## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #** P96000092145

1. Entity Name

NATIONAL PODIATRIC NETWORK, INC.

|--|

## **FILED** Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90678 027 \*\*\*150.00

|   |   |   |   | OF WE I   |  |   |  |
|---|---|---|---|---|--|---|--|
| Principal Place of Business  3621 SW 107TH AVE.  MIAMI FL 33165  Mailing Address 3621 SW 107TH AVE.  MIAMI FL 33165 |   |   |   |   |  |   |  |
| 2. Principal Pla  | ace of Business   | 3. Mailing A  | ddress  |   |  |   |  |
| Suite, Apt. #   | ŧ, etc.   | Suite, Apt  | . #, etc.   | <u></u>   | ☐ CHECK HERE IF MAKING CHANGES   |   |  |
| City & State  |   | City & Sta  | City & State  |   | 4. FEI Number 65-0996481 Applied Fo  |   |  |
| Zip Country   |   | Zip   | Zip Cour  |   | 5. Certificate of Status Desired See Requ  | Not Applicable<br>Additional              |  |
|   | 6. Name and Address of  | Current Registered Age  | ent   | 1   | 7. Name and Address of New Registered Agent  | red                                       |  |
|   |   |   |   | Name  |  |   |  |
| sone, man   |   |   | Street Address  |   | (P.O. Box Number is Not Acceptable)  |   |  |
| 3621 SW 10  |   |   |   |   | , and a secondary  |   |  |
| MIAMI FL 3  | 3165  |   |   |   |  |   |  |
|   |   |   |   | City  | FL Zip Co  | <br>ode                                   |  |
| 8. The above n  | named entity submits this stat  | tement for the nurses of  | obanaina ita  | ragistared office as series   |  |   |  |
| the obligatio   | ns of registered agent.   | Constitution the purpose of   | oranging its  | registered office of registr  | red agent, or both, in the State of Florida. I am familiar with  | n, and accept                             |  |
|   | -   |   |   | ,   |  |   |  |
| SIGNATURĘsi   | ignature, typed or printed name of regis  | tered agent and title if applicable.  | TON)  | E: Registered Agent signature requin  | d when reinstating) DATE   |   |  |
|   | E NOW!!! FEE IS \$150   |   |   |   | - Date   | <del></del>                               |  |
|   | May 1, 2003 Fee will be \$  |   |   |   | 9. Election Campaign Financing \$5.  | .00 May Be                                |  |
| Make Check i  | Payable to Florida Depart   | ment of State   |   |   |  | ed to Fees                                |  |
| 10.   |   | RS AND DIRECTORS  |   | 11.   | ADDITIONS (SHANGES TO SEE SEE SHANDS SHANDS  | <b></b>                                   |  |
| TITLE C   |   |   | Delete  | TITLE   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO  |   |  |
| 1 -   | ONE, MANUEL J   | _   | n perere  | NAME  | ☐ Change   | Addition                                  |  |
|   | 621 SW 107TH AVE.   |   |   | STREET ADDRESS  |  |   |  |
| CITY-ST-ZIP   | MAMI FL 33165   |   |   | CITY-ST-ZIP   |  |   |  |
| TITLE   |   |   | Delete  | TITLE   | Change   | ☐ Addition                                |  |
| NAME  |   |   |   | NAME  | onlings  |   |  |
| STREET ADDRESS  |   |   |   | STREET ADDRESS  |  |   |  |
| CITY-ST-ZIP   |   |   |   | CITY-ST-ZIP   |  |   |  |
| TITLE   |   |   | Delete  | TITLE   | ☐ Change   | Addition                                  |  |
| NAME<br>STREET ADDRESS  |   |   |   | NAME  |  |   |  |
| CITY-ST-ZIP   |   |   |   | STREET ADDRESS CITY-ST-ZIP  |  |   |  |
| TITLE   | <del></del> -   |   | 16  | <b>-</b>  |  |   |  |
| NAME  |   | L   | Delete  | TITLE<br>NAME   | ☐ Change   | Addition                                  |  |
| STREET ADDRESS  |   |   |   | STREET ADDRESS  |  |   |  |
| CITY-ST-ZIP   |   |   |   | CITY-ST-ZIP   |  |   |  |
| TLE   |   |   | Delete  | TITLE   | ☐ Change   | Addition                                  |  |
| IAME  |   |   |   | NAME  | Gridings   |   |  |
| TREET ADDRESS   |   |   |   | STREET ADDRESS  |  |   |  |
| CITY-ST-ZIP   |   | <del></del>   |   | CITY-ST-ZIP   |  |   |  |
| ITLE  |   |   | Delete  | TITLE   | ☐ Change   | Addition                                  |  |
| IAME  |   |   |   | NAME  |  | **  |  |
| TREET ADDRESS   |   |   |   | STREET ADDRESS  |  |   |  |
|   |   |   |   | CITY-ST-ZIP   |  |   |  |
| <ul> <li>I nereby cert<br/>indicated on<br/>of the corpor<br/>changed, or</li> </ul>                                | iny that the information suppletion this report or supplemental intaction or the receiver or trusted on an attachment with an area. | lied with this filing does ne<br>report is true and accurat<br>ge empowered to execute<br>idress, with all other like a | ot qualify for<br>e and that m<br>e this report a<br>empowered. | the exemption stated in Se<br>by signature shall have the<br>es required by Chapter 607 | ction 119.07(3)(i), Florida Statutes. I further certify that the lame legal effect as if made under oath; that I am an officer, Florida Statutes; and that my name appears in Block 10 o | information<br>or director<br>Block 11 if |  |

SIGNATURE:

(301) 331-6862 Daytime Phone #