## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000091246

1. Corporation Name

SHEPHERD INVESTMENTS INC

| SHEFFILI                            | IN HACCHAICHTO, MO.  |                                 |                   |                                       |                      |   |  |                                       |                  |     |
|-------------------------------------|--|---------------------------------|-------------------|---------------------------------------|----------------------|---|--|---------------------------------------|------------------|-----|
| Principal Place                     | of Business  | Mailing Address                 |                   |                                       |                      | V ( <b>33</b> ) 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  |  | •                                     | •                |     |
| 860 HUDSON A                        |  | 860 HUDSON AVENUE               | 860 HUDSON AVENUE |                                       |                      |   |  |                                       |                  |     |
| SARASOTA FL 34236 SARASOTA FL 34236 |  |                                 |                   |                                       |                      | DO NOT WRITE IN THIS SPACE  |  |                                       |                  |     |
|                                     |  |                                 |                   |                                       |                      | Date Incorporated or Qualifect  |  |                                       |                  |     |
|                                     |  |                                 |                   |                                       |                      | 11/06/1996  |  |                                       |                  |     |
| <u>-</u>                            |  | 2a. Mailing Address             |                   |                                       |                      | 4. FEI Number   | -                                      | App                                   | lied For         | ,   |
| 2. Principal Pla                    | ace of Business  | 26                              |                   |                                       | 65-0719833           |   | Not                                    | Applicable                            | 7                |     |
| 21)                                 |  | Suite, Apt. #, etc.             |                   |                                       |                      |   |  | \$8.75 A                              | dditional        | •   |
| Suite, Apt. #, etc.                 |  | 27                              |                   |                                       |                      | 5. Certifcate of Status Desired   |  | Fee Rec                               | uired            |     |
| City & State                        |  | City & State                    |                   |                                       | _,                   | 6. Election Campaign Financing  | · 🗆 .                                  | \$5.00 N                              |                  |     |
| 23                                  |  |                                 |                   |                                       | _                    | Trust Fund Contribution   | . 🗀 ·                                  | Added to                              | Fees             |     |
| Zip                                 | Country  | . Zip                           | Cou               | ntry                                  |                      | 8. This corporation owes the cu   | rrent year Int                         | angible                               |                  |     |
| 24 25                               |  | 29 30                           |                   |                                       |                      | Personal Property Tax. Yes  |  |                                       | No               |     |
| 24                                  | 9. Name and Address of Current   | Registered Agent                |                   |                                       |                      | 10. Name and Address of New   | Registered                             | Agent                                 |                  | ĺ   |
|                                     |  | 1.77.2                          |                   | 81                                    | Name                 |   |  |                                       |                  | ĺ   |
| ROKI                                | NICH, NICK III   |                                 | ļ                 | 82                                    | Street Addre         | ss (P.O. Box Number is Not Accep  | table)                                 |                                       |                  | ĺ   |
| ାର୍ମ ଅଧିକ 1819                      |  |                                 |                   | . ,                                   |                      | و در و الاوراد و الرابع<br>و القال الرابع و الاوراد و الارتاب   | าดร้องกับการเกล่า<br>เราหรับรับสารครับ | erwen gerender<br>Freih Meltight      | ĺ                |     |
| SUITE 700                           |  |                                 |                   | 83                                    |                      |   |  | <b>特别的</b>                            |                  | ĺ   |
| SAR                                 | ASOTA FL 34236   |                                 |                   | 84                                    | City                 | **************************************  | <del></del>                            | 85 Zip C                              | ode              |     |
|                                     | · .  |                                 |                   |                                       |                      |   | FL                                     | <u> </u>                              |                  | 1   |
| agent. La                           | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | ions of, Section 607.0505, Flor | ida Stati         | utes.                                 |                      |   | ept the appo                           | intment as reg                        | gistered         |     |
| SIGNATURE                           | Signature, typed or printed name of registered agent   |                                 |                   | Agent                                 | t signature required | ADDITIONS/CHANGES TO C  |  | ID DIRECTO                            | RS IN 12         | . 8 |
| 12.                                 | OFFICERS AN  |                                 | 13.               | ~ -                                   | <del></del>          | ADDITIONS/CHANGES TO C  | FFICERS A                              | Change                                | Addition         | 1   |
| TITLE                               | D DELETE SHEPHERD, DAVID M   |                                 | ı                 | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS |                      | \$\dagger{\partial} \text{\$\frac{1}{2} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \$\f |  |                                       | _                | }   |
| NAME                                |  |                                 |                   |                                       |                      |   |  |                                       |                  | 3   |
| STREET ADDRESS                      | 860 HUDSON AVENUE  |                                 | - H               |                                       |                      |   |  | •                                     |                  |     |
| CITY-ST-ZIP                         | SARASOTA FL 34236  |                                 | 1.4 Ct<br>2.1 TI  | TY-S1                                 | T-ZIP                |   | <del>.</del>                           | Change                                | ☐ Addition       | 1   |
| TITLE                               |  |                                 |                   |                                       | ŧ                    |   |  |                                       |                  | }   |
| NAME                                | •  |                                 | 2.2 N             |                                       |                      |   |  |                                       |                  | 1   |
| STREET ADDRESS                      | ·  | ,                               |                   |                                       | ADDRESS              |   |  | · · · · · · · · · · · · · · · · · · · |                  |     |
| CITY-ST-ZIP                         |  | , □ DELETE                      | _                 | ITY-S                                 | ST-ZIP               |   |  | ☐ Change                              | ☐ Addition       | 1.  |
| TITLE                               | Reflia Aut of St   |                                 | 3,1 TI            |                                       |                      |   |  |                                       |                  |     |
| NAME:                               |  |                                 | 3.2 N             |                                       |                      |   | ., .,                                  | .s <i>ut</i> n - 9                    | Francisco (1987) | -   |
| STREET ADDRESS                      | (F. 7.47)  | •                               |                   |                                       | T ADDRESS .          |   | 1. 544                                 | <b>计算法</b> 工                          | 4.1. 的原本         | 1   |
| CITY-ST-ZIP                         | unork to my  | DELETE                          | _                 | TY-S                                  | ST-ZIP               |   |  | ☐ Change                              | Addition         | 1   |
| TITLE SZ "                          |  | ☐ DECEIE                        | 4.1 1             |                                       |                      |   | · i                                    | _ •                                   |                  |     |
| NAME HUDY CA                        | as a felia   | 17                              |                   | WWE                                   |                      |   |  |                                       |                  |     |
| STREET ADDRESS                      | ₹* = 3   | Section 1997                    |                   |                                       | T ADDRESS            |   |  |                                       |                  |     |
| CITY-ST-ZIP                         |  |                                 |                   | 4.4 CITY-ST-ZIP<br>5.1 TITLE          |                      | <u> </u>  | ,                                      | ☐ Change                              | ☐ Addition       | 7   |
| TITLE                               |  | ☐ DELETE                        | 5.1 I<br>5.2 N    |                                       |                      | 3 3 15 25   |  |                                       |                  | {   |
| NAME                                | }  |                                 |                   |                                       | T ADDRESS            | · · · · · · · · · · · · · · · · · · ·   |  |                                       |                  |     |
| STREET ADDRESS                      | s  |                                 | 5.3 5             | ITEE                                  | , FEDERALOO          | er signer   |  |                                       |                  | ļ   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

อิทธิศักร์กับ 18 (ค.

PATRIC PROCESS BEE

SAMARKA TO GOT

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

☐ DELETE

☐ Change

☐ Addition

**FILED** 

Feb 02, 1999 8:00am

**Secretary of State** 

02-02-1999 90020 046 \*\*\*150.00