## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000092181 (2)

OST PATIENT ADVOCATES, INC.

FILED Apr 16 1998 8:00am Secretary of State



|   |  |  |                             |                      |  |                                  | A PROBLINGO AND BEHIND BUILD   |
|---|--|--|-----------------------------|----------------------|--|----------------------------------|--|
| Principal Place of Business Mailing Address   |  |  |                             |                      |  |                                  |  |
| 5383 ROOSEYELT BOULEVARD. SUITE 2<br>JACKSONVILLE FL 32210  |  | 5393 ROOSEVELT BOULEVARD. SUITE 2<br>JACKSONVILLE FL 32210               |                             |                      | DO NOT WRITE IN THIS SPACE                   |                                  |  |
|   |  |  |                             |                      |  |                                  | 3. Date Incorporated or Qualified  |
|   |  |  |                             |                      |  |                                  | 11/08/1996   |
| 2. Principal Place of Business 2a. Mailing Address  |  |  |                             |                      |  |                                  | 4, FEI Number Applied For  |
| 21  | 26   | ,  |                             |                      |  | <b>59-3409943</b> Not Applicable |  |
| Suite, Ar   | ol. #, etc.  | Suite, Apt. #, etc.  |                             |                      |  |                                  | C \$8.75 Additional  |
| 22 27   |  |  |                             |                      |  |                                  | 5. Certificate of Status Desired Fee Required  |
| City & St   | City & State   | State  |                             |                      | 6. Election Campaign Financing \$5.00 May Be |                                  |  |
| 23  | 28   |  |                             |                      |  |                                  | Trust Fund Contribution Added to Fees  |
| Zıp   | Country  | Zip  | Cor                         | Country              |  |                                  | 8. This corporation owes or has paid the current year Intangible   |
| 24  | 25   | 29   | 30                          | ]                    |  |                                  | Personal Property Tax due June 30. 🔀 Yes 🔲 No  |
|   | g. Name and Address of Cur   | rrent Registered Agent   |                             |                      |  |                                  | 10. Name and Address of New Registered Agent   |
| L   | ANGSTON, DEBRA L.  | 2  |                             | 81                   | Nam  | ne                               |  |
| 5393 ROOSEVELT BLVD., SUITE 2   |  |  |                             |                      | Stre   | et Addres                        | ss (P.O. Box Number is Not Acceptable)   |
| JACKSONVILLE FL 32210   |  |  |                             |                      | 00   |                                  |  |
|   |  |  |                             | 83                   |  |                                  |  |
|   |  |  |                             | 84                   | City   |                                  | FL 85 Zip Code   |
| ad Discours   | at to the provisions of Sections 607.  | 0E02 and 607 1500 Finding State  | itan tha a                  |                      |  | ad aaraa                         |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                             |                      |  |                                  |  |
| SIGNATURI   |  | <b>9</b>   |                             |                      |  |                                  |  |
| SIGNATURI   | Signature typed or printed harne of registered                                   | agent and title if applicable (N   | OTE: Registere              | d Age                | ent Big∩a                                    | ture required                    | d when reinstating) DATE   |
| 12.   |  | AND DIRECTORS  | 13.                         |                      |  |                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | PD   | ☐ DELETE   | 1.1 TO                      | TLE                  |  |                                  | ☐ Change ☐ Addition  |
| NAME  | LANGSTON, DEBRA L  |  | 1.2 N                       | AME                  |  |                                  |  |
| STREET ADDRES   |  | vard, suite 🗲  | 1.3 \$                      | 1.3 STREET ADDRESS   |  | is                               |  |
| CITY-ST-ZIP   | JACKSONMILLE FL 32210  |  |                             | 1.4 CITY-ST-ZIP      |  |                                  |  |
| TITLE   | = := :   |  |                             | 21 TITLE             |  |                                  | Change Addition  |
| NAME  | CLAYTON, SUSAN C   |  |                             | 22 NAME              |  |                                  |  |
| STREET ADDRES   |  | vard, suite <sub>2</sub> 39  | 2.3 STREET ADDRESS          |                      | is   |                                  |  |
| CITY - ST - ZIP   | JACKSONVILLE FL 32210  | JACKSONVILLE FL 32210  |                             |                      | ST-ZIP                                       |                                  |  |
| TITLE   |  | DELETE 3.1   |                             |                      |  |                                  | Change Addition  |
| NAME  |  |  | 3.2 N                       | AME                  |  |                                  |  |
| STREET ADORES   | is   |  | 3.3 \$                      | TREET                | ADDRES                                       | is                               |  |
| CITY-ST-ZIP   |  |  |                             | 3.4, CITY - ST - ZIP |  |                                  |  |
| TITLE   |  |  |                             | 4.1 TITLE            |  |                                  | Change Addition  |
| NAME  |  |  | 4.21                        |                      |  |                                  |  |
| STREET ADDRES   | ss   |  | 4.3 S                       | IREET                | ADDRES                                       | is                               |  |
| CITY - ST - ZIP   |  |  |                             |                      | ST-ZIP                                       | $\bot$                           |  |
| TITLE   |  | ☐ DELETE   | 5.1 10                      | īL£                  |  |                                  | ☐ Change ☐ Addition  |
| NAME  | 1  |  | 5.2 N                       |                      |  |                                  |  |
| STREET ADDRES   | is   |  | 5.3 S                       | TAEET                | ADDRES                                       | is                               |  |
| CITY - ST - ZIP   |  | T be see   |                             |                      | ST-ZIP                                       |                                  | There.   |
| TITLE   |  | ☐ DELETE   | 6.1 1                       |                      |  |                                  | L Change L Addition  |
| NAME  |  |  | 62 N                        |                      |  |                                  |  |
| STREET ADDRES   | S  |  |                             |                      | ADDRES                                       | is                               |  |
| CITY - ST - ZIP   |  | 1 10 81 2 80 - 4   |                             |                      | T-ZIP  |                                  | 440 07/0V/N Floride Cash and 14 all and 14 a |
| 14. I hereb<br>indicate   | ly certify that the information supplied<br>ed on this armual report or suppleme | a with this filing does not qualify<br>ontal annual report is true and a | r for the exi<br>ccurate an | empi<br>d tha        | tion st<br>at my                             | ated in Si<br>signature          | section 119.07(3)(i), Florida Statutes. I further certify that the information is shall have the same legal effect as if made under oath; that I am an   |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes: another my name appears in Block 12 or Block 13 if changed or on an attachment with an address.                                  |  |  |                             |                      |  |                                  |  |