

P94000092960

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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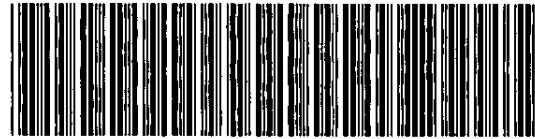
(Business Entity Name)

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Imaging Center of Pensacola, Inc.

DOCUMENT NUMBER: P96000092960

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles L. Hoffman, Jr.

Name of Contact Person

Shell, Fleming, Davis & Menge, P.A.

Firm/ Company

226 Palafox Place, 9th Floor

Address

Pensacola, FL 32502

City/ State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Charles L. Hoffman, Jr.

Name of Contact Person

at (850)

434-2411

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT
OF
THE IMAGING CENTER OF PENSACOLA, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
14 JUN 27 PM 4:00

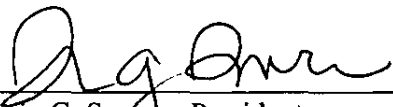
Article I of the Articles of Incorporation of The Imaging Center of Pensacola, Inc. is hereby amended to read:

ARTICLE I - NAME

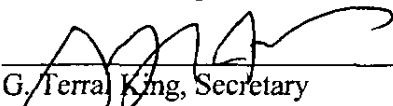
The name of this corporation is SSJSTK, Inc.

These Articles of Amendment were unanimously approved by the shareholders and directors of the corporation in its Minutes of Action dated June 23, 2014.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment this 23rd day of June, 2014.



Sherrin G. Sowers, President

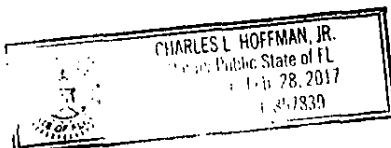



G. Terral King, Secretary

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Before me a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Sherrin G. Sowers and G. Terral King, known to me to be the persons who executed the foregoing Articles of Amendment and known to me to be the President and Secretary of The Imaging Center of Pensacola, Inc., and that they acknowledged before me that he executed these Articles of Amendment on June 23, 2014.

(SEAL)





NOTARY PUBLIC – STATE OF FLORIDA
Charles L. Hoffman, Jr.
My Commission Expires: 2/28/17

