## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P96000093791**1. Corporation Name

UNIT 1011 SUMMIT, INC.

|   |  |   |   |                                     |           |                                 |  | * 1881/887 118 384/8 84/14 88/11   |                                 |                       |            | 47 JUNI 1881                            |  |
|---|--|---|---|-------------------------------------|-----------|---------------------------------|--|--|---------------------------------|-----------------------|------------|---|--|
| Principal Place of Business Mailing Address |  |   |   |                                     |           |                                 |  |  |                                 |                       |            | *************************************** |  |
| 35000 EMRALD COAST PKWY.<br>DESTIN FL 32541 |  |   | 35000 EMERALO COAST PKWY.<br>DESTIN FL 32541  |                                     |           |                                 |  |  |                                 |                       |            |   |  |
| US  |  | US                                      |   |                                     |           |                                 | <u> </u>                                       | DO NOT WRITE IN THIS SPACE   |                                 |                       |            |   |  |
|   |  |   |   |                                     |           |                                 | 3.   | Date Incorporated or Qualife 11/15/1996  | ed                              |                       |            |   |  |
| 2. Principal Pl                             | lace of Business   | 2a. Mailing Address                     |   |                                     |           | <u> </u>                        |  | FEI Number   |                                 |                       | Appli      | ed For                                  |  |
| 21  |  |   | ]   | -                                   |           |                                 | 59-3426163                                     |  |                                 | Not /                 | Applicable |   |  |
| Suite, Apt. #, etc.                         |  |   | Suite, Apt. #, etc.   |                                     |           |                                 |  |  |                                 | \$8.7                 | 5 Ad       | ditional                                |  |
| 22  |  |   | 27  |                                     |           |                                 | 5.   | Certifcate of Status Desired   |                                 |                       | Requ       |   |  |
| City & State                                |  |   | City & State  |                                     |           |                                 | - 6  | Election Campaign Financin   | ^                               | \$5.                  | <u> </u>   | av Be                                   |  |
| 23  |  |   | 28  |                                     |           |                                 | 0.   | Trust Fund Contribution  | • 🗆                             | •                     | ed to      | , ,                                     |  |
| Zip   | Country  | - 20                                    | Zip   | Coun                                | itrv      |                                 | -  |  | vront uppe Int                  |                       |            |   |  |
| <b>一</b>                                    | 25   | 29                                      | ¬ ' — ;   |                                     |           |                                 | 0.   | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |                                 |                       |            |   |  |
| 24  | 9. Name and Address of Current   |   |   |                                     |           |                                 | 10.  | 10. Name and Address of New Registered Agent   |                                 |                       |            |   |  |
|   | 3. Name and Address of Current   | .cog.                                   | Stereo Agont  |                                     | 81        | Name                            |  |  |                                 |                       |            |   |  |
| SEYN  | MOUR, EDWARD H.  |   |   |                                     |           | , , , , , ,                     |  |  |                                 |                       |            |   |  |
| 35000 EMERALD COAST PARKWAY                 |  |   |   |                                     |           | Street Ad                       | et Address (P.O. Box Number is Not Acceptable) |  |                                 |                       |            |   |  |
| DESTIN FL 32541                             |  |   |   |                                     |           |                                 |  |  |                                 |                       |            | 72 1 7 7 7                              |  |
| DEO   | 1111 1 2 02011   |   |   |                                     | 83        |                                 |  |  |                                 | 1 14                  |            |   |  |
|   |  |   |   | -                                   | 84        | City                            |  |  |                                 | 85 2                  | Zip Co     | de                                      |  |
| 100 - 000 000                               | ons A  |   |   | - 1                                 |           |                                 |  |  | FL                              | . 1 1                 | •          |   |  |
|   | to the provisions of Sections 607.0502<br>egistered/agent, or both, in the State o<br>m familiar with, and accept the obligati | and<br>Flor                             | 607.1508, Florida Statute<br>ida. Such change was au<br>if, Section 607.0505, Flori | s, the ab<br>ithorized<br>ida Statu | by<br>tes | e-named co<br>the corpora<br>i. | orporation<br>ation's bo                       | on submits this statement for the oard of directors. I hereby acc                      | ne purpose of<br>cept the appoi | changing<br>intment a | its regis  | gistered<br>stered                      |  |
| SIGNATURE                                   | Signature, typed or printed name of registered agent   | and title                               | e if applicable. (NOTE:   | Registered A                        | \gen      | nt signature req                | uired when r                                   | reinstating)   | DATE                            |                       |            |   |  |
