

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P96000091855

FILED  
Apr 04, 2003  
Secretary of State

Entity Name: PAVAN, INC.

## Current Principal Place of Business:

203 W. CRAWFORD ST.  
QUINCY, FL 32351

## New Principal Place of Business:

3780 ATTAPULGUS HWY.  
QUINCY, FL 32351

## Current Mailing Address:

1737 BEARER CREEK PARK DR  
HAVANA, FL 32333

## New Mailing Address:

FEI Number: 59-3415932

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

THRASHER, ELWIN R JR  
908 NORTH GADSDEN STREET  
TALLAHASSEE, FL 32303 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: PATEL, PRADIP  
Address: 1737 BEAVER CREEK DRIVE  
City-St-Zip: HAVANA, FL 32333

Title: ST ( ) Delete  
Name: PATEL, TRUPTI  
Address: 1737 BEAVER CREEK DRIVE  
City-St-Zip: HAVANA, FL 32333

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: P.PATEL

PRES

04/04/2003

Electronic Signature of Signing Officer or Director

Date