## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** - CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State \* DIVISION OF CORPORATIONS

## DOCUMENT # P96000092960 (9)

THE IMAGING CENTER OF PENSACOLA, INC.

Principal Place of Business Mailing Address

**FILED** Aug 18 1997 8:00am Secretary of State



| 9090 BLACKSHEAR AVENUE<br>PENSACOLA FL 32503  |                   |                    | PENSACOLA FL 32503-4175 |             |   |  |                                       |                                     |                 |  |
|---|-------------------|--------------------|-------------------------|-------------|---|--|---------------------------------------|-------------------------------------|-----------------|--|
|   |                   |                    |                         |             |   | 3. Date Incorpor   | rated or Qualified                    | 3a. Date of Last                    | Report          |  |
| 2. Principal Place of Business  |                   |                    | 2a. Mailing Address     |             |   | 4. FEI Number  |                                       | 7                                   | Applied For     |  |
| 21  |                   |                    | 26                      |             |   | 59-34  | 3420642 Not Applicable                |                                     |                 |  |
| Suite, Apt. #, etc.   |                   |                    | Suite, Apt. #, etc.     |             |   | 5. Certificate of  | Status Degirod                        | \$8.75                              | Additional      |  |
| 22  |                   |                    | 27                      |             |   | o, Certificate of  |                                       | Fee I                               | Required        |  |
| City & State  |                   |                    | City & State            |             |   | 6. Election Camp   | paign Financing                       | \$5.00 May Be                       |                 |  |
| 23  |                   |                    | 28                      |             |   | Trust Fund Co  | Trust Fund Contribution Added to Fees |                                     |                 |  |
| Ziρ   |                   |                    |                         | Coun        | ry  | 8. This corporation has liability for intangible tax under s. 199.032, |                                       |                                     |                 |  |
| 24  | 25                | 29                 | <del></del>             | 30          |   |  | Florida Statutes Yes X No             |                                     |                 |  |
|   | 9. Name and Addr  | ess of Current Reg | istered Agent           |             | 77-:  | 10. Name and Address of New Registered Agent                           |                                       |                                     |                 |  |
| SOWERS, SHERRIN G   |                   |                    |                         |             | 81 Name   |  |                                       |                                     |                 |  |
| 3090 BLACKSHEAR AVENUE  |                   |                    |                         | 8           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                                     |                 |  |
| PENSACOLA FL 32503  |                   |                    |                         |             |   |  |                                       |                                     |                 |  |
|   |                   |                    |                         | 8           | 3   |  |                                       |                                     | į               |  |
|   |                   |                    | 84 City                 |             |   |  | <b>85</b> Zip Code                    |                                     |                 |  |
|   |                   |                    |                         |             |   |  |                                       | FL  °   ''                          |                 |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                   |                    |                         |             |   |  |                                       |                                     |                 |  |
| SIGNATURE   |                   |                    |                         |             |   |  |                                       |                                     |                 |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signal   |                   |                    |                         |             |   |  |                                       | DATE                                |                 |  |
| 12.   |                   | DEFICERS AND DIR   |                         | 13.         |   | ADDITIONS/CH   | HANGES TO OFFIC                       | ERS AND DIRECTO                     |                 |  |
| TITLE   | D<br>AAWEDO AUEDD | N 6                | ☐ DELETE                | , 1.1 TITLI |   | PRESIDENT<br>Sowers She  | ECCING.                               | . į Linange                         | Has Addition    |  |
| NAME  | SOWERS, SHERRI    |                    | 1.2 NAME                |             | 3090 Black  | shear A  | 1200e                                 |                                     |                 |  |
| STREET ADDRESS  | 3090 BLACKSHEA    |                    |                         |             | FT ADDRESS  | Pensacola,   | E 20 503                              | <b>&gt;</b>                         |                 |  |
| CITY-ST-ZIP   | PENSACOLA FL 3    | 2003               | DELETE                  |             | -ST-ZIP   | Director   | FU. 0 ~ 3 - C                         | Change                              | Addition        |  |
| TITLE   |                   |                    | F"] DELETE              | . 21 TITL   |   |  |                                       |                                     | Addition        |  |
| NAME  |                   |                    |                         | 2.2 NAME    |   | Beverly 3. King<br>1550 Devereux Drive                                 |                                       |                                     |                 |  |
| STREET ADDRESS  |                   |                    |                         | 1           | E1 ADDRESS  |  |                                       |                                     | İ               |  |
| CITY-ST-ZIP   | <u></u>           |                    | T belete                |             | - ST - ZIP  | Persacola, F   | loring 323                            | Change                              | Addition        |  |
| TITLE   |                   |                    | , 🔲 DEFELE              | 3.1 TITL    |   |  |                                       |                                     | : Nonitioti     |  |
| NAME  |                   |                    |                         | 3.2 NAM     | =   |  | er 'T                                 | * **                                | İ               |  |
| STREET ADDRESS  |                   |                    |                         |             | et address  |  |                                       |                                     |                 |  |
| CITY-ST-ZIP   |                   | <del> </del>       | D DELETE                |             | - \$1 - 2(P   |  |                                       | Change                              | Addition        |  |
| TITLE   |                   |                    | ☐ DELFTE                | 4 1 TITL    |   |  | •                                     | стипус                              | , La Addition   |  |
| NAME  |                   |                    |                         | 4. 2 NAM    |   |  |                                       |                                     |                 |  |
| STREET ADDRESS  |                   |                    |                         | 4.3 STR     | FT ADDRESS  |  |                                       |                                     |                 |  |
| CITY-ST-ZIP   |                   |                    | F-1                     |             | - ST - ZIP  |  |                                       |                                     | 1 1 2 2 2 2 2 2 |  |
| TITLE 🥕   |                   |                    | ☐ DELETE                | 51 TITL     |   |  |                                       | Change                              | : L Addition    |  |
| NAME (  |                   |                    |                         | 5.2 NAM     | E   |  |                                       |                                     |                 |  |
| STREET ADDRESS  |                   |                    |                         | 5 3 STRI    | ET ADDRESS  |  |                                       |                                     |                 |  |
| CITY-ST-ZIP   |                   |                    |                         | 5.4 CITY    | - S1 - ZIP  |  |                                       |                                     |                 |  |
| TITLE   |                   |                    | DELETE                  | 61 THL      |   |  |                                       | Change                              | Addition        |  |
| NAME  |                   |                    |                         | 6.2 NAM     | E   |  |                                       |                                     | 1               |  |
| STREET ADDRESS  |                   |                    |                         | 6.3 STR     | ET ADDRESS  |  |                                       |                                     | 1               |  |
| CITY-ST-ZIP   |                   |                    |                         | 6.4 CITY    | -ST-ZIP   |  |                                       |                                     |                 |  |
|   |                   |                    |                         |             |   | 4-1-4 - Occasion 440 09/0  | Dis Clasida Ctatudas                  | المالة والأقسام ما ما مالتان الأراد | مفقه ا          |  |

Too hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.