIGNED, CHARLES A. FINN, being the President of ADVANCED ORTHOPAEDIC AND SPINAL CENTER OF EXCELLENCE, INC., does hereby certify that the following Amendment to the Articles of Incorporation of ADVANCED ORTHOPAEDIC AND SPINAL CENTER OF EXCELLENCE, INC. was approved by the Stockholders of said Corporation on the 29th day of July, 1997, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of ADVANCED ORTHOPAEDIC AND SPINAL CENTER OF EXCELLENCE, INC. are hereby amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereof:

## ARTICLE I

1. The name of the Corporation shall be ADVANCED ORTHOPAEDIC ASSOCIATES, P.A. The type of professional service this corporation will be rendering is medical services.

2. All amendments included herein were adopted July 29, 1997 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.

3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote the 29th day of July, 1997.

4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 22 day of Sept., 1997.

ADVANCED ORTHOPAEDIC ASSOCIATES, P.A.

By Charles A. Finn (SEAL)  
CHARLES A. FINN  
President

Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756 (813) 442-1200 Florida Bar #: 371750  
ARTICLES OF AMENDMENT OF ADVANCED ORTHOPAEDIC AND  
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STATE OF FLORIDA )  
COUNTY OF PINELLAS )

ON THIS 22 day of September, 1997, before me Diana Fishback (name of notary) the undersigned notary, personally appeared CHARLES A. FINN, known to me, or who produced \_\_\_\_\_ as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Diana L. Fishback  
Notary Public

My Commission Expires:

JAFINN.CAMEND.ART  
sent 7/29/97



DIANA L. FISHBACK  
MY COMMISSION # CC483882 EXPIRES  
JUNE 20, 1999  
BONDED THRU TROY FARM INSURANCE, INC.

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200  
Florida Bar #: 371750  
Fax Audit #: H97000018255

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