May 01, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000091778

1. Corporation Name

HOUSE DOCTORS NETWORK, INC.

| • | | | | | | | | | | | |
|--|---|-----------------------|------------------------|--------------|---|-----------------|---------------------------------------|---|----------------------------------|-----------------|------------------|
| Principal Place | e of Business | Mailing | Mailing Address | | | | | | LLI Br iu Br iub i | MINE HAR INNELL | A MAT (AST CASA) |
| 4181 N.W. FIRS | T AVE | 4181 N | 4181 N.W. FIRST AVENUE | | | | | • | | | |
| STE. 10 | | | SUITE 10 | | | | 1 | DO NOT INDE | ** A T 110 | 00465 | |
| BOCA RATON FL 33431 BOCA RATON FL 33431 US | | | | | | | | DO NOT WRI 3. Date Incorporated or Qualifed | IE IN THIS | SPACE | |
| US | | | | | | | | 11/06/1996 | | ÷ | |
| -2. Principal Place of Business | | | 2a. Mailing Address | | | | - | 4. FEI Number | | Apr | olied For |
| 21 | | 26 | 26 | | | | | <u>65-0706617</u> | | | Applicable |
| Suite, Apt. | #, etc. | Su | Suite, Apt. #, etc. | | | | [] | 5. Certifcate of Status Desired | | \$8.75 A | |
| 22 | <u> </u> | 27 | | | | | | | | Fee Red | · |
| City & State | e . ;· | \vdash | City & State | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 6. Election Campaign Financing | | \$5.00 | |
| 23 | 2 | 28 | | 0 | ntn. | | | Trust Fund Contribution | | Added to | rees |
| Zip | Country | Zip | • | Cou | шу | | | 8. This corporation owes the curr | ent year inte | | □No |
| 24 | 9. Name and Address of Curre | 29 | ud Accept | 30 | | | <u> </u> | Personal Property Tax. Name and Address of New F | Pagistered A | | |
| | 9. Name and Address of Curre | int Kegistere | u Agent | | 81 | Name | ! | U. Name and Address of Now I | togistorou i | ·gom_ | |
| BAUI | LDREE, AARON N | | | | | | | | | | |
| 4181 N.W. FIRST AVENUE | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | į |
| SUIT | E 10 | | | | 83 | | | | | | |
| BOC | A RATON FL 33431 | - | | | | | | · . | | | |
| | | | | | 84 | City | | • | FL | 85 Zip C | ode |
| 44 Pursuant | to the provisions of Sections 607.05 | 02 and 607 1 | 508. Florida Statut | es, the al | DOVE | -named co | comorati | ion submits this statement for the | purpose of | changing its | registered |
| office or re | egistered agent, or both, in the Stati | e of Florida. S | Such change was a | uthorized | by 1 | the corpor | ration's | board of directors. I hereby accept | t the appoir | ntment as reg | istered |
| agent., i ai | m familiar with, and accept the oblig | ations of, Sec | 5000 007.0303, FIO | nua Statt | nes. | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if appl | icable. (NOTE | : Registered | Agent | t signature req | quired whe | in reinstating) | DATE | | \ |
| 12. | OFFICERS A | | | 13. | | | | ADDITIONS/CHANGES TO OF | FICERS AN | D DIRECTO | RS IN 12 |
| TITLE | P | | ☐ DELETE | 1.1 111 | ŁΕ | | | | | [] Change | Addition |
| NAME] | BAULDREE, AARON N | | | 1.2 NA | ME | ł | | | | | ļ |
| STREET ADDRESS | 11 COLONIAL CLUB DR., #16 | 01 | | 1.3 ST | REET | ADDRESS | | , | | | |
| CITY-ST-ZIP | BOYNTON BEACH FL | | | 1.4 C∏ | Y-ST | -ZIP | | | | | |
| TITLE | | | ☐ DELETE | 2.1 TIT | LE | | | | | Change | ☐ Addition |
| NAME | | | _ | 2.2 NA | ME | | | | | | 5 |
| STREET ADDRESS | | • | | 2.3 ST | REET | ADDRESS | | | | | - } |
| CITY-ST-ZIP | | | | 2.4 CI | <u> </u> | Ť- ZIP | | | | | |
| TITLE | · · | | ☐ DELETE | 3.1 TIT | 1.E | 1 | | | | ☐ Change | Addition |
| NAME | • | | | 3.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 3.3 ST | REET | ADDRESS | | | | | ł |
| CITY-ST-ZIP | · | | | 3.4. CI | TY-S | T-ZIP | | | | : <u></u> | |
| TITLE | | | ☐ DELETE | 4.1 TП | LΕ | | | | | Change | ☐ Addition |
| NAME | · | | | 4.2 N | WE | | | | | | f |
| STREET ADDRESS | | | | 4.3 ST | REET | ADDRESS | | | | | } |
| CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | | 4.4 CI | | -ZIP | | | | | ("") Belalisia |
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| NAME | | | | 5.2 NA | | | | | | | ļ |
| I | 11811111111111111111111111111111111111 | | | | | ADDRESS | | | | | } |
| CITY-ST-ZIP 11 | 1-4 <u>8</u> | | | 5.4 C/I | _ | -ZIP | | · · · · · · · · · · · · · · · · · · · | | | CO Advance |
| TITLE | | | ☐ DELETE | 6.1 TIT | | | | | | Change | Addition |
| NAME | , | | | 6.2 NA | | | | • | | | Ì |
| STREET ADDRESS | | | | ■ 6.3 ST | KEET | ADDRESS | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP