## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION

• ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra 🖟 Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000092883 (3)

ATLANTICO BARCOS PORTUGUESES, INCORPORATED

APPROVED AND FILED

1997 OCT -2 AM 3: 04

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Place        | e of Business           |                          | Mailing Address       |                          |               |               |  |   | 1 (00)(00) (10 (EIPO DIN) DDN: 10)(F 00)(F 00)(F 00)(B N)(E NED) (8)(F N)(F N)(F N) |                |                 |                  |  |
|------------------------|-------------------------|--------------------------|-----------------------|--------------------------|---------------|---------------|--|---|---|----------------|-----------------|------------------|--|
| 240 CRANDON BLVD.      |                         |                          | 240 CRANDON BLVD.     |                          |               |               |  |   |   |                |                 |                  |  |
| SUITE 212              |                         |                          | SUITE 212             |                          |               |               |  | DO NOT WOITE IN THIS SPACE  |   |                |                 |                  |  |
| KEY BISCAYNE FL 33149  |                         |                          | KEY BISCAYNE FL 33149 |                          |               |               |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 3a. Date of Last Report |   |                |                 |                  |  |
|                        |                         |                          |                       |                          |               |               |  |   | ,   | <b>Ju.</b> D   | no or case i    |                  |  |
| 2. Principal P         | lace of Business        |                          | 28                    | . Mailing Address        | <del></del>   | · · · · · · · |  |   | 11/13/1996<br>4. FEI Number   | ل              | TA              | oplied For       |  |
| 21                     | 1400 01 040111040       |                          | 26                    | . Walling Proofess       |               |               |  |   | 58-227736   | >              | <del></del>     | ot Applicable    |  |
| Suite, Apt. #, etc.    |                         |                          |                       | Suite, Apt. #, etc.      |               |               |  |   |   |                |                 | Additional       |  |
| 22                     |                         |                          | 27                    |                          |               |               |  |   | <ol><li>Certificate of Status Desired</li></ol>                                     |                |                 | equired          |  |
| City & State           |                         |                          | City & State          |                          |               |               |  | •   | 6. Election Campaign Financing  |                | \$5.00          | May Be           |  |
| 23                     |                         |                          | 28                    |                          |               |               |  |   | Trust Fund Contribution   |                |                 | to Fees          |  |
| Zip                    |                         | Country                  |                       | Zφ                       | L Co          | untry         | •  |   | 8. This corporation owes or has pai   | _              |                 |                  |  |
| 24                     | 25                      |                          | 29                    | <del></del>              | 30            |               |  |   | Personal Property Tax due June  |                |                 | ] No             |  |
|                        |                         | Address of Current F     | tegle                 | itered Agent             |               | 1             | ı <del></del> .                                    |   | 10. Name and Address of New Re  | jistered /     | Agent           |                  |  |
|                        | NE, H. JOSEPI           |                          |                       |                          |               | 81            | Nai  | me  |   |                |                 |                  |  |
| 240 CRANDON BLVD.      |                         |                          |                       | 8                        |               |               | Street Address (P.O. Box Number is Not Acceptable) |   |   |                |                 |                  |  |
| SUITE 212              |                         |                          |                       |                          |               |               | ļ  |   | ·   |                |                 |                  |  |
| KEY BISCAY             |                         |                          |                       |                          |               |               |  |   |   |                |                 |                  |  |
|                        | والأرابد                |                          |                       |                          |               | 84            | City   | ,   |   |                | <b>85</b> Zip   | Code             |  |
|                        |                         | ·                        |                       |                          |               |               | <u> </u>   |   |   | FL             |                 |                  |  |
| 11. Pursuant t         | to the provisions       | of Sections 607,0502 a   | nd 6<br>Elorid        | 07.1508, Florida Statut  | es, the a     | bove          | e-nam  | ned corpoi  | ration submits this statement for the p<br>n's board of directors. I hereby accep   | urpose of      | changing if     | ts registered    |  |
| agent. I a             | m familiar with, a      | nd accept the obligation | ns o                  | f, Section 607.0505, Flo | orida Sta     | tutes         | S.   | corporation   | Tra board of allootors. Thereby addep   | the app        | Ombrion, as     | registered       |  |
