## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P96000092361 **DOCUMENT #** HEART OF THE COUNTRY FARMS, INC.





|  | ,  |  |   |                          |  |   |                                     |  |
|--|--|--|---|--------------------------|--|---|-------------------------------------|--|
| Principal Place<br>6721 COUNTY<br>OBRIEN FL 32 |  | 6721                                     | ing Address<br>COUNTY ROAD 248<br>IIEN FL 32071 |                          |  |   |                                     |  |
| 2. Principal Place of Business                 |  |  | 3. Mailing Address                              |                          |  |   | 1844 (846 1100 (1140 <del>1</del> 1 |  |
| Suite, Apt. #, etc.                            |  |  | Suite, Apt. #, etc.                             |                          |  | ☐ CHECK HERE IF MAKING CHANGES                                    |                                     |  |
| City & State                                   |  |  | City & State                                    |                          |  | FEI Number 59-3429871 Applied For Not Applicable                  |                                     |  |
| Zip  | Zip Country  |  | Zip Country                                     |                          | 5.   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                                     | tional   |
|  | 6 Name and Ac  | dress of Current Register                | red Agent                                       |                          | 7.   | Name and Address of New Register                                  | red Agent                           |  |
|  | 0050   |  |   | Name                     |  |   |                                     |  |
| MULVIHILL, GREG D<br>6721 COUNTY ROAD 248      |  |  |   | Street A                 | Street Address (P.O. Box Number is Not Acceptable) |   |                                     |  |
| OBRIEN FL 32071                                |  |  |   |                          |  |   |                                     |  |
|  |  |  |   | City                     |  |   | FL Zip Code                         |  |
|  | named entity submitions of registered ag                   |  | pose of changing its re                         | egistered office or      | registered ag                                      | gent, or both, in the State of Florida. I                         | am familiar with, a                 | nd accept  |
| SIGNATURE .                                    | Signature, typed or printed                                | name of registered agent and title if ag | policable. (NOTE: F                             | Registered Agent signate | ure required when s                                | reinstating) DA   | TE                                  |  |
|  | UE NOWILL FEE  | 10 6450 00                               | <u> </u>  | <del></del>              |  |   | <del></del>                         |  |
| After  | ILE NOW!!! FEE<br>r May 1, 2003 Fee<br>c Payable to Florid | - 1                                      |   |                          |  | Election Campaign Financing     Trust Fund Contribution.          | \$5.00<br>Added t                   | May Be<br>to Fees  |
| 10.  |  | OFFICERS AND DIRECT                      | ORS   | 11,                      | ΑI   | ODITIONS/CHANGES TO OFFICERS                                      | AND DIRECTORS                       | IN 11  |
| TITLE  | PT OPE   | 2.0                                      | ☐ Delete  | TITLE                    |  |   | ☐ Change                            | ☐ Addition 🛇   |
| NAME<br>STREET ADDRESS                         | MULVIHILL, GRE<br>  6721 COUNTY R                          |  |   | NAME<br>STREET ADDRESS   |  |   | •                                   | 100  |
| CITY-ST-ZIP                                    | OBRIEN FL 3207   |  |   | CITY-ST-ZIP              |  |   |                                     | 034  |
| TITLE  | VPS  | ·····                                    | ☐ Delete  | TITLE                    |  |   | ☐ Change                            | Addition   Option   Option |
| NAME   | MULVIHILL, CAR   |  |   | NAME                     |  | <i>i</i>  |                                     | -  |
| STREET ADDRESS                                 | 6721 COUNTY R  |  |   | STREET ADDRESS           | ,  | ,   | ٠.                                  | *  |
| CITY-ST-ZIP                                    | OBRIEN FL 3207   | <u> </u>                                 |   | CITY-ST-ZIP              |  |   |                                     | T sadition   |
| NAME .   | ,  | مين                                      | Delete  | · TITLE                  | ~ <del></del> * • *                                |   | Change                              | Addition (   |
| STREET ADDRESS                                 |  |  |   | STREET ADDRESS           |  | •   |                                     |  |
| CITY-ST-ZIP                                    |  |  |   | CITY-ST-ZIP              | - <del></del>                                      |   |                                     |  |
| TITLĖ  |  |  | ☐ Delete  | TITLE                    |  |   | ☐ Change                            | ☐ Addition ☐   |
| NAME<br>STREET ADDRESS                         |  |  |   | NAME<br>STREET ADDRESS   |  |   | i                                   | 1  |
| CITY-ST-ZIP                                    | į.   |  |   | CITY-ST-ZIP              |  |   |                                     |  |
| TITLE  |  |  | ☐ Delete  | TITLE                    |  |   | ☐ Change                            | Addition .   |
| NAME   |  |  |   | NAME                     |  | *1  |                                     |  |
| STREET ADDRESS                                 |  |  |   | Street address           |  |   |                                     |  |
| CITY-ST-ZIP                                    |  | - <u> </u>                               |   | CITY-ST-ZIP              |  | <u> </u>  |                                     |  |
| TITLE  |  |  | ☐ Delete  | TITLE                    |  |   | ☐ Change                            | Addition   |
| NAME<br>STREET ADDRESS                         |  |  |   | NAME<br>Street address   |  |   |                                     |  |
| CITY-ST-ZIP                                    |  | •  |   | CITY-ST-ZIP              |  |   |                                     | •  |

12. I hereby certify that the information supplied with this filing does not qualify for the exception stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if of the corporation or the receiver or trustee empowe changed, or on an attachment with an address with

**SIGNATURE:** 

Daytime Phone #