OND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. IOUNT DUE,ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

6.2 NAME 6.3 STREET ADDRESS

DCUMENT # P96000091441

CE TRAVEL & TOURS, INC.

T ADDRESS

T-ZIP

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ST-ZIP

FILED Jul 08, 1999 8:00 am Secretary of State

07-08-1999 90031 008 ***550.00



JE TRA	IVEL & TOURS, INC							, July 12		_
							ļ		15 00 15 00 1 000 1	(8)) (10)) (110) (10)
						_				
ipal Place	e of Business	Mailing	Address			<u> </u>				
COLLINS AVENUE 7137 COLLINS AVENUE					Ì					
BEACH FL 33141 MIAMI BEACH FL 33141								DO NOT WEST	EINTUIC COA	.CE
								DO NOT WRITI 3. Date incorporated or Qualified	IN THIS SPA	
								11/07/1996		
		T 0- 14-3	Com Address	_,				4. FEI Number		Applied For
rincipal P	lace of Business GAME	-	ling Address San	1.			ı	65-0529157		Not Applicable
		26	e, Apt. #, etc.			-		05 0529 157		8.75 Additional
uite, Apt.	#, etc.	⊢ —	e, Apr. #, etc.					5. Certificate of Status Desired	*	Fee Required
ib. 9 Ctat	6	27 City	& State					& Election Compaign Figureing		\$5.00 May.Be
ily, or, Stati		28	<u>u siaie</u>		- ~-			6. Election Campaign Financing Trust Fund Contribution	~- <u>-</u>	Added to Fees
íp	Country	Zip	 	Соц	ntrv			8. This corporation owes the curre	nt vear	
·P	25	29		30	,			Intangible Personal Property.		es 🗌 No
	9. Name and Address of Curren		Agent		Γ			10. Name and Address of New Re	gistered Age	nt
					81	Name				
	roll, peter						•	s (P.O. Box Number is Not Acceptate		
9631 FOUNTAINBLEU BLVD					82 Street Addre			S (P.O. Box Number is Not Acceptat	il e)	J
MIAMI FL 33172				,	83					
										-1 0. 4-
					84	City			FL 8	5 Zip Code
Pursuant	to the provisions of sections 607 0502	and 607.150	08. Florida Statute	s. the ab	ove-	named c	orpora	tion submits this statement for the pur	pose of changi	ng its registered
office or	to the provisions of sections 607.0502 registered agent, or both, in the State	of Florida, S	uch change was a	uthorized	d by	the corp	oration	's board of directors. I hereby accept	the appointme	ent as registered
-	am familiar with, and accept the obliga	mons or, sec	:001 607,0303, FIC	nua stat	uica	•				
NATURE	Signature, typed or printed name of registered agen	t and title if applic	able. (NC	TE: Registe	red A	gent signatu	re require	ed when reinstating)	DATE	
	OFFICERS AN	D DIRECTO	RS	13.				ADDITIONS/CHANGES TO OFF	ICERS AND D	IRECTORS IN 12
	P		DELETE	1.1 TII	ΠE					Change L Addition
	GOOTMANN, ZVI			1.2 NA	ME					
TADDRESS	16750 N.E. 10 AVE., #126			1.3 ST	REET	ADDRESS				
T-ZIP	NORTH MIAMI BEACH FL 33162	2		1.4 CI	TY-ST	-ZIP				
	S		DELETE	2.1 Ti	ΠE	,	14	INVESSE	<u>. </u>	Change Addition
	CARROLL, PETER		•	2.2 NA	ME		De	ROTTHY WEST		
TADDRESS	9631 FOUNTAINBLEU BLVD			2.3 ST	REET	ADDRESS	69	69 Cb///y	-04	
T-ZIP	MIAMI FL 33172			2.4 CI	TY-ST-	ZIP .	20	I Hall' Ball 19.	33/4	
			☐ DELET E	3.1 Tr	TLE					Change Addition
]			3.2 NA	AME		}			
TADDRESS				3.3 ST	REET	ADDRESS				
T-ZIP	·			3.4 CI	TY-ST	-ZIP				
		DELETE		4.1 33	4.1 TITLE					Change Addition
				4.2 NA	ME					
T ADDRESS				4.3 ST	REET	ADDRESS				
T-ZIP				4.4 CI	4.4 CITY-ST-ZIP					
	DELETE		5.1 TI	5.1 TITLE					Change Addition	
				5.2 N	AME	i				}
T ADDRESS				5.3 ST	REET	ADDRESS				Ì
T-ZIP				5.4 CI	TY-ST	-ZIP				
			DELETE	6.1 TI	TLE]			Change Addition
				6.2 NA	AME		Ì			

ST-ZIP 6.4 CITY-ST-ZIP hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information ndicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

GNATURE:

6/30/99 305866-0504