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RICCA & WHITMIRE, P.A.  
ATTORNEYS AT LAW

James W. Planagan  
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Clearlake Plaza • Suite 800  
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Telephone (407) 833-4544  
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Please reply to:  
P.O. Drawer 4888  
West Palm Beach, FL 33402-4888

Olivia M. Kendrick  
Certified Legal Assistant

November 7, 1996

VIA FEDERAL EXPRESS

Corporate Information Products  
ATTORNEYS' TITLE INSURANCE FUND, INC.  
Leon Branch/Attn: Julia  
660 E. Jefferson Street, Suite 200  
Tallahassee, Florida 32301

Return to  
P.O. Box 4888  
West Palm Beach, FL 33402-4888

400002001224--7  
-11/08/96--01107--014  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: MILITARY TRAIL PARTNERS, INC., a Florida corporation - Articles of  
Incorporation/Fund No. 15094

Dear Julia:

Please find enclosed Articles of Incorporation for MILITARY TRAIL PARTNERS, INC., a  
Florida corporation. Please file these upon receipt and return by courier.

Please find enclosed firm check in amount of \$70.00 for filing fees through the state and bill us  
for your fees for processing this incorporation filing.

Please call upon filing of the enclosed document with the document number. Also, call if  
you have any problem with accomplishing the filing of this incorporation upon receipt.

Sincerely,

*Olivia M. Kendrick*

Olivia M. Kasischke, Legal Assistant to  
Drennen L. Whitmire, Jr.

DLW/lmk  
Enclosures as stated

FILED  
96 NOV -8 PM 4:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOV 8 1996

ARTICLES OF INCORPORATION  
OF  
MILITARY TRAIL PARTNERS, INC.,  
a Florida corporation

FILED  
96 NOV -8 PM 4:13

Article I

Name

The name of the corporation is MILITARY TRAIL PARTNERS, INC.

Article II

Duration

This corporation shall have a perpetual existence.

Article III

Purpose

This corporation is organized for the purpose of transacting any and all lawful business.

Article IV

Capital Stock

This corporation is authorized to issue 1,000 shares of ONE DOLLAR (\$1.00) par value common stock.

Article V

Initial Registered Office and Agent

The initial registered office of this corporation is 500 South Australian Avenue, Clearlake

Plaza, Suite 800, West Palm Beach, Florida 33401, and the registered agent of this corporation is Drennen L. Whitmire, Jr. The mailing address of this corporation and the street address of this corporation is 383 South Third Street, Columbus, Ohio 43215.

#### Article VI

##### Initial Board of Directors

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the Bylaws but shall never be less than one

(1). The name and address of the initial director of this corporation is:

<u>Name</u>	<u>Address</u>
Steve Skilken	383 South Third Street Columbus, Ohio 43215

#### Article VII

##### Incorporator

The name and address of the person signing these Articles is:

<u>Name</u>	<u>Address</u>
Drennen L. Whitmire, Jr.	500 South Australian Avenue Clearlake Plaza, Suite 800 West Palm Beach, FL 33401

#### Article VIII

##### Powers

This corporation shall have all of the corporate powers enumerated in the Florida Business Corporation Act.

## Article IX

### Indemnification

This corporation shall indemnify its officers and directors, and may indemnify its employees and agents, to the fullest extent permitted by the provisions of the Florida Business Corporation Act, as the same may be amended and supplemented, from and against any and all of the expenses or liabilities incurred in defending a civil or criminal proceeding, or other matters referred to in or covered by said provisions, including advancement of expenses prior to the final disposition of such proceedings and amounts paid in settlement of such proceedings. The indemnification provided for herein shall not be deemed exclusive of any other rights to which those indemnified may be entitled under any bylaw, agreement, vote of shareholders or disinterested directors or otherwise, both as to action in his or her official capacity and as to action in another capacity while holding such office. Such indemnification shall continue as to a person who has ceased to be a director, officer, employee or agent, and shall inure to the benefit of the heirs and personal representatives of such a person. An adjudication of liability shall not affect the right to indemnification for those indemnified.

## Article X

### Amendment

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholder(s) is subject to this reservation.

## Article XI

### Bylaws

The Bylaws may be adopted, altered, amended, or repealed by either the shareholders or the Board of Directors, but the Board of Directors may not amend or repeal any Bylaw adopted by shareholders if the shareholders specifically provide such Bylaw is not subject to amendment or repeal by the directors.

