

PA600092087

Charte Number On

11-7-96 Vance

Terry Percy

Requestor's Name

6001 N.W. 7 Ave #100

Address

Miami, FL 33127

City

State

Zip

Phone

751-1592

VALIDATION ONLY

100002000321--5
-11/08/96--01052--037
****122.50 ****122.50

CORPORATION(S) NAME

Tropic Concrete Restoration II, Inc.

Empire Toll Free: 1-800-432-3028

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Profit | <input type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> NonProfit | <input type="checkbox"/> Dissolution | <input type="checkbox"/> Mark |
| <input type="checkbox"/> Foreign | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Other |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Reservation | <input type="checkbox"/> Change of Registered Agent |
| <input type="checkbox"/> Reinstatement | <input type="checkbox"/> Photo Copies | <input type="checkbox"/> Certificate Under Seal |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call If Problem |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Will Wait | <input checked="" type="checkbox"/> Pick Up |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> After 4:30 | <input type="checkbox"/> Mail |

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

CERTIFIED COPY

FILED
56 NOV -8 PM 1:49
SECRETARY OF STATE
ALLIANCE FLORIDA

ARTICLES OF INCORPORATION
OF
TROPIC CONCRETE RESTORATION II, INC.

FILED
96 NOV -8 PM 1:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I

NAME

The name of the Corporation shall be:

TROPIC CONCRETE RESTORATION II, INC.

ARTICLE II
NATURE OF BUSINESS

The general nature of the business is to be transacted by the Corporation and its objects and powers shall be as follows:

To engage in any activity or business permitted under the laws of the United states and the State of Florida.

ARTICLE III
CAPITAL STOCK

1. The maximum numbers of shares of authorized capital stock of this Corporation shall be 1,000 shares of common stock with a nominal or par value of Ten (\$.10) Cents.

2. The capital stock may be paid for in property, labor, services or cash at a just valuation to be fixed by the Board of Directors. All of the stock shall be fully paid and nonassessable.

ARTICLE IV
INITIAL CAPITAL

The amount of capital with which this Corporation will begin business shall not be less than two hundred & fifty (\$250) Dollars.

ARTICLE V
INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation is 1028 White Drive, Delray Beach, Florida 33483 and the name of the initial registered Agent of this Corporation is DONALD P. MARKUS.

ARTICLE VI
TERM OF EXISTENCE

The term for which this Corporation shall exist shall be perpetual.

ARTICLE VII
ADDRESS

The principal office of the Corporation shall be 1028 White Drive, Delray, Florida 33483. This Corporation may have such other places of business in the State of Florida as the nature and progress of the business of the Corporation shall, from time to time, render necessary and/or desirable. The Board of Directors may, from time to time, move the principle office to have the power to conduct its business outside the State of Florida, or in any or all of the several States and Territories of the United States, including the District of Columbia, and in any or all foreign countries and may have one or more offices in any of said places.

ARTICLE VIII
DIRECTORS\OFFICERS

The number of Directors shall be at least one and the first Board of Director(s) of the Corporation shall be comprised of the following named person(s):

RON MOORMAN
President/Secretary
8740 N.W. 16th Ave.
Miami, Florida 33142

DONALD P. MARKUS
Vice-President\Treasurer\Res.Agt.
1028 White Drive
Delray, Florida 33483

ARTICLE IX
SUBSCRIBERS

The name and street address and the number of shares subscribed to by the subscribers hereto, who are also members of the Board of Directors, who is to conduct the business of the Corporation until those elected at the organizational meeting is:

<u>NAME</u>		<u>ADDRESS</u>
RON MOORMAN	51%	1028 White Drive Delray, Fla. 33483
DONALD P. MARKUS	49%	8740 N.W. 16th Ave. Miami, Fla. 33142

IN WITNESS WHEREOF, the subscribing stockholders have hereunto set their hand and seal and caused these Articles of Incorporation to be executed this 7th day of NOVEMBER, 1996.



RON MOORMAN



DONALD P. MARKUS

STATE OF FLORIDA)
)SS.
COUNTY OF DADE)

BEFORE ME, the undersigned authority, this day personally appeared RON MOORMAN and DONALD P. MARKUS to me well known to be the persons who executed the foregoing Articles of Incorporation, and acknowledge to and before me that they executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal of the office this 7th day of NOVEMBER, 1996.



NOTARY PUBLIC,
STATE OF FLORIDA

My Commission Expires:



TERRY V. PERCY
COMMISSION # CC 535681
EXPIRES MAR. 02, 2000
BONDED THRU
ATLANTIC BONDING CO., INC.

FILED
95 NOV -8 PM 1:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR
DOMICILE FOR THE SERVICE OF THE PROCESS WITHIN THIS
STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said act:

That TROPIC CONCRETE RESTORATION II, INC., to organize under the laws of the State of Florida, with its principle office as indicated in the Articles of Incorporation at the City of Miami, County Dade, Florida has named DONALD P. MARKUS, located at 1028 White Drive, Delray, Florida 33483, its agent to accept service of the process within the State.

Having been named to accept service of process for the above named Corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

Donald P. Markus
REGISTERED AGENT
DONALD P. MARKUS