## P96000091323

| C T CORPORATION SYSTEM                    |                                    |                 |                          |                       |
|---|------------------------------------|-----------------|--------------------------|-----------------------|
| egyestor's Name                           |                                    |                 |                          |                       |
| 660 East Jefferson Str                    | eet                                |                 |                          |                       |
| ddress<br>Tallahasses, Florida            |                                    |                 |                          |                       |
| City State Zip                            | Phone                              |                 |                          |                       |
| CORPORATION                               | I(S) NAME                          |                 | 0000022                  | 543201<br>7-01099001  |
|   |                                    |                 |                          | <u>.80</u> *****35.00 |
|   |                                    |                 |                          |                       |
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|   | Popublic G                         | by Salmon G     |                          | 97 JUL                |
|   |                                    | <i></i>         | A SE                     | (3 0000               |
|   |                                    |                 | S<br>E<br>S              |                       |
| () Frofit                                 | ibnəm.A ( )                        | nest            | () Merger 刊。             | F. O                  |
| () NonFrofit () Limited Liebility Company | •                                  |                 |                          | <u>π</u> ω            |
| () Foreign                                | V Dissolu                          | tion/Withdrawa! | () Mark Dr               |                       |
|   | () Applied                         | Report          | () Other                 |                       |
| () Limited Pertnership () Reinstatement   | () Annual Report<br>() Reservation |                 | () Change of             | R.A.                  |
| () Limited Liability Fartner              | * *                                |                 | () Fictitious<br>() CUS  | - Neme                |
| () Certified Copy                         | () Euoro                           | Obles           |                          |                       |
| () Call When Ready                        | () Call if Froblem                 |                 | () After 4:30<br>Fick Up | ***                   |
| Walk In                                   | ( ) Will Wait                      |                 | FICKCE                   | ?                     |
| () Maii Out                               |                                    |                 |                          |                       |
| Name                                      |                                    | ET FA           | SE RETURN EXTRA          | COFY(S)               |
| Availability                              |                                    |                 | FILE STAME               | D                     |
| Document<br>Examiner                      | A A I                              | al The          | nKs,                     |                       |
| Updater                                   | 1.31                               | -)              | Melanie                  |                       |
| Veriner                                   |                                    |                 |                          |                       |
|   |                                    |                 |                          |                       |
| Acknowledgment                            |                                    | 4               | \\ \ \_                  |                       |
| W.F. Verilier                             |                                    |                 | · 70                     | $\gamma$              |
| CE05364 (4.50)                            |                                    |                 | // .                     | V                     |
| CR2E031 (1-89)                            |                                    |                 | //\[                     | 01.                   |
|   |                                    |                 | 1/                       | 1015                  |



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 31, 1997

**C T CORPORATION SYSTEM** 

TALLAHASSEE, FL

SUBJECT: REPUBLIC GUY SALMON GP, INC.

Ref. Number: P96000091323

We have received your document for REPUBLIC GUY SALMON GP, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6957.

Joy Moon-French

Letter Number: 497A00039156

Corporate Specialist

Please how July 31,1557

Piat- Jp 3:00 8-187

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

## ARTICLES OF DISSOLUTION

Pursuant to 607.1401, Florida Statutes, this corporation submits the following articles of dissolution:

| FIRST:  | The name   | of the corporation is Republic Guy Salmon GP, Inc.   |     |  |  |
|---------|--|--|-----|--|--|
| SECOND: | The article  | s of incorporation were filed on November 6, 1996.   |     |  |  |
| THIRD:  |  | None of the corporation's shares have been issued.   |     |  |  |
|         | ⊠  | The corporation has not commenced business.  | 200 |  |  |
| FOURTH: | No debt of the corporation remains unpaid.   |  |     |  |  |
| FIFTH:  | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. |  |     |  |  |
| SIXTH:  | Adoption of Dissolution  |  |     |  |  |
|         |  | A majority of the incorporators authorized the dissolution.  A majority of the directors authorized the dissolution. |     |  |  |
|         |  |  |     |  |  |

Signed this 24th day of July, 1997.

Signature\_

lames O Cole Chairman

(FL - 1967 - 1/31/94)