1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000093753

THREE SAMS, INC.

Mailing Address

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90170 032 ***158.75



| Principal Place | of Business | Mailing Address | | | | | | |
|----------------------|---------------------------------------|----------------------|-----------------|--|---------------------------------------|---|----------------|---------------|
| 205 SW 1ST ST | ī. | P.O. DRAWER 730 | P.O. DRAWER 730 | | | | | |
| BELLE GLADE FL 33430 | | BELLE GLADE FL 33430 | | | no. | NOT WRITE IN THIS | SPACE | |
| | | | | | 3. Date Incorporated of | | 0.702 | |
| | | | | | 11/15/1996 | · | | |
| 2 Principal Pi | ace of Business | 2a. Mailing Address | | | 4. FEI Number | · · · · · · · · · · · · · · · · · · · | Ar | plied For |
| | ace of Dusiness | 26 | | | 65-0715720 | | _ | t Applicable |
| Suite, Apt. | # etc. | Suite, Apt. #, etc. | | | 1 , | | \$8.75 | Additional |
| 22 | ., | 27 | | | 5. Certificate of Status | Desired 🔀 | · Fee Re | equired + |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing S5.00 May Be | | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Countr | у | 8. This corporation ow | es the current year Inta | | _ |
| 24 | 25 | 29 | 30 | | Personal Property T | | Yes | □No |
| | 9. Name and Address of Curr | ent Registered Agent | | | 10. Name and Address | s of New Registered | Agent | |
| | | | 8 | Name | | | | |
| | /ICKI, MARK J | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | 5 US HWY. 1, STE. 302 | | | | · · · · · · · · · · · · · · · · · · · | · · · | | |
| JUN | D BEACH FL 33408 | | 8: | 3 | | | | |
| | | | 84 | 1 City | | | 85 Zip | Code |
| | to the provisions of Sections 607.0 | | 1 | - | | FL | | |
| SIGNATURE | m familiar with, and accept the obli- | - | | | ed when reinstating) | DATE | | . |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANG | ES TO OFFICERS AN | | RS IN 12 |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | Addition |
| NAME | KNIGHT, S.N. JR. | | 1.2 NAME | | | • | | |
| STREET ADDRESS | 205 SW 1ST ST. | | 1.3 STRE | T ADDRESS | | | | ļ |
| CITY-ST-ZIP | BELLE GLADE FL 33430 | | 1.4 CITY- | ST-ZIP | | | | |
| TITLE | DT | ☐ DELETE | 2.1 TITLE | | r. | | Change | ☐ Addition |
| NAME | HODGE, SHERYL K | | 2.2 NAME | | | | | |
| STREET ADDRESS | 205 SW 1ST ST. | | 2.3 STRE | ET ADDRESS | • | | | |
| CITY-ST-ZIP | BELLE GLADE FL 33430 | | 2 4 CITY | ST-ZIP | <u> </u> | · · · | ·- | |
| TITLE | DS | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | KNIGHT, STEPHEN S | | 3.2 NAME | | | | | |
| STREET ADDRESS | 205 SW 1ST ST. | | 3.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | BELLE GLADE FL 33430 | | 3.4. CITY | ST-ZIP | <u> </u> | | | |
| TITLE | DV | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME | WILLIAMS, STEVEN L | • | 4. 2 NAMI | <u> </u> | | | | |
| STREET ADDRESS | 205 SW 1ST ST. | | 4.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | BELLE GLADE FL 33430 | | 4.4 CITY- | ST-ZIP | | | | 77.4.48% |
| TITLÉ | | ☐ DELETE | 5.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 1 | ET ADORESS | | • | | |
| CITY-ST-ZIP | | <u></u> | 5.4 CITY- | ST-ZIP | | | | T A Jakes - |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| | | | | CT. 71D | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental arthred report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 or Block 13 or an attachment with an address, with all other like empowered.

SIGNATURE

3/3/99

(561) 996-6262