SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandrig B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #
1. Corporation Name P96000093372 (6)

FLORIDA RUGS, INC.

**FILED** Oct 07 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address |   |                                       |                                       |       | Mailing Address          | <del></del>                            |   |  |   | 1 1 <b>3031001 110 <del>1</del>8340 3</b> 4011 00140 0 | OJAN ODANA ODNA |                             |               |  |
|---|---|---------------------------------------|---------------------------------------|-------|--------------------------|--|---|--|---|--|-----------------|-----------------------------|---------------|--|
| •   |   |                                       |                                       | •     |                          |  |   | -  |   |  |                 |                             |               |  |
| 10300 SOUTHSIDE BLVD.<br>  139              |   |                                       | 10000 SOUTHSIDE BLVD<br>139           |       |                          |  |   |  |   |  |                 |                             |               |  |
| JACKSONVILLE FL 32256                       |   |                                       | JACKSONVILLE FL 32256                 |       |                          | DO NOT WR                              | ITE IN THI  | S SPACE                                      |   |  |                 |                             |               |  |
| US  |   |                                       | U                                     | US    |                          |  |   | 3. Date Incorporated or Qualified 11/11/1996 |   |  |                 |                             |               |  |
| <b>2</b> . F                                | Principal P   | Place of Business 28. Mailing Address |                                       |       |                          | ······································ |   |  |   | 4. FEI Number Applied                                  |                 |                             |               |  |
| 21  |   | 26                                    |                                       |       |                          |  |   |  | 59-3419730  |  |                 | Not Applicable              |               |  |
| <del></del>                                 | Suite, Apt.   | ot. #, etc, Suite, Apt. #, etc.       |                                       |       |                          |  |   |  | 5. Certificate of Status Desired                          | X  |                 | 75 Additional<br>e Required |               |  |
| 22  | City & Stat   | 27 City & State                       |                                       |       |                          |  |   |  | A. C  |  | <del></del>     |                             |               |  |
| 23  |   |                                       | · · · · · · · · · · · · · · · · · · · | 28    | City & State             |  |   |  | 6. Election Campaign Financing<br>Trust Fund Contribution |  |                 | 00 May Be<br>ded to Fees    |               |  |
|   | Zip   |                                       | Country                               |       | Zip                      | Cor                                    | Country   |  |   | 8. This corporation owes or has                        | paid the cu     |                             |               |  |
| 24  |   |                                       | 25                                    | 29    | <u></u>                  | 30                                     |   |  |   | Personal Property Tax due Ju                           |                 | Yes                         | No No         |  |
|   | <del></del>   |                                       | and Address of Curren                 |       |                          | -                                      |   |  |   | 10. Name and Address of New                            | Registered      | Agent                       |               |  |
|   |   |                                       | NN,GRAHAM,TANNER                      | & DE  | emont, pa                |  | 81  | Name   |   |  |                 |                             |               |  |
|   |   |                                       | it dr, suite 2000                     |       |                          |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |  |                 |                             |               |  |
| JACKSONVILLE FL 32202                       |   |                                       |                                       |       |                          |  |   |  |   |  |                 |                             |               |  |
|   |   |                                       |                                       |       | 83                       |  |   |  |   |  |                 |                             |               |  |
|   |   |                                       |                                       |       |                          |  | 84  | City   |   |  | FL              | 85                          | Zip Code      |  |
| 11.   | Pursuant  | to the provis                         | lons of sections 607 0502             | and 6 | 607 1508. Florida Statut | es the ab                              | OVA-  | named (                                      | corporet  | ion submits this statement for the n                   |                 |                             | s registered  |  |
|   | Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |                                       |                                       |       |                          |  |   |  |   |  |                 |                             |               |  |
| SIG   | SIGNATURE Signature, typed or priviled name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE  |                                       |                                       |       |                          |  |   |  |   |  |                 |                             |               |  |
| 12.   |   | OFFICERS AND DIRECTORS 13.            |                                       |       |                          |  |   |  | ADDITIONS/CHANGES TO OF                                   | FICERS A   | ND DIRE         | CTORS IN 12                 |               |  |
| TITLE                                       |   | P                                     |                                       |       | DELETE                   | 1.5 TO                                 | LE  |  | P   |  |                 | Chan                        | ge Addition   |  |
