FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P9600091635 (8)

ADVANTAGE CARPENTRY AND CABINETS, INC.

199 RIVERWOOD TRAIL CHULUOTA FL 32766

21

22

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

199 RIVERWOOD TRAIL
CHULUOTA FL 32768-8256

2a. Mailing Address

City & Chate

Suite, Apt. #, etc.

26

27

FILED Apr 18 1997 8:00am Secretary of State



3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

401 365 2849

Not Applicable

3. Date Incorporated or Qualified

5. Certificate of Status Desired

59-3409655

11/01/1996

| 23 | C | 28 | a.c | | | Trust Fund Contribution | \$5.00 Added 1 | | |
|--|---|---|------------------------------------|----------------------------|--|--|---------------------------------------|-------------------|--|
| Zip | Country | Zip | | Country | | 8. This corporation has liability for intan | | . 199.032, | |
| 24 25 29 30 30 9. Name and Address of Current Registered Agent | | | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | | |
| | | Ton neglicion Ago | | 81 | Name | to, nationally socioes of feet inglesc | you regult | | |
| WALLS, RONALD D 199 RIVERWOOD TRAIL CHULUOTA FL 32766 | | | | | | | | | |
| | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| UNULUUTA PL 32/00 | | | | 83 | 83 | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | 84 | City | | FL 85 Zip | Code | |
| 11. Pursuant | to the provisions of Sections 607 | 0502 and 607.1508, F | lorida Statutes, | the above | e-named (| | | s registered | |
| office or r agent. La | registered agent, or both, in the St am familiar with, and accept the ot | tate of Florida. Such c oligations of, Section (| hange was auth 607.0505, Florid | horized by ia Statutes | the corp 3. | corporation submits this statement for the purpor oration's board of directors. I hereby accept the | appointment as | registered | |
| SIGNATURE | , | • | | | | | | | |
| | Signature, typica or printed name of reguleres | | (NOTE: FI | | nt signaturê r | | NE | | |
| 12. | 1 | AND DIRECTORS | 7 551 555 | 13. | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | D | L | DELETE | 1.1 TITLE | ļ | D, P, S, T | Change | Addition Addition | |
| NAME | WALLS, RONALD D | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 199 RIVERWOOD TRAIL | | | 13 STREET | - 1 | | | | |
| CITY - S1 - ZIF | CHULUOTA FL 32766 | | DELETE | 1.4 CiTY - S | T-ZiP | | Change | Addition | |
| TILLE | | L. | 1) nereis | 2.1 TITLE | - | | [_] claride | TT VOUIDOU | |
| NAME. | | | | 2.2 NAME | ADDRESS | | | | |
| STREEL ADORESS | | | | 2.3 STAEET | 1 | | | | |
| CITY ST-7IP | | | DELETE | 2. 4 CITY - 5 3.1 TITLE | 51-ZIP | | Change | Addition | |
| NAME | | | | 3.2 NAME | 1 | | C ontaile | · | |
| STREET ADDRESS | | | | 3.3 STREET | AUDRESS | | | | |
| CITY - SI - ZIP | | | | 3.4. CITY - 5 | - 1 | | | | |
| TIFLE | | | DELETE | 4.1 TITLE | | | Change | Addition | |
| NAME | | | | 4. 2 NAME | Į | | | | |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CiTY-S | T-ZIP | | | | |
| TITLE | | | DELETE | 5.1 TIYLE | | | Change | Addition | |
| NAME | | | | 5.2 NAME | 1 | | | | |
| STREET ADDRESS | (| | | 5.3 STREET | address | | | | |
| CITY-ST-7/P | | | | 5.4 CITY - S | 1-21P | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | ☐ Change | Addition | |
| | 1 | | | 62 NAME | ľ | | | | |
| NAME | 1 | | | | | | | | |
| NAME STREET ADDRESS | | | | 6.3 STAEET | ADDRESS | | | | |