## 2005 FOR PROFIT CORPORATION

## FILED Mar 02, 2005 08:00 AM Secretary of State

| ANNUAL REPORT                                                                                                              |                                                                        |                                                               |                            | Secretary of State                                                                                                    |                                                                             |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1                                                                                                                          | MENT # P96000091                                                       | 134                                                           |                            |                                                                                                                       | ecretary of State                                                           |
| 1. Entity Name KIRKMAN ROAD VETERINARY CLINIC, INC.                                                                        |                                                                        |                                                               |                            |                                                                                                                       |                                                                             |
| 1 '                                                                                                                        | ce of Business<br>(IRKMAN ROAD<br>L 32811                              | Mailing Address<br>38 SOUTH KIRKMAN ROAD<br>ORLANDO, FL 32811 |                            | ]<br>}<br>} 1   1884  1884   1884  1884  1884  1884  1884  1884  1884  1884  1884  1884  1884  1884  1884  1884  1884 | NIK TERKE KRUS KERKETAN BERKETAN KAN                                        |
| C                                                                                                                          | OO NOT WRITE                                                           |                                                               | CE                         | 02162005 No Chg-P  4. FEI Number 59-3416844  5. Certificate of Status Desired                                         | CR2E034 (10/03)  Applied For Not Applicable  \$8.75 Additional Fee Required |
| }- <del></del>                                                                                                             | 6. Name and Address of Current P                                       | egistered Agent                                               |                            |                                                                                                                       |                                                                             |
| KEATING, JOHN K<br>749 N GARLAND AVE<br>STE 101<br>ORLANDO, FL 32801                                                       |                                                                        |                                                               |                            | DO NOT W<br>IN THIS SI                                                                                                |                                                                             |
|                                                                                                                            | e named entity submits this statement for titions of registered agent. | ne purpose of changing its register                           | ed office or register      | ed agent, or both, in the State of F                                                                                  | lorida. I am familiar with, and accept                                      |
| Oldrivitorie:                                                                                                              | Signature, typed or printed name of registered agent and               | title if applicable. (NOTE, Registere                         | d Agent signature required | when reinstalling)                                                                                                    | DATE                                                                        |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finance Trust Fund Contribution. |                                                                        |                                                               |                            | 00 May Be<br>ed to Fees                                                                                               |                                                                             |
| 10.                                                                                                                        | OFFICERS AND D                                                         | RECTORS                                                       | <b>.</b> -                 |                                                                                                                       |                                                                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                      | PORTER, JOHN H<br>38 SOUTH KIRKMAN ROAD<br>ORLANDO, FL 32811           |                                                               |                            | U0000<br>03/02/05-                                                                                                    | 0248972<br>-80051-023 150.00                                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                      | ST<br>PORTER, MELANIE C<br>38 SOUTH KIRKMAN ROAD<br>ORLANDO, FL 32811  |                                                               |                            |                                                                                                                       |                                                                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                      |                                                                        |                                                               |                            | DO NOT W                                                                                                              |                                                                             |
| TITLE NAME STREET ADDRESS CITY -ST -ZIP                                                                                    |                                                                        |                                                               | IN THIS SPACE              |                                                                                                                       |                                                                             |
| TITLE<br>MANIE<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                            |                                                                        |                                                               |                            | -                                                                                                                     | ,                                                                           |
| TITLE<br>Name<br>Street address                                                                                            | <del></del>                                                            | ·                                                             |                            |                                                                                                                       |                                                                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Floride Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: \_