

**FILED**  
**May 04, 2004 8:00 am**  
**Secretary of State**

05-04-2004 90136 046 \*\*\*150.00

**2004 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

14021105

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                                                                                                                                 |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P96000092080</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                |         |
| 1. Entity Name<br><b>AIRPRO AVIATION SYSTEMS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                                                 |         |
| Principal Place of Business<br><b>AIRPRO AVIATION SYSTEMS, INC<br/>MIAMI, FL 33172</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | Mailing Address<br><b>10451 NW 285 102<br/>MIAMI, FL 33172</b>                                                                  |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | 3. Mailing Address                                                                                                              |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | Suite, Apt. #, etc.                                                                                                             |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | City & State                                                                                                                    |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                              | Zip                                                                                                                             | Country |
| 4. FEI Number<br><b>65-0707918</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      | Applied For<br>Please Applicable                                                                                                |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      | \$8.75 Additional<br>Fee Required                                                                                               |         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | 7. Name and Address of New Registered Agent                                                                                     |         |
| <b>FERNANDEZ, REINALDO</b><br><b>10451 NW 28 ST</b><br><b>SUITE F-102</b><br><b>MIAMI, FL 33172</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                        |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                                                 |         |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                                 |         |
| Duration of Term of Office of Registered Agent and Fee (if applicable) (N/A if Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                                                 |         |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be</b><br><b>Added to Fees</b> |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                           |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DPT<br><b>FERNANDEZ, REINALDO</b><br><b>5343 NW 111 CT</b><br><b>MIAMI, FL 33178</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition          |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DV<br><b>FERNANDEZ, BEATRIZ</b><br><b>5343 NW 111 CT</b><br><b>MIAMI, FL 33178</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition          |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition          |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition          |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition          |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 110.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with no other limitations. |                                                                                      |                                                                                                                                 |         |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                                                                                                                                 |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                 |         |
| Date _____ Filing Fee \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                                 |         |