| 2002 UNIFORM | BUSINESS | REPORT | (UBR |
|--------------|----------|--------|------|
|--------------|----------|--------|------|

SIGNATURE:

| 2002   | 2 UNIFURIM BUSI   | NESS REPU  | n i         | (OBN)                   | ···              | 1             | WHOVE.                            | 1            |                          |                             | 2(8)          |
|--|---|--|-------------|-------------------------|------------------|---------------|-----------------------------------|--------------|--------------------------|-----------------------------|---------------|
| DOCUMENT # P96000091546  1. Entity illame      |   |  |             |                         |                  | AND           |                                   |              |                          | ō<br>A                      |               |
| COMMUN   | NICATION SYSTEMS ENGINE   | ERING, INC.  |             |                         |                  | 02 SE         | IP 26 AH                          | 10: 28       |                          |                             | <             |
| Principal Plac<br>10450 NW 31<br>MIAMI FL 331  |   | Mailing Address<br>10450 NW 31ST TERR.<br>MIAMI FL 33172 |             |                         |                  | SECF<br>FALLA | RETARY OF<br>HASSEE, F            |              |                          | 51515 Sitt   DOI            |               |
| 2. Principal P                                 | Place of Business   | 3. Mailing Address                                       |             |                         |                  |               |                                   |              |                          |                             |               |
| Suite, Apt. #, etc. Suite, Apt. #, etc.        |   |  | 5/2         |                         | DO NOT WR        | ITE IN THIS   | SPACE                             |              |                          |                             |               |
| City & Stat                                    | e   | City & State   | ate         |                         | 4. FEI           | Number        | 65-070543                         | 4            |                          | pplied For<br>ot Applicable | ]             |
| Zip  | Country   | Zip  | Coun        | ntry                    | <b>5.</b> Cer    | tificate of   | Status Desired                    |              | \$8.75 Ad<br>Fee Require |                             |               |
|  | 6. Name and Address of Current R  | egistered Agent  |             | Name                    | 7. Nan           | ne and A      | ddress of New                     | Registered   | Agent                    |                             | -             |
|  | V 31ST TERR.  | •  |             |                         | s (P.O. Box      | Number        | is Not Acceptab                   | le)          |                          |                             |               |
| MIAMI FL                                       | 33172   |  |             | City                    |                  |               |                                   | FL           | Zip Cod                  | 1e                          | $\frac{1}{2}$ |
| 8. The above                                   | named entity submits this statement for   | he purpose of changing its                               | register    | ed office or regis      | tered agent      | , or both,    | in the State of F                 | lorida.      | '                        |                             | 7             |
| SIGNATURE .                                    | Signature, typed or printed name of registered agent an   | d title if applicable. (NOTE                             | : Registere | d Agent signature requi | red when reinst: | ating)        |                                   | DATE         |                          |                             |               |
| Tax filing                                     | oration is eligible to satisfy its Intangible requirement and elects to do so.  | FILE NOW!! After May 1, 200 Make Check Payab             | 2 Fee       | will be \$550.00        | '                |               | ion Campaign F<br>Fund Contributi | -            |                          | 00 May Be                   |               |
| 11.  | OFFICERS AND D  | IRECTORS   | 12.         |                         | ADDIT            | TIONS/CI      | HANGES TO OF                      | FICERS AND   | D DIRECTOR               | S IN 11                     | ┧_            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | P<br>POHUDKA, MIGUEL<br>10450 NW 31ST TERR.<br>MIAMI FL 33172   | □ Delete   |             |                         |                  | 90            |                                   | /02==0.      | 10170<br>****15          |                             | 2E034 (9/01)  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | VP<br>SUAREZ, AMANCIO J<br>10450 NW 31ST TERR<br>MIAMI FL 33172   | □ Delete   |             |                         |                  | ,             |                                   |              | ☐ Change                 | ☐ Addition                  | ⊣ α           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | TS<br>SUAREZ, AMANCIO V<br>10450 NW 31 TERRACE<br>MIAMI FL 33172  | ☐ Delete   |             |                         |                  |               |                                   |              | ☐ Change                 | ☐ Addition                  | -             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | □ Delete   |             | l l                     |                  |               |                                   |              | ☐ Change                 | ☐ Addition                  |               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | ☐ Delete   |             |                         |                  |               |                                   |              | ☐ Change                 | ☐ Addition                  |               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | ☐ Delete   |             |                         |                  |               |                                   |              | ☐ Change                 | ☐ Addition                  | 1             |
| indicated<br>of the cor                        | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower, or on an attachment with an address, with a supplement with a supplement with a supplement. | ue and accurate and that mered to execute this report a  | v signai    | ture shall have th      | e same lega      | al effect a   | is if made under                  | oath: that I | am an officer            | r or director               |               |

