

04/20/2006 03:36 8136890242

CURRY ASSOC


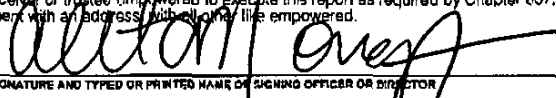
**FILED**  
**May 03, 2006 8:00 am**  
**Secretary of State**

05-03-2006 90237 022 \*\*\*150.00

**2006 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

20043805



<b>DOCUMENT # P96000091915</b>					
1. Entity Name BRANDON BRACE, INC.					
Principal Place of Business 750 WEST LUMSDEN ROAD BRANDON, FL 33511			Mailing Address 750 WEST LUMSDEN ROAD BRANDON, FL 33511		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country	4. FEI Number 59-3419087	
				Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
CURRY, CLIFTON C JR 750 WEST LUMSDEN ROAD BRANDON, FL 33511			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent is acceptable. NOTE: Registered Agent signature required when renewing.</small> DATE _____					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00			9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	PSTD	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	NORIEGA, ALBERT A		NAME		
STREET ADDRESS	750 WEST LUMSDEN ROAD		STREET ADDRESS		
CITY-ST-ZIP	BRANDON, FL 33511		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	DICKEY, FELICIA N		NAME		
STREET ADDRESS	750 WEST LUMSDEN ROAD		STREET ADDRESS		
CITY-ST-ZIP	BRANDON, FL 33511		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	DENHAM, MARY N		NAME		
STREET ADDRESS	750 WEST LUMSDEN ROAD		STREET ADDRESS		
CITY-ST-ZIP	BRANDON, FL 33511		CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.					
SIGNATURE: 			4/25/06 813-681-2202		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date Daytime Phone #		

# ATTACHMENT



CLIFTON C. CURRY, JR.  
C. COLE JEFFRIES, JR.  
DANIEL W. KING  
VICTORIA CRUZ-GARCIA

## LAW OFFICES **CURRY & ASSOCIATES P.A.**

LA VIVA PROFESSIONAL CENTER  
750 WEST LUMSDEN ROAD • BRANDON, FLORIDA 33511-6217  
TELEPHONE: (813) 653-2500 • FACSIMILE: (813) 689-0242  
WWW.LAWYERS.COM/CURRY&ASSOCIATES

REPLY TO:  
POST OFFICE BOX 1143 • BRANDON, FL 33509-1143

May 1, 2006

Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

**Re: 2006 Annual Report  
Brandon Brace, Inc.  
Our File No. #1583.06**

200643805  
#P016000091915

Dear Sir or Madam:

Please find enclosed the 2006 For Profit Corporation Annual Report for the above-referenced corporation, as well as a check in the sum of \$150.00, your fee for filing same.

If additional information is required, please do not hesitate to contact the undersigned.

Sincerely,

*Clifton C. Curry, Jr.*

Clifton C. Curry, Jr.

CCCjr\sjt  
Enclosures  
c: Client