| 12.   | OFFICERS AND   |   |   | 13.                                 |           |                                 |  | ADDITIONS/CHANGES TO C   | OFFICERS AN                     | ID DIREC              | CTOR       | S IN 12                                 |  |
| TITLE                                       | P  | •                                       | ☐ DELETE  | 1.1 TTR                             | E         |                                 |  | 1 6 7 5  |                                 | ☐ Chan                | ige        | Addition                                |  |
| NAME  | ABBOTT, WILLAIM J. J .   |   |   | 1.2 NA                              | ИΕ        | İ                               |  |  |                                 |                       |            |   |  |
| STREET ADDRESS                              | 35000 EMERALD COAST PARKY  | ΙΑΥ                                     |   | 1.3 STE                             | REET      | TADDRESS                        |  |  |                                 |                       |            |   |  |
|   | DESTIN FL  |   |   | 1.4 CIT                             |           |                                 |  |  |                                 |                       |            |   |  |
| CITY-ST-ZIP                                 | VP   |   | ☐ DELETE  | 2.1 1111                            |           |                                 |  |  |                                 | ☐ Chan                | nge        | Addition                                |  |
| ·   | ABBOTT, STEPHEN J.   |   |   | 2.2 NA                              |           |                                 |  |  |                                 | _                     | •          | _                                       |  |
| NAME  | 35000 EMERALD COAST PARKY  | IAV                                     |   | i i                                 |           |                                 |  |  |                                 |                       |            | ,                                       |  |
| STREET ADDRESS                              | l  | MI                                      |   |                                     |           | TADDRESS                        |  |  |                                 |                       |            |   |  |
| CITY-ST-ZIP                                 | DESTIN FL  |   | <u> </u>  | 2. 4 CIT                            | _         | ST-ZIP                          |  |  |                                 | - Char                |            | Addition                                |  |
| TITLE ::                                    | ST.  |   | ☐ DELETE  | 3.1 TITL                            |           |                                 |  |  |                                 | ☐ Char                | ye         | ☐ Acquion                               |  |
| NAME 3                                      | SEMOUR, EDWARD H.  |   |   | 3.2 NA                              | ME        |                                 |  |  |                                 |                       |            |   |  |
| STREET ADDRESS                              | 35000 EMERALD COAST PARKY  | ΙΑΥ                                     |   | 3.3 STF                             | REET      | TADDRESS                        |  | + **   |                                 |                       | 15.5       | 17:17                                   |  |
| CITY-ST-ZIP                                 | DESTIN FL  |   |   | 3.4. CIT                            | Y-S       | ST- ZIP                         |  |  |                                 | a                     | • • •      | <u> </u>                                |  |
| TITLE                                       | D  |   | ☐ DELETE  | 4.1 TIΠ                             | E         |                                 |  | •  |                                 | Char                  | ige        | ☐ Addition                              |  |
| NAME  | STEINER, JAMES R. J  |   |   | 4. 2 NA                             | ME        |                                 |  |  |                                 |                       |            |   |  |
| STREET ADDRESS                              | 25000 EMERALD COAST PARKV  | /ΑY                                     |   | 4.3 STF                             | ŒET       | T ADDRESS                       |  |  |                                 |                       |            |   |  |
| CITY-ST-ZIP                                 | DESTIN FL  |   |   | 4,4 CIT                             | Y-S       | T-ZIP                           |  |  |                                 |                       |            |   |  |
| TITLE                                       | D  |   | ☐ DELETE  | 5.1 TITL                            |           | 1                               |  |  |                                 | ☐ Char                | ıge        | Addition                                |  |
| NAME  | OLIN. JAMES S.   |   | ·   | 5.2 NA                              |           |                                 |  |  |                                 |                       |            |   |  |
| STREET ADDRESS                              | 25000 EMERALD CAOST PARKY  | /ΑΥ                                     |   | 5.3 STF                             | ŒET       | TADDRESS                        |  | •  |                                 |                       |            |   |  |
|   | DESTIN FL  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 5.4 CIT                             |           |                                 |  |  |                                 |                       |            |   |  |
| CITY-ST-ZIP                                 | DESTINATE  |   | ☐ DELETÉ  | 6.1 TTT                             |           | 1-EJF                           |  |  |                                 | ☐ Char                | nge        | Addition                                |  |
| TITLÉ                                       | BELL-CARMELA   | ,                                       | □ perei€  | 6.2 NAM                             |           |                                 |  |  |                                 |                       | .9~        |   |  |
| AIA12E                                      | COCO / LAMBORELA   |   |   |                                     |           |                                 |  |  |                                 |                       |            |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered. SIGNATURE

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

35000 EMERALD COAST PARKWAY

**DESTIN FL** 

STREET ADDRESS

CMY-ST-ZIP

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 

01-22-1999 90017 048 \*\*\*150.00