| NAME  |   | HAZRATI,                              | HAMID                                 |       |                          | 1.2 NA                                 | ME  |  | HA  | ZRATI, HAMID   | )               | -                           | ;             |  |
| STREE                                       | T ADDRESS   | TOTAL COLUMNIC PLANT HOLE             |                                       |       |                          | 1.3 ST                                 | REET  | ADDRESS                                      | 1142  | 9 BASKERVIL  | LER             | D.                          | l i           |  |
| CITY-S                                      | ST-ZIP  | JACKSON                               | IVILLE FL                             |       |                          | 1.4 CF                                 | ry.st   | -ZIP   | JA  | CKSONVILLE,  | FL              | 322                         | 56            |  |
| TITLE                                       |   | VIS                                   |                                       |       | DELETE                   | 2.1 11                                 | LE  |  | VI  |  | <del></del>     | M Chan                      |               |  |
| NAME  |   | BORNA, F                              | RAMBOD                                |       |                          | 2.2 NA                                 | ME  |  | B   | FRNA, RAMB   | <b>d</b> d      |                             |               |  |
| \$TREE                                      | TADDRESS  | ATAR COUTLINION BLUM MATAR            |                                       |       |                          |  |   |  | DO GATE PKW   |  | 724             | .                           |               |  |
| CITY-S                                      | ST-ZIP  | JACKSON                               | iville fl                             |       |                          | 2.4 CI                                 | TY-ST   | -ZIP   |   | CKSONVILLE   |                 |                             | 246           |  |
| TITLE                                       |   | - <del></del>                         |                                       |       | DELETE                   | 3.1 TIT                                | LE  |  |   |  | _ <del></del>   | Chan                        |               |  |
| NAME  |   |                                       |                                       |       |                          | 3.2 NA                                 | ME  |  |   |  |                 |                             |               |  |
| STREE                                       | T ADDRESS   |                                       |                                       |       |                          | 3.3 ST                                 | REET  | ADDRESS                                      |   |  |                 |                             |               |  |
| CITY-S                                      | ST-ZIP  |                                       |                                       |       |                          | 3.4 CI                                 | Y-ST  | -ZIP   |   |  |                 | -                           |               |  |
| TITLE                                       |   |                                       | .,                                    |       | DELETE                   | 4.1 711                                | LE  |  |   |  |                 | Chan                        | ge Addition   |  |
| NAME  |   |                                       |                                       |       |                          | 4.2 NA                                 | ME  |  |   |  |                 |                             | 222           |  |
| STREE                                       | TADDRESS  |                                       |                                       |       |                          | 4.3 ST                                 | REET.   | ADDRESS                                      |   |  |                 |                             |               |  |
| CITY-S                                      | T-ZIP   |                                       |                                       |       |                          | 4.4 CII                                | Y-ST-   | ZIP  |   |  |                 |                             |               |  |
| TITLE                                       |   |                                       |                                       |       | DELETE                   | 5.1 TIT                                |   |  | <del>                                     </del>          |  |                 | Chan                        | ge Addition   |  |
| NAME  |   |                                       |                                       |       | 2.1                      | 5.2 NA                                 | ME  |  |   |  |                 |                             | go riounion   |  |
|   | TADDRESS  |                                       |                                       |       |                          |  |   | ADDRESS                                      |   |  |                 |                             |               |  |
| CITY-S                                      | 1   |                                       |                                       |       |                          | 5.4 Cm                                 |   |  |   |  |                 |                             |               |  |
| TITLE                                       |   |                                       |                                       |       | DELETE                   | 6.1 TIT                                |   |  | <del> </del>  |  |                 | Chan                        | ge Addition   |  |
| NAME  | 1   |                                       |                                       |       | [_] DECC 12              | 6.2 NA                                 |   |  |   |  |                 | LL Citati                   | Ac T VOORIOII |  |
|   | T ADDRESS   |                                       |                                       |       |                          |  |   | ADDRESS                                      |   |  |                 |                             |               |  |
| CITY-S                                      |   |                                       |                                       |       |                          | 6.4 CIT                                |   |  |   |  |                 |                             |               |  |
|   |   |                                       |                                       |       |                          | 0.7 011                                |   |  | L.  |  |                 |                             |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.