Mailing Address

2201 CANTU COURT

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000093726**1. Corporation Name

Principal Place of Business

2201 CANTU COURT

B AND R LEASING, INC.

SUITE 102A		SUITE 102A SARASOTA FL 34232 <del>-6</del> 542					DO NOT WRI	TE IN THIS	SPACE			
SARASOTA FL 34232-6254 US		US.				3	3. Date Incorporated or Qualifed					
00						"	11/14/1996				-	
2. Principal Pl	ace of Business	2a. Mailing Address				4.	FEI Number		$-$ T $^{\circ}$	Appl	ied For	
21		26				ļ	65-0710416			Not .	Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.						\$8.7	<b>5</b> Ad	ditional	
22		27			5.	Certificate of Status Desired	<b>.</b> 🗆.	Fee	Req	uired -		
City & State		City & State	City & State			6.	Election Campaign Financing		\$5.0	<b>00</b> M	ay Be	
23		28	28				Trust Fund Contribution			led to		
Zip	Country	Zip	<u> </u>			8.	This corporation owes the curr	ent year Int	angible			
24	25	29 30				-	Personal Property Tax.		Yes		No	
9. Name and Address of Current Registered Agent						10.	Name and Address of New I	Registered	Agent			
				81	Name	-						
CORPORATION SERVICE COMPANY			-	82	01	dens /	O.O. Box Number is Not Accept	abla)				
1201	HAYS STREET		82 Street Ad			aress (F	O. Bux Number is Not Accept	abi <del>e</del> )				
TALL	AHASSEE FL 32301-2525		F	83				<del></del>	····			
				84	City				85	Zip Co	ode	
			İ	- 1	Ť			FL	-   [	·		
11. Pursuant	to the provisions of Sections 607.0502 egistered agent, or both, in the State o	and 607.1508, Florida Statutes	s, the ab	ove by t	-named cor the corpora	rporation ation's be	n submits this statement for the oard of directors. I hereby acce	purpose of ot the appoi	cnanging intment a	g its ri s regi	egisterea stered	
agent. I a	n familiar with, and accept the obligation	ons of, Section 607.0505, Florid	da Statu	tes.			,			-		
SIGNATURE												
OIGHTHORE	Signature, typed or printed name of registered agent			Agent	signature requi			DATE			0.111.40	
12.	OFFICERS AND		13.				ADDITIONS/CHANGES TO OF	FICERS AF	Char		Addition	
TITLE	D	☐ DELETE	1.1 TITI						L] Cilai	ıye		
NAME [	BIDDINGER, JOHN W	·-	1.2 NA	ME	;						ļ	
STREET ADDRESS	7491 ALBERT TILLINGHAFT DRI	VE .	1.3 STF	REET	ADDRESS							
CITY-ST-ZIP	SARASOTA FL 34240		1.4 CIT	Y-ST	-ZIP				F*3.01			
TITLE	PSTD XXDELETE		2.1 TITLE						Char	nge	☐ Addition	
NAME	RICE, WILLIAM R		2.2 NA	ΜE				·				
STREET ADDRESS	4775 BISHOPSGATE DRIVE		2.3 STF	REET	ADDRESS						,	
CITY-ST-ZIP	CARMEL IN 46033		2 4 CF	TY- \$1	r-ZIP		·					
TITLE	VPS	☐ DELETE	3.1 TITI	LE					Char	nge	☐ Addition	
NAME	HOETGER, JAMES A.		3.2 NA	ME								
STREET ADDRESS	2201 CANTU COURT, SUITE 10	2A	3.3 ST	REET	ADDRESS						ì	
CITY-ST-ZIP	SARAOTA FL		3.4. CI1	TY-\$1	r-zip							
TITLE		☐ DELETE	4.1 TIT	LE					Char	nge	☐ Addition	
NAME			4 2 NA	ME							ļ	
STREET ADDRESS			4 3 ST	REET	ADDRESS							
CITY-ST-ZIP			4.4 CIT	Y-ST	- ZIP				_		<u> </u>	
TITLE		☐ DELETE	5.1 TIT		·   · _				☐ Chai	nge	Addition	
NAME			5.2 NA	ME								
STREET ADDRESS			53 S∏	REET	ADDRESS							
CITY-ST-ZIP			5.4 CIT	Y-ST	-ZIP				,			
TITLE		☐ DELETÉ	6.1 777	LÉ			<del></del>		Cha	nge	☐ Addition	
NAME			6.2 NA	ME		•						
STREET ADDRESS			63 STI	REET	ADDRESS							
21VECT VIDE (ESS)					1							

SIGNATURE:

CITY-ST-ZIP

SIGNING OFFICER OR DIRECTOR

James A. Hoetger

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

2/5/99

(941) 377-6710

**FILED** 

Secretary of State

03-02-1999 90010 034 \*\*\*150.00

Mar 02, 1999 8:00 am