

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000092716

FILED  
Apr 19, 2012  
Secretary of State

**Entity Name:** MOUNTAIN CREEK LAND COMPANY

**Current Principal Place of Business:**

233 SW 3RD STREET  
OCALA, FL 34474

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 1956  
OCALA, FL 34478

**New Mailing Address:**

**FEI Number:** 59-3407361

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GREENE, C. RAY III  
233 SW 3RD STREET  
OCALA, FL 34474 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DVP  
**Name:** SEYLER, EDWARD K  
**Address:** P O BOX 1956  
**City-St-Zip:** Ocala, FL 34478

**Title:** D  
**Name:** HARDIN, BOBBY G  
**Address:** P O BOX 1956  
**City-St-Zip:** Ocala, FL 34478

**Title:** DST  
**Name:** GREENE, C R III  
**Address:** P O BOX 1956  
**City-St-Zip:** Ocala, FL 34478

**Title:** DVP  
**Name:** GREENE, WM BEDFORD SR  
**Address:** P O BOX 1956  
**City-St-Zip:** Ocala, FL 34478

**Title:** DP  
**Name:** GREENE, JACK A  
**Address:** P O BOX 1956  
**City-St-Zip:** Ocala, FL 34478

**Title:** AST  
**Name:** SUE, GREENE  
**Address:** P O BOX 1956  
**City-St-Zip:** Ocala, FL 34478

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SUE GREENE

AST

04/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date