| SIGNATURE              | 4/                      | hi                       |                       |                          |               |               |  |   |   |                |                 |                  |  |
|                        | Signature, typed // pri | when reinstating)        | DATE                  | DIDECTOR                 | 20.41.40      |               |  |   |   |                |                 |                  |  |
| TITLE                  | Ď                       | OFFICERS AND I           | JIFR. C               | DELETE                   | 13.<br>1.1 T  |               |  | ·   | ADDITIONS/CHANGES TO OFFIC  | EHS AIVL       | Change          | Addition         |  |
| NAME                   | -                       | ERG, FRITZ E             |                       | _ been                   | 1.2 N         |               |  | ]   |   |                | ☐ Onange        | ☐ Madition       |  |
|                        |                         | ON BLVD., SUITE 21       | ٥                     |                          |               |               | ADDDC  | 20  |   |                |                 |                  |  |
| STREET ADDRESS         |                         | (NE FL 33149             | 2                     |                          | i i           |               | ADDRE  | 35  | 0000023   | 12             | 520             | 6                |  |
| CITY-ST-ZIP<br>TITLE   | NET DISCR               | INE FE 33 148            |                       | DELETE                   | 2.1 7         | IIY-S         | 1-ZIP  |   | 0000023<br>   | <del>370</del> | 1099            | O1 O Addition    |  |
|                        |                         |                          |                       | LJ breen                 |               |               |  |   | ***\$55   | 0.00           | <b>学表表表</b> [2] | 56 <b>:</b> 00"" |  |
| NAME<br>070557 ADDDSSS |                         |                          |                       |                          | 2.2 N         |               | <b>4</b> 0000                                      |   |   |                |                 | ļ                |  |
| STREET ADDRESS         |                         |                          |                       |                          |               |               | ADORE  | 35  |   |                |                 |                  |  |
| CITY-ST-ZIP<br>TITLE   |                         |                          | <b></b>               | DELETE                   | 2.40<br>3.1 T |               | ST - ZIP   |   |   |                | Change          | Addition         |  |
| NAME                   |                         |                          |                       | OLLETE                   | 3.1 I         |               |  |   |   |                | C Augusto       |                  |  |
| STREET ADDRESS         |                         |                          |                       |                          |               |               | ADDRE  | -ec   |   |                |                 |                  |  |
|                        |                         |                          |                       |                          |               |               |  | .00   |   |                |                 |                  |  |
| CITY-ST-ZIP<br>TITLE   |                         |                          |                       | DELETE                   | 3.4. U        |               | ST - ZIP   |   |   |                | Change          | Addition         |  |
| NAME                   |                         |                          |                       | occert                   | 4.21          |               |  |   |   |                | - Annuilla      |                  |  |
|                        |                         |                          |                       |                          | •             |               | ADDOL  | .00   |   |                |                 |                  |  |
| STREET ADDRESS         |                         |                          |                       |                          |               |               | ADDRE  | :00   |   |                |                 |                  |  |
| CITY-ST-ZIP<br>TITLE   |                         |                          |                       | DELETE                   | 4.4 U         | HY-S          | 1-212  |   |   |                | Change          | Addition         |  |
| NAME                   |                         |                          |                       | had becari               | 5.2 N         |               |  |   |   |                |                 |                  |  |
| STREET ADDRESS         |                         |                          |                       |                          | •             |               | ADDRE  | ce  |   |                |                 |                  |  |
|                        |                         |                          |                       |                          | •             |               |  | .33   |   |                | ,               |                  |  |
| CITY-ST-ZIP<br>TITLE   |                         |                          |                       | ☐ DELETE                 | 6.1 T         | ITY-S         | 3 - Z(P  | <del></del>   | <del></del>   |                | Change          | Takaba I         |  |
|                        |                         |                          |                       | treating                 |               |               |  | -   |   |                |                 |                  |  |
| NAME<br>CTREET ADDRESS |                         |                          |                       |                          | 6.2 N         |               | ADESDE   | ·ee   |   |                | ~\r\            | NU 1             |  |
| STREET ADDRESS         |                         |                          |                       |                          |               |               | ADDRE  | 33  |   |                | ·ίΩ             | 1                |  |
| CITY-ST-ZIP            |                         |                          |                       |                          | ■ 64C         | (TY-S         | 1 - ZIP  | 1   |   |                | -               | 1                |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (4/97)