## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P96000093616**

1. Entity Name

CHARLOTTE SHUTTLES & TRANSPORTATION, INC.



FILED Mar 10, 2003 8:00 am Secretary of State

03-10-2003 90746 032 \*\*\*150.00

| Principal Place of Business 2158 GERARD CT PORT CHARLOTTE FL 33952 |   | Mailing Address 2158 GERARD CT PORT CHARLOTTE FL 33952 |                                       | 1000000   |       |
|--|---|--|---------------------------------------|---|-------|
| 2. Principal Place of Business                                     |   | 3. Mailing Address                                     |                                       |   | il.   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                    |                                       | CHECK HERE IF MAKING CHANGES  |       |
| City & State   |   | City & State   |                                       | 4. FEI Number 65-0705268 Applied Fo   |       |
| Zìp  | Country   | Zip  | Country                               | 5. Certificate of Status Desired \$8.75 Additional Fee Required   | abie  |
| <u>.</u>   | 6. Name and Address of Curren   | t Registered Agent                                     |                                       | 7. Name and Address of New Registered Agent   |       |
| LAMATRICE, RAYMOND T<br>2158 GERARD COURT                          |   |  | Street Address                        | ess (P.O. Box Number is Not Acceptable)   |       |
| PORT CH  | ARLOTTE FL 33952  |  | City                                  | FL Zip Code   |       |
| 8. The above the obliga  | e named entity submits this statement for   | or the purpose of changing its                         | s registered office or regis          | istered agent, or both, in the State of Florida. I am familiar with, and acce   | ept   |
| SIGNATURE  | Signature, typed or printed name of registered agent  | and title if applicable (NOT                           | E: Registered Agent signature requ    | quired when reinstating) DATE   |       |
| Afte   | ILE NOW!!! FEE IS \$150.00  r May 1, 2003 Fee will be \$550.00  c Payable to Florida Department of OFFICERS AND | r -  | 11.                                   | 9. Election Campaign Financing \$5.00 May B Trust Fund Contribution. Added to Fees  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | 3e    |
| TITLE, NAME STREET ADDRESS CITY-ST-ZIP                             | PST<br>LAMATRICE, RAYMOND T<br>2158 GERARD COURT<br>PORT CHARLOTTE FL 33952-460                                 | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addi   | ition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addit  | tion  |
| TITLE<br>NAME  |   | ☐ Delete   | TITLE                                 | . Change . Addit  | tion  |
| STREET ADDRESS .<br>CITY-ST-ZIP                                    |   |  | STREET ADDRESS<br>CITY-ST-ZIP         |   |       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | . Change Addit  | ion   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Additi   | ion   |
| TITLE NAME STREET ADDRESS  |   | ☐ Delete   | TITLE NAME STREET ADDRESS             | ☐ Change ☐ Additi   | on    |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #