## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000092179 (6)

M.C. MEDICAL SERVICES, INC.

Principal Place of Business

Mailino Address

## **FILED** Aug 15 1997 8:00am Secretary of State



| 3433 NW 122N<br>SUNRISE FL 3                     |  |  | 3433 NW 122ND AVE.<br>SUNRISE FL 33323                  |  |  |                           |   |                                       |                            |
|--|--|--|---|--|--|---------------------------|---|---------------------------------------|----------------------------|
|  | *  |  | 0002 . 2 0.   | ****   |  |                           | DO NOT WRITE  | IN THIS SPACE                         |                            |
|  |  |  |   |  |  |                           | 3. Date Incorporated or Qualified   | 3a. Date of Last                      | l Report                   |
|  |  |  |   |  |  |                           | 11/08/1996  |                                       |                            |
|  | ace of Business  |  | 2a. Mailing Add   |  | ~ T~                                     | 2.0                       | 4. FEI Number   | ,                                     | Applied For                |
| 21 <u>2508</u>                                   |  | RR 2   | 6 <i>25</i> 08  |  | 17 TER                                   | 2 <u>R</u>                | 65-07/0774  |                                       | Not Applicable             |
| Suite, Apt. 1                                    | #, etc.  | 2  | Suite, Apt. 4   | #, etc.                                      |  |                           | 5. Certificate of Status Desired  |                                       | Additional<br>Required     |
| City & State                                     |  |  | City & State  |  | _  |                           | 6. Election Campaign Financing  | \$5.0                                 | May Be                     |
| 23   | LAUDERDALE   | 1 TC 2   | 8 FT C  | AUDE   | POALE                                    | IL                        | Trust Fund Contribution   | ☐ Adde                                | d to Fees                  |
| <sup>Zip</sup> 3336                              | 05 25 BROW   | IARD 2   | 9 3330  | 5 3  | Country 1                                | MRD                       | 8. This corporation owes or has pai<br>Personal Property Tax due June           | 30. 🗌 Yes                             | Intangible  No             |
|  | 9. Name and Address of   | of Current Re                                      | gistered Agent  |  |  |                           | 10. Name and Address of New Reg   | gistered Agent                        |                            |
| FILIN <b>GS,</b> INC.                            |  |  |   |  |  | 181 Name CAROL SCARBROUGH |   |                                       |                            |
| 3732 N.W. 16TH STREET                            |  |  |   |  | 82 St                                    |                           | ss (P.O. Box Number is Not Accepteb   |                                       |                            |
| FT.  | LAUDERDALE FL 33311  | -4132  |   |  |  | _ <i>2</i> 60             | 18 NE 17 TEK  | <u>R</u>                              |                            |
|  |  |  |   |  | 83                                       |                           |   |                                       |                            |
|  |  |  |   |  | <b>84</b> Ci                             | v <b></b>                 | . 1   | -a 85 Zi                              | p Code                     |
|  |  |  |   |  |  | $r_{I}$                   | LAUDERDALE  | FL I 2                                | 330A                       |
| 11. Pursuant t                                   | o the provisions of Sections   | 607.0502 and                                       | d 607.1508, Flor  | rida Statutes                                | , the above-na                           | med corpo                 | ration submits this statement for the pun's board of directors. I hereby accept | urpose of changing                    | g its registered           |
| oπice or re<br>agent. I ar                       | egistered agent, or bothyrin<br>m/amiliar with, wid acoupt t                                     | the State of Fi<br>lho obligation:                 | orida. Such cha<br>s of, Section <b>∕</b> 601           | inge was au<br>7.0505, Ftori                 | tnorized by the<br>da Statutes.          | corporatio                | on a board of directors. I hereby accep   | t the appointment                     | as registered              |
| SIGNATURE  | CAM WE   | n k l W l  | onan  |  |  |                           | y   | -1-97                                 | '                          |
|  | Signature, typed or printed name of re-  | gistered agent and                                 | Inte if applicable.                                     | (NO1E:                                       | Registered Agent sig                     | nature required           |   | DATE                                  |                            |
| 12.  |  | ERS AND DIF  |   |  | 13.                                      |                           | ADDITIONS/CHANGES TO OFFIC  |                                       |                            |
| TITLE  | D  |  | اليا  | DELETE                                       | 1.1 TITLE                                |                           |   | ☐ Chang                               | e 🔲 Addition               |