Date

Daytime Phone #

TO: DIVISION OF CORPORATION P.O. BOX 6327 TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN:

I NEVER RECEIVED ANY NOTICE FROM YOUR OFFICE FOR THE 2002 UNIFORM BUSINESS REPORT (FIRST NOR SECOND NOTICE OF THE UBR) FOR CSE TECHNOLOGIES, INC. (P97000091712)

I DID GET THE UBR 2<sup>ND</sup> NOTICE BUT NEVER RECEIVED THE 1<sup>st</sup> NOTICE FROM YOUR OFFICE FOR THE 2002 UBR:

CHALLENGER FINANCE CORP. (P95000095865)

CHALLENGER INVESTMENTS, INC. (G60078)

E-DISH, INC. (P01000079327)

RANCHO RITMO, INC. ( P94000089239)

I ALSO GOT THE 1<sup>St</sup> NOTICE FROM YOUR OFFICE BUT AFTER THE DUE DATE OF MAY 1, 2002 FOR:

YUCA RESTAURANT COMPANY (P95000017606)
COMMUNICATION SYSTEMS ENGINEERING, INC. (P96000091546)

PLEASE TAKE THIS LETTER AS AN EXCUSE TO PUT MY CORPORATION IN ITS ACTIVE STATUS AND TO WAIVE ANY LATE FEES.

THANK YOU IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS MATTER.

CORDIALLY,

AMANCIO SUAREZ JANET SUAREZ

(DIRECTORS)

| OFFICE USE ONLY (Document #)        |   |                                       |  |
|-------------------------------------|---|---------------------------------------|--|
|                                     |   |                                       |  |
| EXPRESS CORPORATE FILING            | SERVICE INC.                            | · ,                                   |  |
| (Requestor's Name)                  |   |                                       |  |
| 1000 PONCE DE LEON BLVD.            | STE: 101                                |                                       |  |
| CORAL GABLES, FL 33134 3            | 05-444-4994                             |                                       | ·  |
| (City, State, Zip) (Phone           |   |                                       |  |
|                                     |   | OFFICE USE ONLY                       |  |
|                                     | •                                       |                                       |  |
| CORPORATION NAME(S) & D             | OCUMENT NUMI                            | BER(S) (if known):                    |  |
| ACHIONICATION                       | SVATTILO                                | ENGINEER                              | ING. TIY   |
| 1. COMMUNICATION (Corporation Name) | SYSTEMS                                 | (Document #)                          | 1100) 500.   |
| 2.                                  |   | (Bodalilatic # )                      |  |
| (Corporation Name)                  | 11. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | (Document #)                          | •  |
| 3.                                  |   |                                       |  |
| (Corporation Name)                  |   | (Document #)                          |  |
| 4. (Corporation Name)               |   | (Document #)                          | <del></del>  |
| Walk in Pick up time                |   | Certified Cop                         | ٠<br>١   |
|                                     |   |                                       |  |
| Mail out Will wait                  | Photocopy                               | Certificate of S                      | Status St |
| <del></del>                         | •                                       |                                       |  |
|                                     |   |                                       | CE<br>26   |
| NEW FILINGS                         | AMENDMI                                 | ENTS                                  | Z ≠ Kent   |
| Profit                              | Amendment                               |                                       | 9 0  |
| NonProfit                           | Resignation of R                        | I.A., Officer/Director                | 15 1 <b>1</b>  |
| Limited Liability                   | Change of Regist                        | ered Agent                            | ·  |
| Domestication                       | Dissolution/Withd                       | drawal                                |  |
| Other                               | Merger                                  |                                       |  |
|                                     |   | · · · · · · · · · · · · · · · · · · · | •  |
| . OTHER FILINGS                     | REGISTRATIO                             | N/                                    |  |
| Annual Report                       | QUALIFICATIO                            | N                                     |  |
| Fictitious Name                     | Foreign                                 |                                       |  |
| <del> </del>                        | Limited Partnersh                       | nip                                   |  |
| Name Reservation                    | Reinstatement                           |                                       |  |
|                                     | Trademark                               |                                       |  |

Other

Examiner's Initials