## Article XII

### Beginning of Corporate Existence

The date when corporate existence shall begin shall be the date of filing of these Articles of Incorporation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 7th day of November, 1996.

  
DRENNEN L. WHITMIRE, JR.  
Incorporator

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 7th day of November, 1996, by DRENNEN L. WHITMIRE, JR., who is personally known to me or who presented a Florida drivers license and who did not take an oath.



OFFICIAL SEAL  
LOIS M. KASISCHKE  
My Commission Expires  
Dec. 27, 1996  
Comm. No. CC 247647

(NOTARIAL SEAL)

*Lois M. Kasischke*

NOTARY PUBLIC

Printed Name of Notary: \_\_\_\_\_

Commission No.: \_\_\_\_\_

Commission Expiration: \_\_\_\_\_

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.0501, and 48.091, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: MILITARY TRAIL PARTNERS, INC.

2. The name and address of the registered agent and office is:

DRENNEN L. WHITMIRE, JR.

(NAME)

500 South Australian Avenue, Clearlake Plaza - Suite 800

(STREET ADDRESS)

West Palm Beach, Florida 33401

(CITY/STATE/ZIP)

  
DRENNEN L. WHITMIRE, JR.

TITLE Incorporator

DATE November 7, 1996

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.0503, FLORIDA STATUTES.

  
DRENNEN L. WHITMIRE, JR.

DATE November 7, 1996

military.art

FILED  
96 NOV -8 PM 4:16  
TALLAHASSEE, FLORIDA

P96000092203

**RICCA & WHITMIRE, P.A.**  
ATTORNEYS AT LAW

James W. Flanagan  
Mariano Garcia  
Timothy L. Newhall  
C. Brooks Ricca, Jr.\*  
Drennen L. Whitmire, Jr.

\* Board Certified Civil Trial Lawyer

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Please reply to:  
P.O. Drawer 4888  
West Palm Beach, FL 33402-4888

Olivia M. Kendrick  
Certified Legal Assistant

February 3, 1997

**VIA CERTIFIED MAIL -**  
**RETURN RECEIPT REQUESTED**

Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

500002081825--3  
-02/07/97--01091--001  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Re: Articles of Dissolution of **MILITARY TRAIL PARTNERS, INC.**, a Florida  
corporation/Filing and Return

Dear Sir or Madam:

Please find enclosed Articles of Dissolution for **MILITARY TRAIL PARTNERS, INC.**, a  
Florida corporation for filing. Please file this upon receipt, there is an extra copy of the document  
for stamping and return by regular mail.

Also enclosed is our check for \$35.00 for the charge for filing.

Please call upon filing of the enclosed documentation if you have any problem with  
accomplishing the filing of this upon receipt.

Sincerely,

*Lois M. Kasischke*

Lois M. Kasischke, Legal Assistant to  
Drennen L. Whitmire, Jr.

DLW/lmk  
Enclosures as stated

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 FEB - 7 PH 3:43

*Voldis*  
FEB 12 1997



ARTICLES OF DISSOLUTION OF  
MILITARY TRAIL PARTNERS, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 FEB -7 PM 3:43

1. The name of the corporation is Military Trail Partners, Inc., a Florida corporation.
2. The date of issuance of its certificate of incorporation is November 8, 1996.
3. None of the corporation's shares have been issued.
4. The corporation has not commenced business.
5. The amount, if any, actually paid in on subscriptions for its shares, less any part thereof disbursed for necessary expenses, has been returned to those entitled thereto.
6. No debts of the corporation remain unpaid.
7. The Director elects that the corporation be dissolved.


DATED this 23 day of January, 1997.

  
STEVE SKILKEN, Sole Director

STATE OF Ohio  
COUNTY OF Franklin ) ss

This instrument was acknowledged before me this 23rd day of January, 1997, by Steve Skilken, as Sole Director for Military Trail Partners Inc., a Florida corporation, on behalf of the corporation. Such person is known to me or has produced his driver's license as identification and did not take an oath.

(NOTARIAL SEAL)

  
NOTARY PUBLIC  
Printed Name of Notary: TERESA JOHNSON  
Commission No.: \_\_\_\_\_  
Commission Expiration: 11-1-97

dlw\skilken\artdiss



TERESA R. JOHNSON  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES NOV. 1, 1997