| NAME   | SCARBROUGH, CARC   | )L A   |   |  | 1.2 NAME                                 |                           |   |                                       | lä                         |
| STREET ADDRESS                                   | 2508 NW 17TH TER.  |  |   |  | 1.3 STREET ADDR                          | ESS                       |   |                                       | 18                         |
| CITY-ST-ZIP                                      | WILTON MANORS FL   | 33305  |   |  | 1.4 CITY - ST - ZIP                      | _                         |   |                                       | 8                          |
| TITLE  | D  |  | X   | DELETÉ                                       | 2.1 TITLE                                |                           |   | Chang                                 | e 🔲 Addition 🕻             |
| NAME   | CLANCY, MARY E   |  |   |  | 2.2 NAME                                 |                           |   |                                       | 1                          |
| STREET ADDRESS                                   | 3433 NW 122ND AVE  | ,  |   |  | 2.3 STREET ADDR                          | ESS                       |   |                                       | ľ                          |
| CITY-ST-ZIP                                      | SUNRISE FL 33323   |  |   |  | 2 4 CITY-ST-ZIF                          | ·                         |   | 77.5                                  |                            |
| TITLE  |  |  |   | DELETE                                       | 31 TITLE                                 |                           |   | ☐ Chang                               | e Addition                 |
| NAME   |  |  |   |  | 3 2 NAME                                 |                           |   |                                       |                            |
| STREET ADDRESS                                   |  |  |   |  | 3.3 STREET ADDR                          | eess                      |   |                                       | ĺ                          |
| CITY-ST-ZIP                                      |  |  |   |  | 3.4. CITY - ST - ZIF                     | ,                         |   |                                       |                            |
| TITLE  |  | ····································               |   | DELETE                                       | 4.1 TITLE                                |                           |   | ☐ Chang                               | e Addition                 |
| NAME   |  |  |   |  | 4. 2 NAME                                |                           |   |                                       | 1                          |
| STREET ADDRESS                                   | •  |  |   |  | 4.3 STREET ADDR                          | ESS                       |   |                                       |                            |
| CITY-ST-ZIP                                      |  |  |   |  | 4.4 CITY - ST - ZIP                      | l l                       | ž.  |                                       |                            |
| TITLE  | <del></del>  |  |   | DELETE                                       | 5.1 TITLE                                |                           |   | ☐ Chang                               | e Addition                 |
| NAME   |  |  |   |  | 5.2 NAME                                 |                           |   |                                       | 1                          |
| STREET ADDRESS                                   |  |  |   |  | 5.3 STREET ADDR                          | ESS                       |   |                                       |                            |
| CITY-ST-ZIP                                      |  |  |   |  | 5.4 CITY-ST-ZIP                          |                           |   |                                       |                            |
| TITLE  |  |  |   | DELETE                                       | 6.1 TITLE                                | <del></del>               |   | Chang                                 | e Addition                 |
| NAME   |  |  |   |  | 6.2 NAME                                 |                           |   |                                       |                            |
| STREET ADDRESS                                   |  |  |   |  | 6.3 STREET ADDR                          | ress                      |   |                                       | <b>\</b>                   |
| CITY-ST-ZIP                                      |  |  |   |  | 6.4 CITY - ST - ZIP                      | - 1                       |   |                                       |                            |
| 44 I do borob                                    | by certify that the information  | supplied will                                      | h this filing does                                      | not qualify                                  | for the exempt                           | on aloted i               | in Section 119.07(3)(i), Florida Statutes                                       | s, I further certify th               | at the                     |
| in <b>for</b> mation<br>I am an of<br>appears in | n indicated on this annual re<br>ficer or director of the corpo<br>n Block 12 or Block 13 if cha | eport or supple<br>pration or the is<br>anged on a | orgental annual<br>rockiver or trust<br>a vattachment w | report is tru<br>ee empowei<br>vith an addre | e and accurate<br>red to execute<br>esy) | and that n<br>this report | ny signature shall have the same legal<br>as required by Chapter 607, Florida S | effect as if made latules; and that m | under oath; that<br>y name |